
THE WAY
OF
TRADITION

volume II

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Volume II

The Holy Spirit Association for the
Unification of World Christianity

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**GOOD
AND
EVIL**

1 Evil is the misuse of love. Good is the right and proper use of love. Good and evil started from one point- love. If we love God, that is all right. But if we love someone or something against God's will, that is evil. If we love someone or something in accordance with God's will, that is good.

2 We must define good and evil in the sight of God. In His sight, an action is right if it is good. Evil is a self-centered action which pulls everything toward the individual, while good is a God-centered action which pushes everything toward God. Evil pulls to the individual. Good pushes away from the individual and to God. In God's dispensation, the lesser is sacrificed to save his family and consequently becomes the center of his family's reverence or virtue of goodness. This works at all levels. Man's highest honor is to further the purpose of God.

3 Good and evil are a matter of direction. Love itself is neutral, and is neither good nor evil. When love is erroneously given to Satan and the action is self-centered, the resulting direction is evil. On the other hand, when your love is given to God, with compassion and energy to bring His will to earth, the direction is toward good. This is fundamentally the essence of the teaching of Christ. This is self-giving sacrifice or sacrificial love, and is the giving of oneself to the enemy. This will continue until the time of the fulfillment, when those who have been sacrificed are the glorified ones or the masters. The Lord of the Second Advent comes upon this foundation of victory.

Master Speaks 3-1-65

4 Evil is offensive whereas good is defensive.

Leaders' Address 4-2-65

5 Good and evil are fundamentally different. Evil asks everything and everyone for himself. It asks everyone to be and exist for himself, but good exists for others. We have to make this clear and understand that this is the dividing point. When we follow this formula of good, we become the greatest men of all men. If we go the first way, we become dictators. The saints are those who sacrifice themselves in the interest of their own nation. Saints live not only for man, but for God.

The Ideal World 12-11-71

6 The good or God-centered person wants to give himself out to others while the evil-selfish person wants to dominate or control others.

*Sacrifice- the Historical Formula for
World Restoration 12-21-71*

7 Centering on yourself is evil. Thinking of others is good and with this state of mind you can become children of God in the Kingdom.

Master Speaks 1-14-72

8 Destruction always comes when you try to put yourself first- the selfish motive. On the other hand, unselfish motives, when you are prepared to give even the most precious thing, your life, will certainly bring the blessing.

9 Satan always puts himself in the highest position, and tries to sacrifice others for his own benefit and for his own position; this is satanic strategy, and Satan says, "Mine is mine and yours is mine." God's way is that mine is yours, yours is for the nation, the nation for the world, and the world is for God, and Father's is mine. This is a clear-cut definition of how good and evil work.

Leaders' Address 3-16-72

10 Goodness demands that a person sacrifice himself for others and not the other way around.

11 Evil only came into being because of the human fall. Evil did not exist from the beginning. This origin of the devil or Satan lay in his enslaving Adam and Eve under his feet, and making them deny God. So evil always works under these two principles; evil always makes you deny the central point and separates you from it, and secondly, evil always subjugates you or enslaves you for its own benefit.

12 God will not attack, even though He has a superior power, but those for evil, when they see the least chance of winning, they will attack.

Ideal World for God and Man 3-21-72

13 What is the definition of an evil thing? Self-centeredness, initiating the attack and harming others. On the side of good is the concept of the benefit of others and working for the benefit of others. The outcome, the result will be helpful for others. By doing that, the side of goodness will win, while the other side will always be divided in the end. It will perish.

14 I must say further that when you do things for the benefit of others, or when you do things for the benefit of one individual, it is good to an extent, but when you sacrifice yourself for the benefit of the family, your goodness is greater. When you do things for the benefit of the nation, or the benefit of the world, your goodness becomes greater and greater.

15 Suppose a person is thinking of even doing things to ruin the whole world. Even though you may have to attack him, this is good. God will judge the whole world according to this standard, this principle. This definition is very simple. Then you can judge others from this principle or standard. Up to now people have been in confusion, without being able to discriminate between the two.

16 Evil does not come from the God-centered motives, or from other-centered motives; it comes from self-interest. That is the starting point of evil.

17 The way to destruction is to overcome others, and the way to prosperity is to serve others. That is the dividing point between God and Satan.

How Will the Unified World be Established on Earth? 12-21-72

18 In a word, we can define a good person as unchanging and an evil person as changing and vacillating all the time.

Where Are You Bound? 1-24-73

19 It's up to the individual to determine what is evil and what is good. It all depends on the individual on whether or not he is on the side of good or evil, because the society consists of those individuals. However good the whole world may be, if you as an individual are evil, that is a great problem. However bad or evil the surrounding circumstances may be, if you are on the side of good you won't be influenced. The conclusion is that only if individuals are on the side of good, can the society be good.

20 From human ethics we can say that when you do things for the sake of other people, that is the ultimate good. Finally, we can say that the definition of goodness is an action that is for the sake of other people and not for the sake of one's self.

21 Then, where is the basis for defining what is good and evil? Where does it lie? It does not lie in the world, but in the individual, in yourself.

22 In order for you to be good, you must be the motivating origin to carry out good things for the sake of other people. No matter how good your environment may be, this does not mean you yourself are good.

23 Ultimately, the basis of the definition of good and evil lies in yourself.

24 I want you to have a clear definition of what is good. You must be seeing things for the sake of others, not for your own sake. You lend your attentive ears to listen to something for the sake of other people, not for the sake of yourself. You should be talking, acting out things and using all your five senses for the sake of others and not for yourself.

