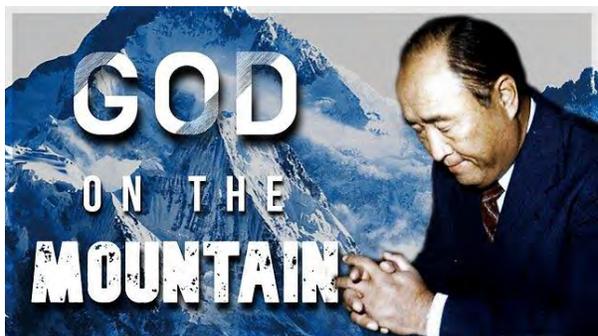


Pastor HJ Sean Moon



God on the Mountain

2022. 12. 19 - CP, TN

Praise God Almighty! Thank you, King Kyle down there, and everybody. Let's get into it, folks. We are in Mark chapter 11; we'll start with verse 20.

A shout out to all the folks that have been sharing and liking the sermon raps. Everybody's enjoying that? (Yes!) Praise God! Those are coming every week. It's easier to share and of course it's in a more modern medium, and we can do a lot of ranting. It's hard to share the sermons because they're sometimes one, two, eight hours long. But the sermon raps will go out maybe three-minute four-minute long, so they're very easy to share.

All right folks, well let's get into it: Mark 11 and verse 20. That's talking about prayer. How many know it's important to pray? Praise the Lord! Very important to pray and prayer is absolutely critical at this dangerous time, and always. The Bible says, "*Pray unceasingly.*" Let's go into Mark 11 and verse 20 and we'll go to the end of the chapter. Let's read together:

ON PRAYER

Mark 11: 20-33

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

Praise the Lord! Praise God Almighty! Let's jump back to verse 20. I think it is MacArthur and different Bible commentators that talk about this section of prayer. They mention **five different elements** to be included when we pray.

Usually, we do the petitional prayers and that's weak, that's bad; the Bible doesn't like that. That has become a common thing in the prosperity gospel heresies that are all over the US and the Western world; all these woke fake churches are teaching this kind of craziness. They're basically teaching some kind of law of attraction stuff. Let's say there's a car or something you want: "Lord, give me a car, car, car, car." This kind of ridiculousness!

In Matthew Jesus teaches how to pray. He said, "*When you pray, pray like this.*" This is Christ, God in the flesh teaching us to pray like this:

"Our Father Who Art in Heaven, Hallowed – that's holy, holy, holy, holy, holy!

Hallowed be Thy name.

Thy Kingdom come; Thy Will be done on Earth as it is in Heaven."

All prayers must begin with that power, that focus, the center. Amen! So, it's not about "car, car, car, Lamborghini, Lamborghini!" Oh Lord!

1- Historical Element

"Our Father Who Art in Heaven, HALLOWED be Thy name. Thy Kingdom come, Thy will be done on Earth!"

Now, even in that one phrase there's a historical element: "*Our Father Who Art in Heaven.*" We understand the history of Israel; we understand the historical context. He freed the Israelites from Egypt, Pharaoh was defeated, the spirit of death was defeated in the Passover, they

crossed the Red Sea; He split the Red Sea, poured manna from heaven, water from the desert rock. Obviously, we know the miracles of God.

There's a historical element in prayer. So, when we say "*Our Father Who Art in Heaven*," we're remembering that. He said that to Job as well, "*Do you not know that I am the One who created all the stars in the heavens*," etc. Basically, God has created the entire universe.

He's saying that when prayer begins you must start with the historical element, that is remembering who God is. You don't just start your prayer, "*Uh, dear God, I really, really, really, want a Lamborghini for Christmas. In Jesus' name. Amen!*" He will obviously not listen to that kind of stupid prayer; that's totally selfish, and for your own desire. We're supposed to pray with the historical remembering of God: "*Our Father Who Art in Heaven.*" God, I know who You are. I remember who You are.

There's a historical element and then there's an element of faith, there's also an element that is theological and spiritual. In prayer, there are five elements: **HISTORICAL, THEOLOGICAL, SPIRITUAL, PHYSICAL** and **MORAL**. So, let's get into it now.

²⁰ And in the morning, as they passed by, they saw the fig tree dried up from the roots.

²¹ And Peter calling to REMEMBRANCE saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

This is one of the only DE-STRUCTIVE miracles of Jesus; everything else is constructive: healing the sick, returning their eyes to the blind, hearing to the deaf, the propagation of the fish to those in attendance, etc. They are all CON-STRUCTIVE. This is destructive; destructive miracle, destructive power and curse. It's showing what? It's showing God's power, His destructive power; if He so chooses, His power of judgment is destructive – towards evil of course. And it is just.

Remember, we talked about the fact that in the Bible, Israel is represented as the fig tree. And the Temple in Israel being torn down in 70 A.D, it's another prophecy about that. He touches the fig tree. Boom! It's gone, destroyed; with one touch it's gone, it can be destroyed. It's God's power and God's judgment. Same in the End Times; when God judges the world, the judgment is fast and it's powerful.

