

Testimony of Mrs. Hyun Shil Kang

Richard A. Panzer
December 26, 2016
World Peace and Unification Sanctuary - USA



See, a king will reign in righteousness and rulers will rule with justice. Each one will be like a shelter from the wind and a refuge from the storm, like streams of water in the desert and the shadow of a great rock in a thirsty land. Then the eyes of those who see will no longer be closed, and the ears of those who hear will listen. The fearful heart will know and understand, and the stammering tongue will be fluent and clear. No longer will the fool be called noble nor the scoundrel be highly respected. Isaiah 32:1-5

*After Jesus' death, his disciples marched toward Rome barehanded, suffering and shedding their blood. And within 400 years, the Roman Empire collapsed before this weaponless army. Had Jesus Christ not been crucified, but personally commanded this holy army, the entire Roman Empire would have come under the sovereignty of God during Jesus' own lifetime. Rev. Sun Myung Moon, *The New Future of Christianity*, Sept. 18, 1974, Madison Square Garden.*

Greetings!,

Heavenly Father gave us a wonderful Christmas gift with the heart-felt testimony of [Hyun Shil Kang, the first disciple that Father witnessed to in South Korea](#) and later called the "Unification Church Mother." Although she is 90 years old (by Korean counting) she spoke with power and passion.

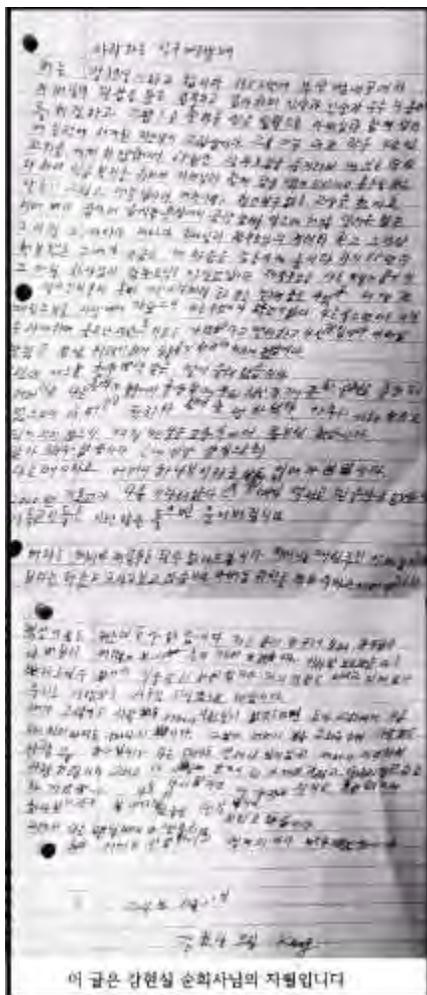


[Hyun Shil Kahn Speaking at Sanctuary Service, Christmas Day 2016](#)

She explained about meeting Father in the tiny mud hut that he was living in after escaping from Communist North Korea and having just finished the manuscript about the Principle, Wollli Wonbon. And she also explained what led her to come to Newfoundland, PA to support Hyung Jin Nim as Father's anointed heir and successor.



Mrs. Kahn's Resignation Letter from FFWPU



Beloved Brothers and Sisters ("Shikku": family members),

I'm Hyun Shil Kang. I fondly remember the old days when I first heard True Father's words at Pomnekkol, Pusan in 1952. I was so deeply moved and grateful, and with such a heart of solving problems of life and universe and embracing the world with joy, and stood on the front line of the providence with True Father...

Since I was able to meet the Lord of the Second Advent in my life, there is nothing that I can't do. I started this way, by swearing "I have to go this way even though I will be dying, and I will go this way even after my death." True Father's word was so powerful that it made me crazy about the Divine Principle.

However, one day I heard of certain words out of the blue: Mother said, "I was born without the original sin from the womb in the three clean generations of pure lineage, while Father was born together with the original sin." I couldn't understand however hard I tried to do so, and I struggled in pain for a couple of days. I couldn't accept it by my religious conscience...

