

## True Father Completes the Original Text of Divine Principle, Wollli Wonbon

Sunhak Institute of History USA

May 10, 1952



*Front cover of the original Divine Principle*

In his autobiography, *As a Peace-Loving Global Citizen*, True Father states that he began writing the original version of Divine Principle (Wollli Wonbon) in a shelter for laborers in Pusan. This was in late April or May 1951. He continued writing it after he moved in August with Won Pil Kim, his first disciple, to a small hut they constructed on a hillside overlooking Pusan Harbor.

True Father spent much of his time writing on top of a large rock. He would write several pages a day and have Won Pil Kim read them back to him at night. Sometimes True Father worked by the light of a lantern in their hut. Won Pil Kim recounts that True Father woke him once in the middle of the night and dictated an entire section which Won Pil Kim recorded non-stop.

True Father noted that on the day he finished writing Wollli Wonbon, he put his pencil down and prayed, "The moment has come for me to evangelize. Please send me the saints to whom I may give witness." That very day, Hyun Shil Kang, a young female theological student, visited the hut to evangelize and became a follower. Copies of Wollli Wonbon circulated as hand-written manuscripts for several years until superseded by Wollli Haesul (Explanation of Divine Principle) in 1957.