So, there's this historical element in prayer; it is tied to remembering who God is. Contrary to what people want to believe, prayer is not centered on what we want and our desires. Of course, those are prayers that God does not listen to; He's not our genie. Amen! He is the total absolute center; He's the Father, He's the Lord. WE follow HIM. That's why we say, "*THY Kingdom come, THY Will be done!*" We are showing that we're placing our heart in the proper place and not placing it on ourselves. Amen!

That's the historical element of the prayer; we **remember** who God is.

"God, You are the One, the God of Abraham Isaac and Jacob.

You are the One who freed the Israelites from Pharaoh.

You are the One who brought manna down from Heaven.

You are the One that split the Red Sea.

You are the One who raised Jesus from the dead." Amen!

You remember who God is. And the more you remember through your study of Scripture and understanding and development of faith, the more POWERFUL your prayer is. Amen! The more you remember, the more powerful your prayer is. It's like putting gas in your tank; it's the fuel you put in and then your car can take off.

So, that is the historical element; remembering what God has done. By the way that's what the whole Ark of the Covenant was about. Remember what God did: He placed in the Ten Commandments, He placed in Aaron's staff, He placed in the manna of Heaven. He placed these things in the Ark, and the people of Israel had to be centered on it. When it was moving in the Tabernacle it was the symbolic representation of Christ, the center of Israel. Amen! And in it was what? Remembrance; it was the historical remembrance. In the Tabernacle was the center of the entire people of God; that was the center. You had to remember what God had done.

That's critical! You don't just go to God and ask, "God, God, God, give me this. God, help me, help me! I feel really scared now..." There is a way you approach the King of Kings. Amen! You don't just go running up to Him; there's a way. And then of course remembrance. Remembering, showing that you remember, that you REMEMBER who God is. He's not just talking to a baby who doesn't know anything about Him; He's talking to somebody who loves Him, who studied Him, who has learned His history, who has been serious about this relationship.

So, when we approach God in prayer then that HISTORICAL element is very critical.

**" You are the One that raised Jesus from the dead.*

**You are the One that was with True Father in the Hungnam prison." When the bombs exploded everywhere, only within a circle of ten meters around Father did they not get killed. Remember this? That's how Father escaped with the prisoners that stayed near him.*

**" You are the One who did these miracles."*

This historical element is very important in prayer: **remembering**. Amen!

That's why it's very important to have in your prayer room a list of answered prayers and miracles; things you've been praying for, things that you've been asking God about, "God, I need guidance on this. God, show me Your Will; God, show me what Your Kingdom will do in this and this settlement." Having a list because if we don't write them down, many times we forget what God has done. Amen! Then what are we doing? We're losing what? The **remembrance** of God. That's why it's very important that in your prayer room you write when God answers your prayers or when He drops miracles down. You WRITE them down; you remember them and you put them in your prayer room.

So, when you are approaching Him now, you are remembering about Moses, remembering about Noah, remembering about Abraham, remembering about Joseph and you're remembering about Jesus and remembering about True Father in the Hungnam death camp and you're remembering about the million people gathered in Seoul, etc. When you remember those things then you also remember your prayer list. That's the same God, *"Thank you God! You're the same One and You answered this prayer, You answered this prayer, You answered this prayer. I was praying for my grandchild, or I was praying for my child, or I was praying for my auntie who had a cancer."* You have to remember these kinds of things.

We tend to consider God as some utility, so we say, *"Oh God, if You answer this prayer, if You heal my auntie, I will give my life to You."* Then she's healed and we totally forget; we forget the next day. That's how weak our words are; that's how weak our promises are.

We have to remember. This element of remembrance in prayer is SO important! You're asking, *"Why doesn't God answer my prayers?"* But are you remembering Him? Are you approaching Him with remembrance and praise and thanksgiving? Amen! That's a critical element, CRITICAL element. In the old Covenant the people of God would describe themselves as, *"I am a child of the seed of our fathers Abraham, Isaac and Jacob."* That's how they would pray; they would come to God remembering who they were in the promise of the seed of Abraham being multiplied as many as the sands of the sea. Are you with me folks?

So, the historical aspect of remembrance a very important part for our prayer life. Remember who God is. The more you can do that, the more fuel, the more POWER, the more joy you have in prayer; the more you do the remembrance part, the more joy and the more power you will feel during prayer. Amen! There's spiritual power in remembering how great GOD has been; not how great I have been but how great God has been. Remembrance is the critical element of prayer.

#2- Theological Element

²² And Jesus answering saith unto them, Have faith in God.

Now, when people hear this, they hear it from a personal perspective, *"Oh! I got to have faith!"* That's not what we're talking about. The key word here is not *faith*, the key word is what? **God!** Amen! The key word here is *God*. That's a theological statement; the key word is *God*, not *faith*. The key word is *God*; that means there's something in this sentence that tells us about God, *"Have faith in God!"*

As they observe the power of judgment on the fig tree which is a little view of God's power, then he says, *"Have faith in God!"* He's talking about God. You understand? He's not talking about having faith. He's talking about God, *"Have faith in God!"* You see? The emphasis is on God. Why? Because the more you remember God, the more you can trust God. The more you remember what He's done, the more you can trust the **character** of God. You can remember

Him, you can know Him more, so you have CONFIDENCE in the subject of that sentence which is GOD. It's the theological statement that says, "You must remember who God is, what He's done, and then remember who He is, the CHARACTER of God. He is just, He is love, He is mercy, He is faithful, etc." Amen!