The Basis of Good and Evil 2-19-73

25 Then what is evil at all? We can say that the evil power is something which attacks first and has the opponent lose something or sacrifice something. The good, in a word, makes it possible for the other party to profit from what this party is doing, and to make a “plus”- add up something there in a good way. The good has been giving profit to the other party by adding something good to it, while the contrary is to take away from the other party. In our everyday social life, also, when one harms the other, we think that one is evil. In light of all of this, we can say that there is a vast difference between the strategy of good and that of evil. We can again say that the side of good cannot ever attack the other party first. It is the side of evil which attacks first. The side of good would not attack first, but be attacked- and it would not be defeated at the end, but it will profit and make

the other party compensate for the loss they caused on this side. The evil, even though they attack first, will lose in the end, and they are in the position of having to compensate for what they did to the other party. This principle has applied throughout human history in many cases of war- and at the end of every war, the evil side had to compensate. Whether or not you are a good individual, good family, good nation or good world will be decided by this principle.

26 The evil power will start with great ambition, but will be diminished and will perish in the end- while the power of good may have to start in a small way, but in the end will be broadened and strengthened to win the whole world.

The Last Front-Line 2-25-73

27 A self-centered person with ego is always the one who falls away. However old one may be in the movement, if he or she is self-centered, sooner or later, that person will have nothing to do with our movement.

Significance of the Training Session 5-17-73

28 Self-centeredness cannot bring about anything ideal. The ideal can be realized when people do good for the whole.

Important Person 6-10-73

29 Now we have come to the truth that the starting point of goodness is to love and serve others.

30 We can see that good and evil start at the same point but head for different directions. Service to others is seemingly good, but unless the service is centered on godly love, we cannot call it good. So, we cannot deny that good and evil are headed for different directions according to the quality of love they are centered upon.

The Starting Point of Good and Evil 6-24-73

31 Roughly, we can define as evil one who is always vacillating. This wavering is always against truth or goodness or beauty. It always has critical eyes, never praising anything. Evil came from the fall. We know that in the Garden of Eden, the first human ancestors did not look at God and adapt to Him, wanting to be like God Himself.

32 Look into your own selves; have you been steadfast in following goodness, or have you been wavering all the way, being critical of other people? Do you follow one mainstream of thought, without criticizing others? Which disposition predominates? (Wavering)- and criticism of others. When you are like that, you are the temple of Satan instead of God.

33 On the one hand some are 100 percent for God, and on the other hand, there are many classes of people who have a percentage of Satan. The ideal is to have 100 percent of God, and zero percent of Satan. To some, the situation is the reverse: they have 100 percent of satanic will and zero percent of God's will.

The Price of the Dispensation 6-9-74

34 The Divine Principle teaches us three objective purposes. In light of that principle, if what you are doing is far from it and deviating from it, it can be defined to be evil.

Our resent Mission 8-4-74

35 Our view of goodness and evil is that goodness comes into fruition when you do things for the sake of other people and as a result are welcomed by those people. On the contrary, when you do bad things, you are doing them for your own sake and you will be disliked and hated by other people. That's the dividing point between good and evil.

The Person of Central Value 8-16-74

36 Goodness never changes. Goodness never quits. Goodness is always the same; it is the beginning and the end of a perfect heart to heart relationship.

Let Us Set the Record 9-11-74

37 All evil came from selfishness.

God's Way of Life Day of Hope Banquet 9-17-74

38 What is evil, and what is sin, and what is the enemy of mankind?
Separation, rather than unity. Unity and harmony are good. Disharmony
and rupture are evil.

The True Pattern of Family Life 3-7-75

39 What is the definition of living a good life for yourself? In the real sense,
if you really want to live for yourself, for you to be glorified, you must live for
the sake of other people.

Human Death 7-21-75

40 With God you can win; with Satan you will fail.

God's Hope for America 6-1-76

41 Heaven and hell are within you.

Perfection and Gratitude 10-3-76

42 The evil power of communism is creeping into the churches.

God's Will and Christmas 12-25-76

43 Satan's purpose is destruction and his weapon is arrogance. God's purpose is construction, humbleness and meekness are God's weapons. Therefore, all religious teachings throughout history have emphasized common points: humbleness and meekness of character, and sacrificial service.

44 Why is the attacker evil? Think of human history. In the beginning evil took the initiative and brought about the fall. God and man, Adam and Eve were infiltrated and attacked. That is the original characteristic of evil.

Today in the Light of Dispensational History 2-23-77

45 What is evil? The answer is simple. Evil is self-centeredness. The person who makes himself the center of everything is an evil person. What is good then? A good person exists solely for the sake of others. A good man is always trying to give of himself to make others happy, trying to benefit them.

Our Family in the Light of the Dispensation (II) 3-6-77

46 No matter what you have previously learned, regardless of how good or well-spoken a person may appear, if he seeks to use everything for his own benefit he is evil. The person who thinks of the difference between his own children and other children is not a universal person; if his children are universal beings then all other children are also universal beings. His wife is precious because she is a universal being, therefore, all other women are also important and precious. In this respect we have not liberated the selfishness of our egos. That godly way of life has not been clear.

Who Was I 3-13-77

47 The selfish way of life is the satanic way of life, and the unselfish way of life is the God-centered way of life.

The Greatest of All is Love 3-20-77

48 The entire universe revolts against any selfish motive.

God and the Building of the Kingdom of God 4-17-77

49 Always the degree of goodness is determined by the individual contribution to the prosperity of the whole. How much one individual contributes toward the common goal of the well-being of mankind will determine not only his individual greatness, but his own well-being.

50 When you center your life on mankind you will find peace and harmony, but when you center on selfishness then harmony and unity will never exist.

The Things that Belong to God and the Things that Belong to Man 5-15-77

51 You must know clearly the definition of good and evil. The outward action is not evil in itself; the motivation behind it is the source of good or evil. This is a serious matter to consider.

52 The side of good always perseveres in hope, trying to benefit mankind. The side of evil has no such characteristic. As soon as evil people feel vulnerable or abused they strike out, regardless of who is right.

53 Is God a good God or an evil God? Is Satan good or evil? Do you know the criterion for deciding whether God is good and Satan is evil? You must think that you can persevere for the sake of good, being patient and sometimes suppressing your anger, moving on with hope, not despair. The reason for such perseverance is the need of the world and God for your assistance. God is persevering and patient, not for His own sake, but for the very enemy who harbors animosity toward Him.