Mother, whom I loved so much! If there hadn't been these things, I would never leave the church however strong I was pushed out. I'm one of the people who loved Mother, longing to be close to you (Mother). Although I'm now leaving, I will always remember and love Mother.

I'm going to Sanctuary Church in order to be closer and to get closer to Father...

[Rest of Mrs. Kahn's Letter](#)

Father's Words to Mr. Kamiyama on July 16, 2010



Following are True Fathers' words to Mr. Kamiyama, who passed on to the spirit world earlier this month. Click below for the full Japanese language audio recording and English translation.

True Father: Nobody but I, understands the internal situation. If you guys deal with situations on your own terms - the result will only stay in the horizontal realm. Everything must be connected to God. That's why everything must be connected to me. However, nobody wants to do so, for example Hyun Jin Nim. So far only

Kook Jin Nim and Hyung Jin Nim are connected to me. Other people are outsiders - they can't go to the inner circle.

I'm not stupid - I have been controlling the providence in the world the whole time. Without me there is no way that we can connect the two results. That's something that you have to make clear. Even if they solve problems selfishly by themselves - it doesn't connect to the future world. Absolutely not.

Who is the leader? True Father or his children? Where did the Divine Principle come from? Not Hyun Jin, not Kook jin or Hyung Jin.

Kamiyama! Don't lose focus!

You feel sorry for people, a father or grandfather. You have done things that you think were right in God's providence. This is the result. We have a serious problem.

There is no difference in meaning of serving Father now, or 30 years ago. Isn't that right? It doesn't matter, if I have become 80 or 90.

They said, "Father became senile, therefore we need to make the right decisions." They ignore me and claim that their decisions are better than mine. It's ridiculous!

[Rest of Father's Words to Mr. Kamiyama on July 16, 2010](#)



Father's Words to Mr. Kamiyama on July 16, 2010 with English Subtitles

May God bless you and your families!

Sincerely,

Richard

Richard A. Panzer, Ph.D., President
World Peace and Unification Sanctuary - USA

Talk with Takeru Kamiyama about Hyun Jin Moon while fishing

Sun Myung Moon

July 16, 2010

Audio: Ted Igarashi (Sanctuary Church) Translation: Hitomi Gilberg (Sanctuary Church)



Sun Myung Moon:

Nobody but I, understands the internal situation. If you guys deal with situations on your own terms – the result will only stay in the horizontal realm. Everything must be connected to God. That's why everything must be connected to me. However, nobody wants to do so, for example Hyun Jin Nim. So far only Kook Jin Nim and Hyung Jin Nim are connected to me. Other people are outsiders – they can't go to the inner circle.

I'm not stupid – I have been controlling the providence in the world the whole time. Without me there is no way that we can connect the two results. That's something that you have to make clear. Even if they solve problems selfishly by themselves – it doesn't connect to the future world. Absolutely not.

Who is the leader? True Father or his children? Where did the Divine Principle come from? Not Hyun Jin, not Kook jin or Hyung Jin.

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There is no difference in meaning of serving Father now, or 30 years ago. Isn't that right? It doesn't matter, if I have become 80 or 90.

They said, "Father became senile, therefore we need to make the right decisions." They ignore me and claim that their decisions are better than mine. It's ridiculous!

Don't you feel ashamed Kamiyama?

Takeru Kamiyama: I wish Hyun Jin Nim could return to Father...

Sun Myung Moon: You should listen to what I said.

Takeru Kamiyama: I'm hoping Hyun Jin Nim could come back to you.

Sun Myung Moon: Who is coming back where?

Takeru Kamiyama: Hyun Jin Nim could return to Father...

Sun Myung Moon: He left a long time ago – many years ago.

Takeru Kamiyama: Yes. If I can understand the standpoint...

Sun Myung Moon: Why? You don't stand in the position where you can understand my point of view. After spending many years in the church – you shouldn't follow another central figure. Is Father an immature person? Is he?

Takeru Kamiyama: I'm working hard; wishing Hyun Jin Nim would return.

Sun Myung Moon: Wishing? Wishing? How many years have passed?

Takeru Kamiyama: Well, it has...

Sun Myung Moon: It has been more than 10 years since they left. It's your immaturity.