That's a good training: historically, remembering God, theologically remembering the character of God. The third thing tied to that is what? Let's stay on the theological aspect.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

He's already taught us the right perspective in which we are supposed to approach God. We don't do this with the law-of-attraction kind of nonsense where we believe that OUR utterances, OUR words change the universe and have power. NO! We're not the Creator! That's the new age crap that they're trying to get into young people's heads, saying that Christianity is like that. Your words don't have power. You can say it in Jesus' name but your words don't have power. Amen! OUR words don't have power. With your own words you can tell this little hill right behind the gun range to move, but it will not move. Amen! OUR words don't have power.

Even our faith alone does not have power; our faith alone that's not tied to God doesn't have POWER! We want to believe, "Oh, God has given me power. And if I just say it and I believe it and I have no doubt in my mind and I just repeat it according to the law of attraction, 'Lamborghini, Lamborghini, Lamborghini,' some genie's going to fly away to the mountain." No! That's not what he's talking about.

Remembering who God is, the historical aspect, how He saved His people. In that aspect, Father always told us to remember how SAD God's heart was. How many times did they turn from God? How many times did they BETRAY God and worship Baal and Asherah and all these demons? How many times? So, there's the heart-wrenching pain of God's heart. That's also part of the remembrance. Amen!

And the theological solidness of God, that is God's character, God's goodness; that He is love, but that He is just too, perfectly just; which is the reason why He must judge. He's loving and He's just, which is the reason why He must JUDGE evil.

A bad judge doesn't punish evil, right? In the blue cities, bad judges don't punish Antifa. Antifa just keep on wrecking. In Georgia this past week they were throwing Molotov cocktails and they didn't get arrested. Nobody covered that. Sose the Ghost, one of our friends on YouTube with *Demons Row* was reporting on that.

<https://www.youtube.com/channel/UCOurQYYPwJx83x6WkSu2QwQ>

I think Fox was the only ones reporting that Antifa was throwing Molotov cocktails at the cops.

That's explosives by the way; that's categorized as explosives, incendiary devices. That can kill you; 100% can kill you. There's a media blackout from the Lefties appointed by George Soros DAs (District Attorneys); he purposely put in district attorneys that will not PROSECUTE these crazy criminals especially if they're leftists. If you're leftists, you can throw bombs, you can have explosives and you won't get arrested. If you're a conservative and you missed out paying \$32 in your taxes, *"Well, you go to jail, buddy. We got to teach you about law and order!"* While Antifa can throw fire bombs at the cops! Give me a break! We live in a Romper Room, folks! Oh my gosh! But you understand what I'm saying? This is crazy, nuts; insane! But this happened last week in Georgia; Antifa was bombing the cops, they were throwing fire bombs at the police! You understand, folks? And nobody's covering it. Can you believe it? And nobody gets arrested!

If there was a bunch of Trumpers throwing firebombs, how fast do you think the SWAT teams would come? Huh? How fast? They'd be on them before they got home; that SWAT team would be on them super-fast. Give me a break! But they ARE NOT! You're in a blue city. So, what is this? These are bad judges. Why are they bad? Yes of course they're getting funded from a Nazi collaborator George Soros, socialist, communist, political Satanist and a demon worshiper. Okay, that's bad, but they're also not prosecuting the wicked.

This is unfair prosecution. You do a peaceful protest; you go to prison in the gulags in Washington DC. Some of these January 6 people have been there for 700 DAYS! They've been in solitary confinement for what is probably legally just a misdemeanor, and they're being held indefinitely. They're living in a gulag; that's a gulag, that's 100% what a gulag is, folks, and we have it in D.C.! What were those people committing at the most? A misdemeanor! They walked into a building that was open; the cops were inviting them in! Give me a break! All the videos came out. Remember? They were trying to ban that and Project Veritas was putting that stuff out. They were trying to ban the video of the cops saying, *"Just go in, but just don't touch anything."* Remember this? The cops were letting them in. Oh, my Lord! Give me a break! Totally ridiculous!

We know that a judge is bad if he doesn't prosecute evil; that's what we call a bad judge. But God is not like that. God is just; God is perfectly just. Thus, a perfectly just judge must do what? JUDGE EVIL! He MUST, otherwise there's no law and order, there's no civilization, there's no justice. Justice is an aspect of love. Of course! Absolutely! If you love people, you have to enact justice upon those who are trying to do what? Destroy people. If you love marriage, you must act justice upon those who are trying to destroy marriage. Are you with me? It's definitely an aspect of love, isn't it?

So, there's this theological aspect of God's character: God is just.

"God, You are just! God You are mighty in battle! God, You are love!" See, both are there; love and justice, both; His power and His mercy, both.

#3 The Element of Faith

So, that's the theological element, and then of course now it's the element of **faith**. That's the spiritual element, the third element, the element of faith. It's not just the power of our faith that ALLOWS God to do whatever He wants. We don't hold all that power. It's not the power of our words, as the law of attraction or Buddhist mantras claim.