54 Selfishness and unselfishness determine the value of everything. Even in family squabbles and divorces the person who acts out of unselfishness and for the sake of the children and the community is a good person.

55 In every corner of life, selfishness is your worst enemy.

56 A selfish person may seem to be living a very wise and clever way of life, but this life will eventually hit a stonewall.

Men of Justice, Rise Up 5-21-77

57 It is always selfishness that results in crime. The worst crimes are committed by people who have become so self-centered that they think only of themselves and want revenge for being hurt by something. The actions of one person who does not think properly can bring great misfortune.

58 Unhappiness and crime are the results of a person's exaggerating his own importance and being motivated by only his own welfare.

59 Those who reason only from selfishness are truly their own worst enemy. But if a person is totally committed to the benefit of others and willing to give himself sacrificially, then he will normally not make any serious blunders, even though he acts without thinking.

60 What is the difference between making a complaint and giving a warning? When the motivation comes from one's own selfish point of view then a complaint results. However, if someone acts or speaks for the sake of others, for the sake of the public or for the sake of God, then no matter how harsh it may be it is not considered a complaint but a warning

61 If a soldier kills many of the enemy on the battlefield, he may be given the Medal of Honor. However, if that same soldier even accidentally kills someone during peacetime then he is called a criminal. Both are acts of murder. Why do people applaud one act but punish the other? Only one thing makes his actions different: the soldier is not motivated by personal benefit to kill in combat. When his action is a public one for the defense of his nation then he is honored, but if he kills at home for his own selfish reasons then he is condemned.

62 Law is a regulation or criterion to control or contain the actions of selfish people. Laws are a necessity if selfish people are to live together. Whether for an individual, group or nation, the law sets limits and prohibits people from violating their minimal social responsibility. On the other hand, no laws are needed between people who naturally live their lives for the sake of others in a totally unselfish and devoted way.

63 On every level good and evil is determined by one simple principle: whether a person is motivated by selfishness or unselfishness.

64 Suppose you want to become a person who lives above the law, more than just a law-abiding citizen. To live above the law you must become an unselfish person; then your outlook is not limited by your own selfish purpose. When you become a person who is determined to live for the highest cause, the sake of the world, then you will be liberated from the need for all levels of law below that cause.

65 Whatever you do, if your motivation is to improve the work of God and His Kingdom then your actions are good, no matter how trivial or menial they may appear.

66 When you are a selfish person there are many layers of confinement because you are blocking yourself. You feel helplessly confined by the law. But as soon as you are determined to live not for yourself but for others, there will be no boundaries to confine you.

67 Can you really say to God, "I live for You?" The determination and qualification to live that way of life are not easy to acquire. You must shed more tears than the entire world has shed and you must bear the burden that the world's people have not borne. That is the criterion of good and evil and the boundary of heaven and hell. Success and failure as well as happiness and unhappiness are also divided by this boundary.

68 Personal struggles and battles always arise because of selfishness. You say, "Why are you bothering me." or "Why did you say that to me?" "Me: is the center of problems and also the center of hell. "You" is the center of heaven and when you say, "I live for you; I will help you". That is heaven. Your greatness of heart on earth will determine your boundaries in heaven. If that "you" boundary is just big enough to encompass your own family then your heaven will encompass only your own family. But if that boundary is big enough to encircle the nation and the world then your heaven is going to be that big. If your boundary can include God then everything in His power is all yours, including all of heaven.

69 Even God is selfish sometimes and could destroy Himself. Selfishness is powerful enough to destroy even God. If God was truly angry at Adam and Eve for causing Him anguish then He could have obliterated them. But is He had done that then He also would have been destroyed because His purpose would have been destroyed. Mankind would have ceased to exist because God can create the world and man only once. Because of the nature of creation it is impossible for God to wipe out everything and start anew.

70 After the fall of man God did not react out of personal anger. He thought about the unselfish way, suppressed His anger, and started on the road of restoration. God determined to forget Himself and think of man by giving man a chance to restore himself. The grace of salvation came into being when God decided to save man. God cannot reverse His decision once it is made and even if restoration takes 10,000 years God will pursue His goal.

71 The fall of man occurred because of the self-centeredness of the archangel Lucifer, and his selfishness evoked selfishness from the heart of Eve. destruction always comes from selfishness.

72 Adam and Eve's motivation for the fall was always selfishness.

73 Cain was jealous of Abel because Abel's offering was accepted by God and Cain took a selfish point of view in his justification of why God only favored Abel. Cain did not know that Abel was playing a specific role in the sight of God, and Cain's motivation in making his offering was to bargain for God's favor. He did not realize that his offering had a historical purpose and would affect the past, present and future.

If Cain had thought more deeply before killing his brother then history would have been different. If Adam and Eve had examined their motivation one more time before they fell, then history would have been different.

74 Noah was careless in lying naked on his bed. If he had thought about it once more, for his children's sake, he might not have committed that blunder. Ham was humiliated at seeing his father and felt his dignity was hurt. "Me" was the center of his thoughts and actions and based on that motivation he covered his sleeping father. That action brought tragedy to the dispensation. Covering his father's body was not wrong but Ham should have had unconditional respect for his father as a man of God. If he had approached his father without shame and with a loving heart covered his father's body then that scene would have been beautiful to God.

It was essential that Ham honor the fact that his father was accepted in the sight of God. Noah had persevered through 120 years of ridicule and persecution in order to build the ark, and because of his faith Noah's family was the only group of people alive upon the face of the earth after the flood. Ham should have been humble after witnessing this and should have looked at his father from the public point of view.