Takeru Kamiyama: Well, if I could understand that clearly...

Sun Myung Moon: If you could understand that more clearly...huh? You should ask me, if you don't understand. Without asking me - you work together with them? Why? Jin Man [Kwak]! Jin Hyo! What! Even if he [Chung Hwan Kwak] is right, I could never ask for such a man's help. Absolutely not! Why are you working with such a man?

Takeru Kamiyama: I only wanted to bring Hyun Jin Nim back to you.

Sun Myung Moon:

Have you succeeded?

You can't. How long a time do you need? You could have succeeded within a week. Why can't you do that? You follow them here and there; listening to them; one thing and another. There are so many lies that they are saying; claiming its essence is true; or Father approved this or that, etc.

It's ridiculous!

When did I ever bring two things? Have I lead you going here and there?

I have been explaining with the Divine Principle – the Divine Principle itself: “Explanation of the Divine Principle”; “Exposition of the Divine Principle”; “Original Substance of the Divine Principle.” Don't you understand substance? Don't you understand God either?

Don't you understand that there is a difference between God of Day and God of Night? What I'm teaching now is that Lucifer's father, Adam's father and the Creator are the same. Not two Gods. Do you understand what I'm talking about? How do you solve this problem? You can't explain cause and result.

Why do they resent Father? Why do they hate Father?

Do not reject me.

Just join me and work with me – and you will be fixed in 3 days.

Who created Lucifer? Different God than Adam's? Who created Adam? It's the same God!

However, there are two different aspects of God, which are the God of Day and the God of Night.

You don't know how to explain these things. Nothing good will come out of being disloyal to Father.

You should go through the training again - 'ODP.' [Original Divine Principle]

I wouldn't like to write and explain the things that I already explain in the past. It's useless to love you in such a manner. I don't think about solving the problem that I already solved before. I never imagine doing so. I can't do that. Neither can God.

Some people are just stuck in the past. They will eventually disappear automatically. I don't need to explain anything or educate them – they will just disappear. Have any of those who claimed that they were right, returned to me? None of them.

Aren't you ashamed of yourself?

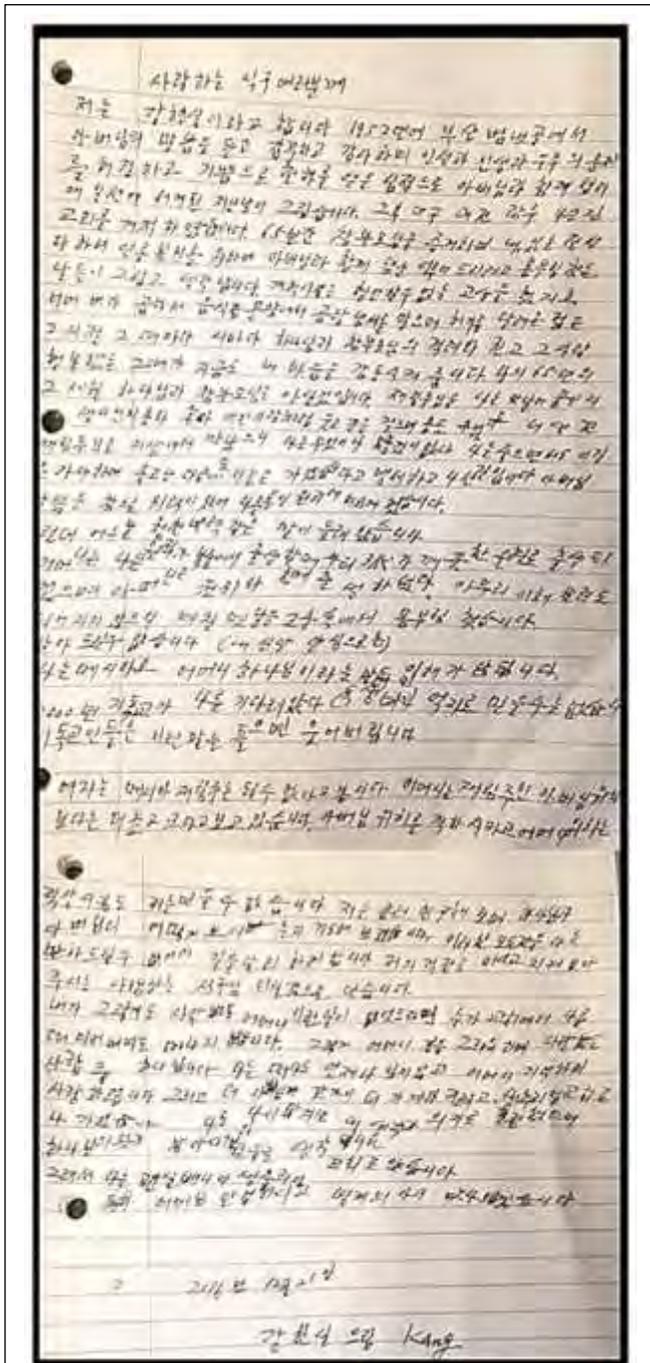
(Let's fish now.)