In Buddhism or Hinduism, they believe that you chant certain mantra that have power In Tibetan Buddhism it's *Oṃ maṇi padme hūṃ* and in Japanese *Nichiren Shoshu* it's *Namu Myōhō Renge Kyō*. They're chanting this stuff over and over again, focusing their psychic energy on a Mercedes-Benz and they're bringing the Mercedes-Benz to them! Give me a break, folks!

This is what a lot of prosperity gospel teachers are teaching; a type of *Nichiren Shoshu* or *Oṃ maṇi padme hūṃ*. "God wants you to have the Mercedes-Benz! God wants you to have ..." No, no! He said He wants you to have suffering; He wants you to pick up the cross, be hated and mocked. If you want to call that a Mercedes-Benz, let's do that; but still, it's not really what people usually mean when they say a Mercedes-Benz. No!

Our element of faith has to begin with the understanding of God's remembrance and also the understanding of His CHARACTER. We are putting our faith in HIM! Not in the words that we're uttering in Jesus' name. What do they say? "Even the DEMONS know that God exists." Our faith is not some kind of mind-trick power, the utterance of the words of power and some kind of spell we can cast. No!

Our faith and our utterance of things that are praising God, these are acclamations of professions of TRUST in Him. It's not OUR words that have power; it's GOD's Word that has power and we are putting our FAITH in that. Amen!

So, even when we're praying, we have to be careful not to be praying in a fashion that is *Nichiren Shoshu* or *Oṃ maṇi padme hūṃ* or law of attraction. No! These are all pagan deities, pagan demons; they lead to self-worship.

Our faith is put in God whom we remember, who did all those miracles, who defeated death, who saved the people from Pharaoh. Remember? And that helps to remember what? His theological nature, His character, His justice, His benevolence, His power, that He created the Heavens and the Earth, His promise.

#4 The Physical Element

There's something physical we must do as well.

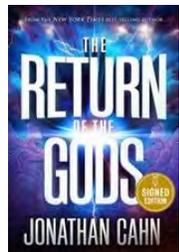
²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

So, what must we do? We must also ask. The physical aspect is that we must ask, but with the right perspective. Not the law-of-attraction type of asking, not *Oṃ maṇi padme hūṃ* type of

asking, not *Namu Myōhō Renge Kyō* type of asking. NO! Asking in the context of remembering who God is, how He freed the Israelites, how He poured down the manna from Heaven, how the Ark of the Covenant and the Tabernacle were the center, how He tore down the Temple after the faithlessness of the people to accept Christ, etc. Uh-huh! NOW you remember all that, the character of God, your faith in that, and now you ask. You see how different this is?

This is not *Namu Myōhō Renge Kyō* type of asking, this is not *Oṃ maṇi padme hūṃ* type of asking, and this is not law of attraction type of “*Lamborghini, Lamborghini come to me, come to me,*” kind of Hokey Pokey new age self-worship, which is new age self-worship. By the way, the new age self-worship always gets you to worshipping the demoness, the female; replacing God as a female. Oh my gosh! The demoness; it's the harlot. It always leads you to worshipping the feminine; this is the Fallen Eve theology, just like Ishtar and Asherah and the sex cult of transgenderism and gay-ism with the rainbow flag. Remember Ishtar? She IS the rainbow; she's the rainbow Ishtar.

Once a culture worships the feminine, what happens then? Once we glorify the feminine into God what happens? The naked woman comes out normalizing the naked body of Ishtar, the female fertility focus. Which then ends up doing what? Ends up prostituting little children into



prostitution temple cults. Not protect women; it ends up selling girls. Then of course as we saw historically through Jonathan Cahn's work also boys. Boys are sold as well; they become the kezertus, or the male prostitutes of Ishtar, and they dress as what? They dress as a woman like drag. In the ancient world they dressed like women, wearing their hair in curls. Remember all this stuff? All that is tied to new age, same thing.

Even in the modern world, a very big personality like Joe Rogan is always pushing DMT and hallucinogenics for the young people, because “*Oh, you get this incredible mystical experience and all that.*” The Bible says, “*Be of sober mind and be vigilant.*” Be sober, not bamboozled and deluded. Hallucinogens by their own NATURE and definition give you delusions. Now, you may feel that they're real, but it doesn't mean they're real. And apparently people who take DMT share in their testimonies that predominantly whom do they meet? They meet a goddess; they meet a feminine deity? Isn't that interesting! It sounds like magic mushrooms make you meet the feminine deity, the Fallen Eve. Isn't that crazy? But the Fallen Eve culture brings us back to what? All the ravages of Ishtar.

The point is: it's not the type of asking as in *Namu Myōhō Renge Kyō* style, or the *Oṃ maṇi padme hūṃ* style, or the law-of-attraction style. No! That's not how we're asking God. No, no, no, no, no, no!

*We are asking God whom we remember historically.

*We are asking God whom we remember and whose character we trust.

*We are asking God whom we also have faith in.

Now, we have power to ask! Now, we have power to ask!

But we're not running up to God as if He were a genie, and we were throwing away all our poopy and crap. We're going to God for what? Yes, our heart may be swelling with anxiety and fear of the future; it may be. That's fine.