75 Abraham offered three sacrifices- two doves, a ram and a she goat and a heifer- but he was careless and failed to cut the doves in two. If he had been more serious and thought once more that this was for the sake of the entire history of God then he would not have committed that blunder. The indemnity for Abraham's failure brought 400 years of slavery in Egypt, a foreign land, to his descendants. The ultimate result of this and accumulated failures in Old Testament history was the crucifixion of Jesus Christ. The seeds of Jesus' crucifixion were partly sown in Abraham's failure.

76 Moses struck the Rock of Horeb twice instead of once, laying a base for the Jewish people to fail and be destroyed in the wilderness. Moses was upset at that particular moment, but he translated his anger into action. In an earlier moment of anger he shattered the tablets upon which God had written the Commandments. His short-sighted actions were a contributing cause in the failure of the people in the wilderness.

77 John the Baptist recognized Jesus as the Son of God and at one time proclaimed that fact to the world. This was a very serious proclamation! If afterward John the Baptist had once again thought deeply about the implications, he would have acted differently. If all the men of God who played important roles throughout dispensational history had deeply pondered about their missions once again, they would not have committed such crucial blunders and history would have been different.

78 Don't complain among yourselves.

79 In the human way of life there is always self-centered thinking. Whenever you begin to feel this way feel this way, please remember "Let Us Think Once More." Even selling the newspaper can be heaven or hell. One person may feel, "I hate this kind of job." They force themselves to go out but they are miserable. Another may think, "This is menial work, but I'm doing it for the sake of God and humanity." It is the power of your thought that makes the difference between heaven and hell.

80 The most beautiful teaching of the Bible is to be humble and not arrogant. The people who live a selfish way of life will never get to the Kingdom of God in Heaven. I have been to all the different realms of the spirit world and never once did I meet one self-glorifying person who had arrived in paradise.

81 I knew some famous and respected ministers whom many people thought would go to the highest part of heaven, but in spirit world I discovered that they were in hell. They were so misguided as to receive glory and honor for themselves, leaving no room for Jesus Christ or God. the Kingdom of God in Heaven is a public sanctuary and a private, selfish kind of person cannot get there.

82 You elevate yourselves toward heaven through overcoming tribulation, but hell is also waiting at that moment. Whether you stand on the side of selfishness or unselfishness determines whether heaven or hell surrounds you. The choice is yours.

83 You are the one who will stop you from reaching heaven and push you into hell, no one else. That is why you must be careful about the words you speak. Once you have spoken you are committed to action. First you must be careful about the words you speak, and secondly you must be cautious about the words you hear. If selfish remarks are being spoken, do not listen to them. The same applies to selfish deeds; do not look at them. The best defense is to not even talk to the person who lives selfishly. The way to improve yourself is to have give and take with persons who are spiritually more advanced. Then you can live in a higher love and higher law.

84 If you go to a good leader for advice he will tell you to eliminate your private self so that your public self will be free to act. If the person you consult says, "Go ahead and act on your own selfish desires and we will ignore them," he is definitely not a true leader. The person who guides and inspires you to live an unselfish way of life is a good teacher, friend and parent.

Let Us Think Once More 6-12-77

85 Without a doubt the lives you lived before joining the Unification Church were self-centered. Before you knew about God you were the central point of your lives, right? The quickest way to become qualified citizens of the Kingdom of God is to revolutionize yourselves totally, changing your concept of your purpose of life from selfish happiness to the happiness of God and humanity.

86 No word of complaint can be spoken. To complain is the fastest way to bring yourself down to hell; Satan's most effective tool is seen in complaints.

Core of Unification 10-9-77

87 Those who are self-centered look like one single, skinny line that doesn't have any horizontal broadness, which is very dangerous. In contrast, the unselfish person of total giving has a sturdy vertical line as well as unlimited width. That person can encompass the whole area of the universe, and wherever he goes he makes himself the focal point. That person will not be limited in his activity.

New Morning of Glory 1-22-78

88 There is self-centered sorrow and there is sorrow for the sake of others. Why does one have no value, while shedding tears for others has value? Did you hear God spell that rule out, saying specifically that one is more valuable? If Adam and Eve had not fallen and if on some days there was sorrow in the garden of Eden, it would never be self-centered sorrow. There would be sorrow only over something which the entire universe would be would be sorrowful over. There would only be deep unity of feeling between them, not two different motives of feeling. Only because of the fall of man are there two kinds of sorrow.

89 The sorrow of Adam and Eve became self-centered, but God's is public sorrow; Adam and Eve were sad for themselves, but God was sorrowful for His children. You must know why unselfish tears are precious- those are the tears and sorrow God feels, and His sorrow is always public. Anything in God's image or of His own doing should be remembered and respected and admired. For this reason we come to the conclusion that in the fallen world those who remain shall be the ones who are trying to live in the image of God, who shed tears and suffer His kind of sorrow. They will automatically reflect God's type of existence, and be given His protection, and therefore, they shall not perish. The formula which says that anything which is like God will remain applies in any walk of life- in the family, nation, and world.

90 In tears of sorrow Adam and Eve went to hell, but because of you, your children will go to heaven with tears of gratitude. Tears with a selfish motivation will bring you down to hell, but tears for God and humanity will not only bring you up to heaven, they will also liberate God.

Sorrow and Tears 3-1-78

91 One simple way to distinguish good people from bad is to notice that those on the satanic side do not care so much about their own future or that of others: they just want so-called enjoyment in the present. Good people, however, will sacrifice their own pleasure for the sake of the future.

Where God Resides and His Course 3-19-78

92 Let us see in further detail what the characteristics are of a man with fallen blood lineage. The one characteristic most easily discerned is that of ignoring the whole and trying to elevate oneself instead. This is not difficult to do because it was this very self-centeredness that motivated the fall. Thus we find that this is the most noticeable characteristic of a fallen man.

93 How deeply rooted is this self-centered nature? It is very deep because all the world surrounding us is composed that way and compels us in this direction. We can easily imagine how difficult it was under these circumstances to establish religion, through which mankind could continue advancing toward heaven. The satanic lineage has extended throughout history and there is nothing around it that is not connected to Satan. This is not a concept but the reality, and is the reason why many religious leaders appeared on earth to teach people and try to lead them away from this bad realm.