I am joining the Sanctuary Church

Hyun Shil Kang

December 21, 2016

Unofficial translation: by Masako Ando (Sanctuary Church)



Hand written letter by Hyun Shil Kang, dated December, 21, 2016

Beloved Brothers and Sisters (“Shikku” [family members]),

I’m Hyun Shil Kang.

I fondly remember the old days when I first heard True Father’s words at Pomnekkol, Pusan in 1952. I was so deeply moved and grateful, and with such a heart of solving problems of life and universe and embracing the world with joy, and stood on the front line of the providence with True Father.

After that, I pioneered Taegu, Taejeon, Kwangju, and Pusan-jin churches. I miss and fondly remember those days in my 65 years that I lived a life of testifying to True Father, offering utmost devotion and struggling to realize with True Father the will of God for the sake of the restoration of the human race.

I went through hardships beyond description during the age of pioneering. The days in my youth when I was so hungry that I satisfied my hunger with the smell of komtang (beef bone soup) in front of a restaurant, encouragement and advice received time to time from God and True Parents, and the love thereof! The memory of the happy times in those days still moves my heart.

God and True Parents would know the days and nights of my 65 years. Not knowing that my meeting the Lord of the Second Advent was a dream or a reality, I was walking down the street by myself, laughing and dancing as a crazy woman.

Since I was able to meet the Lord of the Second Advent in my life, there is nothing that I can’t do. I started this way, by swearing: “I have to go this way even though I will be dying, and I will go this way even after my death.” True

Father’s word was so powerful that it made me crazy about the Divine Principle.

However, one day I heard of certain words out of the blue – Mother said: “I was born without the original sin from the womb in the three clean generations of pure lineage, while Father was born together with the original sin.” I couldn’t understand however hard I tried to do so, and I struggled in pain for a couple of days. I couldn’t accept it by my religious conscience.

I can’t understand the words that “I’m the Messiah and Mother God,” either. Christians will laugh if they hear such words as “the two thousand years of Christianity has been waiting for me, the Only Begotten Daughter.”

I can’t be forced to believe this.

I don’t think that a woman can be the Messiah, the Lord of the Second Advent.

Mother thinks of herself higher and bigger than the position of True Father as the Lord of the Second Advent. I can’t believe in demoting True Father’s position and elevating Mother’s position. I’ll study more and pray about how God and Father view this situation.

As I can't accept all of these things – I'm changing my way. I believe that all of you, Shikku (Brothers and Sisters; family members), won't worry, and will watch over me with love.



Hyun Shil Kang, December, 2016

Mother, whom I loved so much!

If there hadn't been these things, I would never leave the Church no matter how strongly I was pushed out. I'm one of the people who loved Mother, longing to be close to you (Mother). Although I'm leaving now, I will always remember and love Mother.

I'm going to Sanctuary Church in order to be closer and to get closer to Father.

Although I'm of advanced age, it was my decision from my own thoughts and own will to come to Sanctuary Church – guided by God's will and True Father's advice, I think. As such, I've come to Sanctuary Church in Pennsylvania.

Please take care of yourself (good-bye), Mother! I'll see you someday in the spiritual

world.

December 21, 2016
Hyun Shil Kang