Stress and pressure make good rice. Pressure and stress are a good thing actually; not bad, not bad at all. That's why when God says, "*Pick up your cross,*" people say, "*Oh my gosh! That's so heavy!*" No, no! Going through suffering is going to build you up; it's going to fortify you. And it's nowhere near what Jesus or Father had to go through. No! It's just a little experience, and all the hate and all the mockery actually strengthen you; they make you stronger. You end up becoming somebody who does not live to please men! You don't care what men do, what the internet says, or how many people like this or that; you're not chasing these things.

You have God's Will as your purpose, "*God, let Your Will be done! God, let Your Kingdom flourish! Use this however You like!*" That's for example the perspective we have when we're doing the sermon raps. It's music. When we were younger, we didn't focus on music. Why? If young people just focus on music, they get lazy; music is tied with a lot of hedonism, a LOT of leftism, and then they don't want to train. Music is not the center.

The center is the actualization of Father's favorite word *Jeong Seong Seong*, 정성성, which means "*the actualization of the Word.*" That doesn't come by playing music; it comes by training, and when we're young we don't like training because it's tough. But training is so important. It builds the motor memory; it builds the nature of the person. It helps them unlock what God has given them inside, but that only can be unlocked through some level of suffering which you will encounter in training. And through that suffering and training and that stress and pressure those diamonds start forming. Those last you a whole lifetime.

When we were young and doing ministry, I personally never wanted to get up and sing even though I can sing a little bit. Let the singing team do that! I don't want the young people to say, "*Oh, look at whom Father has chosen as the world president. He's up there singing all the time; that's what the center is.*" No! I'm training, I'm training, I'm studying, I'm repenting and I sing on the side a little bit, but not for everybody; that's in my home. I never made it the center of the ministry; never. A lot of people who have the gift of singing can stand up and sing, but they need to be trained in the right mindset about singing and praise. This is not like karaoke night.

We are trying to give joy to God in our singing. Amen! It's a love song towards God. It's not how much we can impress the people; it's about how much we can send love to God, and express a collective heart. "*Praise,*" as the Bible says, "*is like a sweet aroma unto heaven.*"

So, all these things must be contextualized. When you put stuff on the internet whether it be sermons or videos of shooting or whatever it is, you're going to get hate, you're going to get mockery; you're going to get all of that. Now, if you're doing it for the likes, or you're doing it for this or that, you're going to try to meld the truth towards what people want and what they

like. No! You don't care about that; you care about God using it, *"God, please use it however You want."*

This aspect of prayer is very critical; if in that context we physically ask God, then it has some meaning. God knows the position of our heart, and even though of course He knows it deeper than us, we are showing Him that WE are reflecting on ourselves as we're asking Him. Then God can see, *"Oh, that child is mature; he's reflecting on himself as he's asking Me for something. He's reflecting; he's not just responding to his environment. He is reflecting on who I am, he's reflecting on My theological nature, My justice, My goodness and My love. He is also having faith in Me and from that posture he's asking."* Okay, well as a father then what do you think? That child looks more mature than me, because he/she is showing prayer self-reflexivity, he/she can watch their own heart as they're talking to God; which is critically important.

#5 The Moral Element

What is the fifth aspect? We got the historical aspect, we got the theological aspect, we got the spiritual aspect, we got the physical aspect and we got what? The moral aspect.

He said:

²⁵ And when ye stand praying, forgive, if ye have fought against any: that your Father also which is in heaven may forgive YOU your trespasses

God is so good. Amen! God is so good. We cannot run away; we can't play tricks on God. You can't say, *"God, I remember You. I remember what You've done. Glory to God who is in Heaven! Father, I have faith in You, etc. I'm asking for this."* At the end God says, *"Yeah, yeah, but remember, now you have to forgive. Now you have to forgive. If you have any sense of animosity towards anybody you've got to forgive."* But that doesn't mean for example, that you stop fighting the evil wicked people and pedophiles in D.C. who are running this country and the world. Amen!

You can still say, *"I'm not going to let you live rent-free in my heart. If you've done anything that any way impacts me, I forgive you for that. But I will still fight you for justice."* Those two are separate things. He doesn't say, *"Remember Pharaoh and how he tried to kill Moses, and then forgive him as if it never happened."* No, He said, *"Remember it."* He said, *"You don't forget it."* You don't forget the evil. People are evil and they do wicked things so, we don't forget the evil, but we cannot hold on to the anger and hate. No, no! You cannot do that; that has to be released.

Even with the Han mother having done what she did - terrible - and it's devastated the earth because it's the micro to macro, but in my heart, I don't have anger. It's unfortunate she did that because she chose on her own free will to do that. Obviously, I didn't make her do that; I tried to make her NOT do that, but people choose unfortunate things out of free will. And as that organization collapses, gets cursed and things like that, then you know obviously that it is what has to happen; it's just.

At the same time, they don't get to live in my heart rent-free. You understand? About anything that's been personal to me, all the names they called me, or whatever, I don't care about that; in the end it's not about me. I had to do my job. Father put me in that role to do my job; I have to do it. If you're hating me, so what? Whatever. We're not doing this for me anyway. We're doing it for God and True Father's lineage and the Kingdom of God, the Constitution, etc.

So, there's that moral aspect of prayer, which is what? We don't harbor any bad feelings. This is very important for our community too, especially young people, now that you're having kids and that the kids get two, three, four, five years old and they start playing with one another. Let's say one kid fights with another kid; now that mom is pissed off (PO'd) at the other mom because her child fights. They use the example of children fighting to be PO'd at somebody else, and now they want to rag on that girl or whatever, when their child was part of the problem too. But they don't want to rag on themselves.