94 When can we say that we are totally rid of satanic blood and call ourselves good? Which level do we have to reach before we can say that? We can say we are rid of the fallen blood when without exception we never think about ourselves and we live for the whole of mankind. We have to have a clear concept of what this is. It's very much like the situation of a man who would travel in space; he has to get beyond the earth's gravity just to get started. As long as he is still influenced by gravity, he will always come down again, no matter how high he goes. Once we get beyond the pull of fallen nature, there will be no force pulling us one way or the other and we can travel in the direction we know is right, eventually to be pulled by the gravity of goodness.

95 You know the kinds of traits to which Satan relates. The person who tries to avoid working hard, who tries to get the best food and who praises himself has traits that are very common in the satanic world. Can you say you have completely freed yourself from satanic bonds, or are you still struggling with them?

96 There is no discrimination in this way of thinking: there is only absolute equality, no matter what color you are. Whoever discriminates will perish, and if God exists then He will see to it that such thinking will never shape the rest of the world. Proof of this is not difficult. Many civilizations have reached great heights, yet finally declined, because once they became self-centered and tried to dominate other civilizations, God helped them decline. How can America be an exception? It has struggled for goodness, and because it was close to God's ideal God helped it to prosper. Now it has reached the peak of civilization, but if it becomes arrogant and indifferent and ceases to improve itself or to be truly religious, how can it continue to survive? God will help it to decline just as He helped it to prosper.

I Proclaim That I Know 4-1-78

97 What is the difference between the satanic realm and heavenly realm? The satanic world is filled with division, hatred, arrogance and ungodliness. What should God's realm be filled with? Harmony, unity, love and service for others. If Satan is going to the left, then heaven is going to the right. The people who are born in the satanic world do not know and cannot even imagine what the heavenly world is like. Therefore, they think that the circumstances under which they live and the goals they pursue are normal. They assume that this is the way the world was meant to be. Mankind has to be separated from the stagnation of the satanic world, but what kind of people will initiate such a movement?

98 God intended the original world to be filled with love and peace, and though we are still engulfed in the satanic world, the person who is arrogant and self-centered, self-loving and self-serving will never be a part of God. It is impossible for such a person to share in or inherit God's character. From God's point of view, those who resort to bloodshed, jealousy, animosity and hatred are really diseased.

99 I want you to understand that the motivation for good and the motivation for evil both start from the same origin of love. Love can develop into evil or goodness. You may use tough words in speaking to someone, but if you do this in trying to make that person love the world then there is no selfish motive and that action will always be good. No matter how sweet or tender your words might be, if the motivation is selfishness then that is evil. Even though you may use the same words or the same phrases, one statement can stand for good and another for evil.

Parent's Day 4-8-78

100 What is good and evil? The good person always becomes the center of everything. If an individual sacrifices for the sake of the family-which is one step higher- then we can call it goodness. If you sacrifice your family for the nation, that is good. If you sacrifice your nation for the world that is good and that nation will save the world and lead it.

The Age of New Dispensation 5-14-78

101 You should learn that you must think publicly, not selfishly. If you are a person who does much God-centered thinking than you will be the one who leaves a great tradition and no one will ever erase your achievements. I am thinking 24 hours a day about the world, even about the second generation of our members. For instance, since the communists oppose us so adamantly, how can we embrace and love them so that we can ultimately save them also? What should we do to help Africa?

Perseverance and Contemplation 8-27-78

102 Good and evil are not as different in content as they are in direction. The direction of love separates heaven from hell.

For the Future 9-10-78

103 Fallen man has a nature which seeks confrontation and revenge.

Where Do We Go 9-17-78

104 A selfish person becomes just one element in the universe, but the person who lives for others cannot be confined within the universe. He will embrace the universe, almost covering it. If a self-centered person wants to enlarge his own territory which will bury his selfishness.

105 Ambition for advancement of the public purpose is noble, while self-ambition is evil. If you have ambition for your own sake then you are digging your hell wider and deeper, but if your ambition is for the sake of the world, you are stacking up treasures in heaven.

Breaking Barrier 12-10-78

106 The fallen way of thinking is this: "Everything exists centering upon me. My father, mother and children exist for me. I must be the center." That is the consequences of the fall.

107 Satan is always centering upon himself and trying to win love, but in God's world it is different. There each person is trying to sacrifice himself and give his whole self to the consummation of God's love.

108 Anyone who is only thinking about himself, his own glory and goal, is on the highway to Satan's territory.

The Birth of Jesus and The Consummation of God's Will 12-24-78

109 Where goodness dwells there is always love, and where evil dwells there is jealousy. Goodness brings oneness and unity while evil brings division.

110 Are you a good or an evil person? Are you sometimes good and sometimes evil, or always good or always evil? Even after being in the Unification Church you are still in and out of evil, so you can imagine how God has had to deal with impossible situations. How difficult is it for God to do His job and how much easier for Satan to walk in. the door is always open for him. That's why Satan says, "God, these are my children." No matter how hard God tries, man is always vulnerable to Satan. If your mind goes two ways, does it totally belong to God or have two masters? How can you be blessed when you have two minds and two masters? If you are a mixture of good and evil, what will your children be like? It's a very serious problem.

Home Church and the Battle of Love 1-7-79

111 The basic guideline in the world today is selfishness. People will do anything in order to profit themselves; this has been the standard and motivation throughout history. In that way of life people will sell their knowledge to be used for the worst purpose as long as it is for their own profit. They will even sell their love for personal gain.

Home Church and the Completion of the Kingdom of Heaven 1-1-79

112 God is trying to fulfill one harmonized world, and so when anyone thinks in a selfish fashion he is a traitor to God's own desire.