This is very important: as your children grow don't let them suck you into stupid grudges between parents. Are you with me? Don't let them do it. You're the parents; you're not children. Children fight; children grudge one another. It's kind of a normal thing; they do that. Don't jump in on that; don't be at elementary school level. Amen! How many people understand what I'm saying? Don't be at that level. Children do that; don't take it personal. Let them resolve it; it's nothing with you and the other mom, or you and the other dad. Don't let those things infect your heart. Don't let the devil use immature children who are just growing naturally at two, three, four, five years old, to suck you into acting like a child. Are you with me? Don't let that happen. Very, very important. You will feel those emotions coming.

Or for example you know somebody's got a lot of problems raising their kids and they're coming over to you trying to tell you how to raise your kids. That REALLY pisses parents off, like, *"Wait, wait! How are you dealing with this?"* Now, if you've seen another family and they raised their kids right and they are JUST parents and they're doing great and you can see the fruit in their children, well obviously you're going to listen to that person. But I'm talking about somebody maybe of your own age, in their 20s; they don't know what the heck they're doing and then they're trying to say, *"Oh, you got to do it this or that way."* Who are you? I didn't ask for your opinion! Even at those points we can get angry over those small things, but remember that person is in the process of development and so are we.

That's why this element of prayer is so important. How many times when we go to ask God for support or help, do we at the end of it repent of our sins and ask for forgiveness? Almost never, almost never, right? Almost never. And we wonder, *"God, why don't You answer my prayers?"* We wonder why. But here it is, right there.

*Did we come in remembrance of His historical victories?

*Did we come in remembrance of His nature, of His divine character, of His goodness, His justice, His benevolence, His mercy, by which we are saved?

*Did we remember to have faith in God and not in our words?

You know like *Namu Myōhō Renge Kyō* style of words, like mantras and believing our words have power? They do in some level but we're not the Creator. We don't shape, we don't create the universe. Our words do have power the Bible says that *"life and death are on the tip of the tongue."* So, in our family kingdom environment we've got to be careful about what we say; we can't just be a loose mouth and be shouting and venting whatever we feel on the kids. No! That's how a child with a tantrum behaves at three years old, and yet you have moms and dads that actually behave like this. Then, in that case what do you think is going to happen with those children? It's going to be bad, bad, bad, bad, bad, bad, bad, bad, bad. We don't do that.

When we're coming to God, obviously we're not coming to Him like, *"my words have power; God, You must obey me. You're the big genie. You must follow my command!"* This kind of junk! This is baloney; this can send you straight to hell. Bad, bad, bad, bad, wicked stuff! No, we never approach God that way. That is the biggest disrespect; biggest disrespect, to the Lord of all Creation. You are saying that men don't like disrespect? That is crazy disrespect towards the Father! Oh, my goodness! Are you kidding me?

So, after doing all that and remembering all that, then the last part of the prayer is asking for forgiveness. Wow! Isn't that incredible! In our prayers when we ask something from God, we also have to ask for forgiveness! That's incredible! Why? Because it helps us remember, *"Oh, I'm not perfect. Oh, I'm also a sinner. I forgot that I was a sinner. I just thought it was Mary over there or whoever, that was a sinner and not me; I forgot."*

So, asking for forgiveness is very, very, important. We're forgiving anybody who's living rent-free in our head or in our heart, *"I forgive you. You're out now. Please get out of my heart; let me fill it with God's presence. I'm not going to have stress over you anymore. If you did that, okay I forgive that."* It doesn't mean you don't fight it if it's evil; it doesn't mean you don't stand up to it if it's evil. Do you understand folks?

You can still NOT hate the person you're fighting. If you train in combat arts you know this very well; you don't hate the person you are fighting but you STILL FIGHT them. You don't hate that person but you fight them. It's not a contradiction. If you understand the Shepherd's rod of Christ who is the general of Heaven's army; if you understand from that context, it's not a contradiction to NOT hate somebody you are fighting, not at all. And of course, asking God for forgiveness in the end too.

So, when we usually see this scripture, we hear it and say, *"Oh, God said I can move mountains. Yeah! Yeah! I got to believe it with no doubt in my heart."* And we just try to declare, *"I declare to this mountain 'move'; I declare to this mountain 'move.'"* But did you remember who God was? Are you trying to do this on your own declarative power? Are you trying to do this with your own utterance and power there, or are you actually trying to do it for God's Will or God's Kingdom? Are you with me folks?

Are we approaching God: *"God, Hallowed be Thy Name, Thy Kingdom come, Thy Will be done on Earth as it is in Heaven! Only Your Will be done, Father God. If it is Your Will, please... I remember*

what You've done for the Israelites; I remember what You've done for Moses and Noah. I remember and I know the power is in Your hands and You don't even have to listen to or answer this prayer. But if it is in Your Will, dear God, the God that is good and just and benevolent, the One that split the Red Sea, the One that created the universe and the stars in the sky; if it is Your will, if it is for Your Kingdom, if it is for Your purpose, I humbly ask these things. And I also ask forgiveness for my sins." You see? That's a very different type of prayer, isn't it? Amen! A very different type of prayer.

It's not as simple as a Buddhist petitionary prayer or something we see in the pagan religious petitionary type of prayers, which unfortunately has affected a lot of the Christian world. But the prayer is centered on God; it's not centered on us. The prayer is really centered on God. It's really like, *"God, You're the center; You historically did this. God, You did this. God, You're incredible; God, You're amazing; God you're benevolent."* That's really centered of God. *"And if it's in Your Will, God- if it's not I'm totally fine if You don't answer this prayer -but if it's in Your Will I just humbly ask about this thing. If it's in Your Will; if not, it's no problem. Also, I repent of my sins, also I forgive those who trespass against me right now."* I mean that's a totally different type of prayer, isn't it? That energy is so different.

ON TRAINING

That's why training is so important. Even when we are praying, we can be training. We can be training while we're praying: training ourselves to remember better, training ourselves to think about, reflect about God's character; training ourselves. You see, training is so wonderful! Because training makes it habitual, training makes it motor memory, training makes it automatic. Training is wonderful. Training is actually freeing. People who don't train don't understand this; training is freeing. If you don't train, you're flailing around like a lunatic and anybody who is training will control you very quickly and easily.

But if you are trained you know; you are trained to do things that are unnatural to your body because your natural body is either fight or flight, run. But you are training yourself in a totally different way. That's why Father loved the martial arts training especially for young people, to get them through some type of suffering. You experience some type of suffering: you get beat up, you get thrown around, you get strangled, you get this and that thing broken. It will be the first time you're probably going to experience a broken limb or a torn rotary cuff or whatever it is. How many injuries we get in the training? We get tons of injuries, right? Discs popped, shoulders dislocated, knee ligaments torn. Oh, we got all sorts of stuff. But that kind of stuff builds character.

And oh yeah, you're going to live with that pain for the rest of your life, but so what? It's totally worth it. You unlock critical things that you need to unlock! So, what you got a little pain in your life? That's GOOD! Why do you want to live with no pain? What kind of craziness is that? That's INSANE, you want to live with no pain! You got to have some type of pain, one hundred percent. Pain makes us stronger and we can do things like pain inoculation, where our baseline

level of endurance of pain becomes stronger. Military guys and fighters are trained with such understanding; it's a strong point of their psychology.

It's sad for the person who wants no pain in life, because first of all they won't get that, and when pain does come, they won't be ready for it. TERRIBLE! It's going to come anyway, so since it's going to come anyway, better to know how to deal with it. Amen! Better to know how to deal with it AND to thrive in it AND to have a good attitude about it. Amen! WAY better!

Prayer is training too. When we're hitting something bad, we're hitting a big mountain, we're not going to lament over the mountain.

We're going to go STRAIGHT into remembering who God is.

We're going to go STRAIGHT into remembering His character, His Justice, His love, His benevolence and His mercy.

We're going to go STRAIGHT into having faith in that.

We're going to go STRAIGHT into the physical act of asking if it's in His Will, and

We're going to go into the action of asking forgiveness too, because we're not perfect.

It's great training, great training; great way to train our motor memory, our reflexes, as we encounter difficulties to approach God in the proper way. Amen! Are you with me, folks? So, training's so fun, training is SO fun; training truly is fun and it's liberating.

You don't think that King David out there hurling the sheep just knew everything. No, he had to TRAIN; he had to train how to deal with those animals, how to lead them, how to dominate them with his voice and how to win their trust and all that kind of things. He had to train, getting ready. I'm sure King David as a shepherd tending those sheep, he's practicing; he's like the little Shaolin monk with a bowstaff or with a big spear. He's training against a tree, *"If a bear comes, I'm going to kill it!"* You can see teenage David doing that against a tree or something like that. You can see him doing that, training himself up which then creates that warrior mindset that he actually takes into war. Remember, he didn't have any war experience but yet he had to lead the troops into battle. Oh, my goodness! Lord, have mercy!

So, we can also do training. We're praying. Now, this doesn't save us. It doesn't FORCE God to answer our prayer however we want, just because we didn't say, *"Hey God, I did it in the five ways that we learned about in Sunday service. You're required to do it."* No, no, no! Remember that it's His will; it's His will. Amen! He's not the genie; He's God, He's the Father who is the absolute center. So, if He doesn't answer that prayer, there is a reason for it.

But you still got some good things done; you still got your forgiveness in, you still remembered who He was; you still got some good training in, whether or not the prayer was answered in the way we wanted to. Maybe through that prayer God has strengthened our MUSCLES to deal with the STRESS load. Are you with me folks? Praise the Lord Almighty! In these short two, three, four, five verses, there is so much depth; so much unpacking!

Another very important point: in the community we have different people and they have their free will. Some people aggravate another, and another aggravates another; then there's a little grudge etc. But, we're not children. God is always leading us to what? Grow, grow, grow. Train, don't act instinctually which is how we're going to behave if we are like children; act scripturally which is like training. Then through training we're going to act more mature when we're faced with aggravation, when we're faced with, "*Oh, that person did that to me.*" We're approaching it in a different way, not just instinctually.