The Importance of Prayer 4-15-79

113 God is the ultimate judge of good and evil. What is the ultimate criterion of good and evil? Those who think as God thinks are good, and those who oppose what God thinks are evil.

114 The person who thinks as God thinks and tries to live up to what God wants is a good man, while those who go against this are evil.

115 Then what is Satan and what is evil? They are fake; they can shine like a spark of light but they have no foundation, no root, and so they are basically untrue.

116 There are two ways of fighting- one is for your own selfish benefit, and the other is to fight for the sake of God's way of life and truth. I have declared that good war already.

Let Us Think 5-6-79

MOTIVATION

1 My greatest interests is focused upon two major points: one, how can I liberate humanity from the bondage of evil forces: and two, how can I relieve the broken heart of God and help all people to understand God's sorrow?

Leaders' Address 4-21-65

2 Our Heavenly Father must have been going His road somewhere. His purpose, or goal of going forward, is to save the whole world.

Our Road to Go 1-9-72

3 The most important thing to remember is that what counts is your motive. If you see something from God's motive, the mission-orientated motive, the unselfish motive, it is good. Whether it is eating, sleeping, working, earning, doing or speaking, in everything, what counts is your motive. Particularly young people, please bring your heart into rapport with God, aligned to God's position, and see things from His point of view.

Leaders' Speech 3-16-72

4 To think of things centered on ourselves is wrong: we must first of all become one with God.

God's Day Midnight Address 1-1-73

5 When you are sad, would you like to have your children make you laugh? Would you like to have children like that? Our desire is to become that sort of child. In order to be that way you must first do things before you are asked to do them. Second, you must be so aggressive that you want to do things by yourself without the help of your Father. You will tell Father, "Please stay here, don't interfere with me. I will be responsible. I will do my part. Wait until I can return this to you. I'm doing this for your sake and for the sake of my brothers and sisters who you love so dearly." And third, you must desire to do things for the sake of your brothers and sisters all over the world because they are equally loved by God. In that case you are restored children of His and God loves you more than He does the other children. He will raise you, give you anything and He will be proud of you.

6 Our conclusion is that one desire must be first to become God's child whom God has never seen before. To become that kind of son or daughter, you must want to do things, you must be doing those in advance. You must do better things than God, because God cannot work without you: "Let everything I have received belong to my brothers!" You must give out the things you have received from God. If you do this, you will be sons and daughters of filial piety to God. He lost His love, His happiness, His peace and everything because of the fall and you will return the absolute happiness, love, ideal - everything to God. You will want to give it back to God. Through being such children we can establish the true Garden of Eden. Our desire is to become such children of God.

Our Desire 1-23-73

7 God is now happy over the fact that we are here, ready to do His will: He is not grievous anymore. But in a way, He is still sad- and He is so impatient to have you fight and win over Satan. There are many, many elements and obstacles you have yet to go over, so He is impatient and so sad about that fact. We must tell Father in Heaven when we pray that we are here, saying: "We are ready to go out and fight for Your sake and for the sake of the whole world. Don't worry about us. We will win at all costs and return the glory to You." Only in that way will we liberate Him from grief... so that He can realize His long-cherished hope of unity between God and man and unity between every true element. God sets hope in us and we have our own hopes, like a flickering fire burning in us, but we have to multiply that fire and multiply that love power and destroy the whole world of Satan to return it to God. We have now only a flickering candlelight, but we want to shed light into the whole world. The light will be multiplied and the whole world will be illuminated in the heat of God's love. We are the soldiers for that cause and we want to be ready to liberate God from grief.

God's Grief 1-27-73

8 We have to think of our mission: not only are we the conquerors of the spiritual Satan and substantial evil sovereignty on earth, but we also have to liberate our Heavenly Father, who still wishes us to fulfill this task unfinished by our ancestors. So we have to have the lead over this very Satan, this very earth of evil sovereignty: in our project, we have to attack. Also, we have to return it to God. Naturally, we have to fight its battles; we are the ones. If we cannot win the victory, we will be under the old Satan again: and if we fail, our God will be plunged into God's restriction by the Satanic force. Then this means that we are leading our God into a more difficult situation.

9 Our goal is to liberate the human heart under Satan and liberate our Heavenly Father, who has been suffering so long. This is our goal.

First Directors' Conference 3-5-73

10 If you really know and realize that God is your Father, you would try to think of any way possible to console His heart, to do anything for Him.

11 Since our first human ancestors, Adam and Eve, caused God grief, shame, and bitterness, then, in the course of resurrection, we must be able to do anything in order to console God's heart. God's tears of grief have flowed down our ancestors' cheeks, reaching us. So tears have flowed down all through human history. Can you imagine how God would weep over Adam and Eve? How many tears would God have shed? Would He have shed tears just once, or would He have been in continual grief and sadness? The more He thought about His children being in sin, the more He would shed tears. When God looks at people committing sins over and over again, it is something like piercing Him with spears over and over again. We can see that human history is a sinful and grievous history. In going back, you would be most grieved. You must think, "I am the very person who caused God that grief." What would you do? If you truly realized that, you must be ready to go through any difficulty- if you console God in that way. At the time of the fall, in the beginning. God had to shed bitter tears; but in the course of restoration, we must be able to make God have happy, joyous tears. You must be able to think of yourself being ready to do anything in order to relieve God's heart and make it happy.

12 God's first desire is for you to dissolve His grief. "Please relieve my agony," is God's cry to you.

13 God did not cause human sin, so it must be undone by man, who committed the sin. Can God undo the sin Himself? No. We must do that. The only way possible is to want to die for the cause of God. To want to die for the cause of God. To want to die for the people of the world whom God wants to have back. That is why you are told in the Bible to sacrifice yourself for this greater cause, and why in another place you are told to be ready to lose your life: "Those who want to lose it, gain it."

14 God's grief is not only on an individual level. You must be ready to relieve all griefs and resentments. If you can relieve God's grief, then you must be able to do that. Some people have failed, so you must pay back the totalized grief in order to pay back God's grief.