If you've never done Jiu-Jitsu, never done MMA and we throw you in, you're going to act like a lunatic. You're going to turn your back all the time and get your knees in bad ways; you're not going to do it properly, you're going to turn the wrong way, etc. And even the white belts will smash you and you'll be strangled over and over, broken over and over. Literally limbs will be broken; if you don't give up, literally your limbs will be broken.

This is like when you're learning boxing and you do it improperly, you will get hit. When you're trying to hit higher-level guys, they're so hard to hit. They're so hard to hit because their distance management is perfect, they know all the different attacks; you can even hardly hit skilled strikers.

But we learn through training. So, even in our prayer life we can also do training. And if God doesn't answer the prayer in the way WE want Him to, He's not our genie; He can answer however HE wants. He can move that mountain, or He can even make it bigger if we need it; if we need a bigger mountain, He may make it bigger, and we're still going to praise Him. Amen! We're still going to praise Him. We're going to embrace the challenge as fun. Challenge is fun, pressure is fun, hate is fun. Not us giving hate but receiving hate, no problem. It's not about us; it's not for our ego. Are you with me, folks?

So, in this critical time when America is now dying, we have to get back to prayer training. Prayer training is very important; remembering the historical victories of God, remembering His nature and character. Yes, the world is run by an elite pedophile network, but the character of God has not changed. Amen! Yes, the world is run by the Bilderberg and the Rothschild Satanists, but God is still faithful. He still defeated death. His Kingdom is still coming. We ask for forgiveness, and if it is in His Will, we ask that this passes as He wills. And we look with enthusiasm through the challenges, through the difficulties, through the hate, through the mockeries and all that fun stuff that God gives us to build our character.

We look to:

His Kingdom,

The Kingdom of freedom and responsibility,

The Kingdom of kings and priests,

The Kingdom of "*loving God and loving your neighbor*", and actualizing that;

The Kingdom of good and glory and living with God.

A new heaven and new earth to spread and cover up this world. Amen!

Let's give glory to God! Come on folks, let's give glory to God! (*Applause*) Don't be sleeping today! Let's pray!

Pastor Sean's Prayer



Father God, we thank You for this beautiful day today. We thank You that we can reflect on these wonderful things of prayer at this critical time.

God, we want to remember WHO You are: the God of Abraham, Isaac and Jacob, the God who split the Red Sea, the God who FREED the Israelites from Pharaoh's grasp. You passed OVER the death angel for all those who had the blood of the lamb over their doorways.

Dear God, You poured manna from Heaven, You were at the center of the Tabernacle through the wilderness, YOU led the people back to the PROMISED Land to send Your Only Begotten Son. And even though they were faithless and KILLED him, You STILL made a way for spiritual salvation, and for the church and the Holy Spirit to prepare the foundation for the Messiah.

And You GAVE us True Father, You GAVE us True Parents. You did the miracles in Hungnam bombings and the death camp where the lives of True Father and all those who believed and stood within a ten-meter radius of him were completely unscathed; as he predicted hours before. When it came to pass, in the ashes was his freedom to spread the Gospel and spread the truth about Your Word. The TRUTH that SATAN IS the first pedophile and groomer, that he will USE that as his main apparatus, and that the ONLY way to combat it is by creating true families and anointing families and MARRIAGES to be powerful and just and loving and in Your CHARACTER, God.

That's what we remember. We remember so many incredible miracles. We remember the greatness of Your character, Your LOVE that You've poured out upon each one of us. We have FAITH in You, God, and in whatever You do and decide.

At the same time, dear God, we know that it is for Your Kingdom and Your Will, so we ask that America and the world may pass through this for YOUR Will and for YOUR Kingdom. NOT for its own desires of prosperity or riches, material, mansions or these kinds of secular things, but for YOUR Will and YOUR Kingdom. And we pray that it be strong.

As the Kingdom comes and You make the people of God the judges, let them be GOOD judges that prosecute EVIL; let not evil run away and create hell on earth. Let the people be STRONG as they get into the position of judges to punish the wicked and the workers of iniquity that ravage and TARGET the most innocent, the children!

Dear God, we also ask for forgiveness of our own sins. We ask that if there's ANY harboring of any anger or resentment towards EVEN our enemies, may that be let loose now, and may we

continue to FIGHT EVIL and even stand up against bullies and enemies, but FREE from the burden of hatred and resentment. May we FACE them with RIGHTEOUSNESS, and for YOUR benevolence and goodness to spread, to be hands and feet of Your WILL, give us strength.

We LOVE You Father, we LOVE You Jesus, we LOVE You dear Lord, and we want to stand and walk with You EVEN THOUGH this time is a time of tribulation. We are at an EXHILARATING time in human history, a dramatic time, but only through this type of pressure can heroes be created; not in our own image but in YOURS, dear God. So, we embrace that; we EMBRACE the pressure, we EMBRACE the hardship, we EMBRACE the tribulation time because You are producing DIAMONDS now.

Give us strength through this time, dear Lord, and let us always, always, always be joyous and give You praise because in the end life is short and the moments are fleeting. But the moments that we do have, let us have them with joy unceasing for Your Kingdom.

We give You the GLORY, we give You the PRAISE, we give You the honor today with all the kingship lines gathered here together with Your Three Generation Kingship, and we pray in Your precious name. Amen! Amen! AJU!

All right folks, let's all rise and give God the glory today!