15 If you read, you must realize that you are reading in order to relieve God's grief. When you sing, when you recite poetry, when you write literature, when you do anything, you must realize that you are doing that in order to make God happy.

16 Again, I must say that if you can relieve God's agony, if you can make God a happy God, there is no more to be expected from you, and you can enjoy everything of virtue. Then you will have restored yourself, your family, your nation, and the whole world back to God. By our doing this, we can liberate God from grief. We are the liberators of God, and we must be able to have Him enjoy the whole restored world. You can do this yourself.

Our Shame (Instead of Honor) 3-11-73

17 You will liberate our God by yourselves. Restoration will be completed when these sons and daughters restore this condition and liberate our God.

Faith and Reality 3-18-73

18 Our goal is clear, only too clear; to establish the Kingdom of God on earth. You may forget eating, but don't forget this. You can forget sleeping, but don't forget this goal. You must do anything for this.

Our Advancement and Retreat 3-22-73

19 In praying to God, we want to console Him, we want to even encourage Him from our part, we want to stimulate Him and make Him happy. I want to ask you if you have been doing that. If you have been in despair, shrinking back to a confined place in your heart, grumbling and complaining, you are a failure there; instead of doing that, you must be able to encourage God's heart, stimulate Him. you must be able to do that.

Victory or Defeat 3-31-73

20 There have been multitudes of people in the world who have been willing to receive God's love, but there has not been a single person ready to love God- except the Messiah. Because he knows that, Father never gets tired. "Oh, Heavenly Father, you have been betrayed by the many saints you have been sending to the world, and by individuals, families and nations- by the whole of humankind, the whole world. Your heart is aching and torn into pieces. I have to restore you to happiness, and I am going to render you happiness. I will never cease to work until I return to you with joy and happiness." I would tell him not to worry about anything. I am in His place to work for Him until I turn the last one of all humanity back to Him. In that place, I am serious enough to excel Jesus when he prayed his last prayer. Compared to that, my agony is greater. I feel that I have the totalization of all the betrayals committed by the past saints. Thus, I have to return glory to God, to clear away His resentment and remorse and disillusionment.

Significance of the Training Session 5-17-73

21 We are the ones who can assure God His happiness, His joy, His peace. We are going to liberate the heart of God and His anguish and sorrow. By doing so, we are liberating all mankind and its burden and sorrow. Finally we can push the entire satanic world out of this world.

Christmas in Heart 12-25-73

22 Before being successful in a worldly career, or even successful in our movement, you must think of how to liberate God and have Him enjoy His Sabbath.

23 In order to make God happy, we must liberate His heart, and even make Him follow us, taking a sabbath in relaxation.

24 Now you have learned that in order for us to enjoy the Kingdom of God, we must be able to make God a joyous God.

God's Day Address 1974

25 My job is to comfort the Father's heart, which has been sorrowful throughout history. I am the one to remedy God's broken heart, and I am the one who proclaims to the world the heart of the Father, which has not been a joyful one, but a suffering one. In order to comfort the Father, I must set a better standard than any human being in history starting from Adam and Eve, Noah, Abraham and all the prophets, and including Jesus Christ.

26 I want you to know, we are in a sacred mission that will liberate the heart of the Father, the grief of the Father. We are the liberation army. Liberating whom? We are liberating God, His heart, His burdened sorrowful heart- the historical God, and the God of the present.

Portland Director's Conference 4-14-74

27 Our attitude before death is always the question. You must prepare yourself to die hundreds and thousands of times for Him, for God. if you are ready to die thousands of times for the sake of God, and you never complain, and you are grateful to become the living sacrifice for Him, or even dying being the sacrifice for Him, then alone God's heart will be liberated.

28 My standard is to become the most miserable person in the world in order to liberate God's heart from grief, and in that situation I must be grievous over all things that are evil. That's the only way to win the love of God.

29 Since we are sons and daughters of a rebellious nature, we must try hard to win God's heart and turn it towards us. We must understand what caused Him grief, and we must reverse what we have done and restore the original state within ourselves.

30 Our goal in the course of restoration is to work ourselves into a position between Adam and Eve before the fall. We are in the position to have to liberate God's heart, which has been very grievous over the fall of man. Due to the human fall, His happiness has been under bondage, so we have to liberate Him and release Him from grief, relieve Him. without knowing this fact, all the Christians or men of any other religion always have been asking God to liberate them and do this and that for them without knowing we have to liberate God instead.

31 What God wants is not the world as it is, nor Christianity as it is. He wants the world and Christianity and His people to liberate His heart, knowing the fact that His heart is bound in grief or by sorrow.

32 It is good for us to win more membership and have our movement known throughout the nation and throughout the world. We will be happy, of course, to win the whole world, but more than anything else and before those things, what I have in mind is how to clear away the resentment and grief of God's heart. Then alone we can rejoice with Him.

Day of Resolution of Victory 7-1-74

33 There must be love between God and man, and man in that case must long to see man, and man must always miss God, and that's how love goes. Your desire must be always for God- nothing else.

34 The closest relationship between God and man is similar to the case of men, that of father and son. In the closest relationship of father and son, the son wants to abide in the heart of God, and God would long to abide in the heart of man as His son. So we possess the other in exchange, in turns. God would possess us, and we would possess Him. When the father dwells in the son and the son in the father, the father's way of thinking, saying things, and acting out things must be for the sake of the son, and vice versa.

Those Who are Left 8-4-74

35 It is our human desire to have God with us. That is the first thing. If God is not abiding in us, we are more miserable than when we lose someone else or something else.

Our Present Mission 8-4-74

36 We now know that we are people of central value whose mission is to perfect ourselves and perfect our family, nation and the whole world. Our ultimate purpose or goal is to liberate God from the bondage of grief and sorrow. What a great and wonderful thing it would be to liberate God from the bondage of sorrow!

The Person of Central Value 8-16-74

37 I was in a labor camp, the worst labor camp you could imagine. I was in a communist prison, for many years in an unbearable situation, and I was in hunger. I was in poverty, but I had the same conviction that you have, and through all the difficult days of my life, I persevered and was patient. That brought today's glory. I forgot misery. I forgot my suffering. I forgot my difficulty because I was so busy comforting Heavenly Father, knowing one day Father's will, His ideal, must prevail for the sake of the world.

Let Us Turn This Historical Moment into Great Victory 9-8-74

38 What will make God most pleased? What will make God joyful? Money? (No) Power? (No) No matter how almighty God is, he is thirsty for one thing, thirsty for only one thing- love. Love is what God needs; what God really needs is love. Also, what is it man really needs?)Love) Then we must resemble whom? (God) So actually God and man are the same.

39 For what purpose were we born? For what purpose do we live? All can be answered through love. Love is the fulfillment of life. That's the purpose for which we were born, the purpose for which we live.

Let Us Set the Record 9-11-74

40 I'm very sure you know, I'm giving my entire life, heart and soul, to create that moment of vindication in which God's grievous heart can be liberated. Jesus' suffering heart can be liberated, and all the good people in history can be vindicated.

A New Breed of People 9-15-74

41 Before we cry out for our salvation, let us cry out for the fulfillment of God's will. We must liberate God from His sorrow, His grief. When we have solved God's problem, man's problem will be solved automatically.

The New Future of Christianity, Madison Square Garden 9-18-74

42 As men, we always want our Father to be happy.

Am I Really Needed? 11-10-74

43 We must pull ourselves up and drag ourselves to the point where we can even console God's heart without tending to our own business.

Human Life 12-1-74

44 We must bring joy and happiness to God before we enjoy these things.

Let Us Establish the Kingdom of Heaven 1-1-75

45 In the love of God, this is the only way to reach God, in love. That is the purpose of life.

The True Pattern of Family Life 3-7-75

46 What God wants you to receive is not knowledge, position or wealth, but love to give to other people. You know that you would love your children naturally, as you would your own parents. With that same kind of love you must love other people. That's the only thing God would want you to do.

Let Us Repay Our Debts 3-10-75

47 What is God's wish for us? It is to have us save the world. The purpose of the providence of God is to have all humankind back into His bosom.

The Mission We are Undertaking 3-16-75

48 He's a pitiful God, so I say to myself, "I cannot leave God, I cannot discard Him, betray Him, I'll never do that!" I have had the experience of being left alone; all my members left while I was in prison. When I came out to the world again, I knelt down before God with the feeling of Elijah talking to God, "I am left alone, all by myself." Have you ever felt the same way? In that case, I pledge before God, consoling His heart, saying, "Oh, pitiful God! You are in need of me so badly, because there's no one else who will console Your heart and offer to do the job in place of You." I want you to be the same.

Who Will be Responsible for the Providence of God? 3-23-75

49 Because I have that kind of motivation, always wanting to love you, I hate to leave you even more when you love me and would not let me go. That's the only way possible for you to reach God.

The Foreign Missionaries 4-19-75

50 When God is so miserable, who will console His heart?

51 Don't you want to see God's face all lit up? Do you want to see Him dance, and hear Him sing? (Yes!) It is not only your wish, but also the wish of the angelic world and the whole creation. It is the wish of God Himself. It is the focal point of all wishes, the goal of all wishes, the sum of all wishes.

Let Us Know the Heart of God 4-20-75

52 Have you and I struggled so hard to come back to the home of our Father, God? How much have you been struggling for that while God as your Father has been so anxious to have you back? If you really understood that you are in the position of an orphan longing to see its parents, then could you be distracted by something else on your way back? You would march forward to meet your father?

God, Myself, and the Country of My Assignment 4-21-75

53 When you are trying to climb up, some forces appear to pull you down, to turn you away. That's the problem. Satan is right there, waiting for you. Even your mother and father will pull you; your nation will pull you down, your friends will pull you down. That's why Jesus clearly said, "If you love your mother and father and sons and daughters more than you love me, you are not worthy to be my disciples." There is a simple formula to overcome all this. If you stick to the idea that "I am living for Him, I am doing for Him, I am Dying for Him", that's all you can do. So even in adverse conditions you don't have to be sad. You don't have to feel unhappy. I am responsible to make Him happy. You should have that kind of thinking.

The Law of Indemnity 7-3-75

54 We are here to be sympathetic with God, to console His heart and to pledge before Him that we are going to be devoted sons and daughters to carry out the mission left unaccomplished by our predecessors.

A Needed Man 7-16-75

55 Liquidate all other thoughts from your mind and concentrate on one thing: "Heavenly Father, for Your sake there is nothing I cannot do."

56 Our goal is to forge ahead to win the salvation of the world. We are proclaiming the liberation of God. we will liberate God from His sorrow. That is our goal. No matter how many years it takes, humanity is destined to accomplish this goal. It is not just by our choice. It is our destiny. There is no other way.

57 Unless humanity is liberated from sin, then God cannot be liberated.

Past and Future Generations 8-1-76

58 We join together for the liberation of the world and the liberation of mankind, but that's not all. We are gathered together to liberate the heart of Jesus and of God himself.

God's Will and Christmas 12-25-76

59 Fundamentally speaking. Why are people born? You are not born for the accomplishment of power and money and knowledge, but for the accomplishment of love.

Word and Deed 1-30-77

60 My philosophy is to reduce the sorrow and pain in the heart of God, not to add to it or burden Him further.

The Spirit World and the Physical World 2-6-77

61 Today, where are mankind's desire, ambition and hope concentrated? Mankind's supreme desire is to become the sons and daughters of God. secondly, men desire to possess the love of God, and thirdly, to inherit God's kingdom, everything that God has. There is no greater hope for man than to fulfill these three desires.

Today in the Light of Dispensational History 2-23-77

62 When you come to the Unification Church, you become a giant in your thinking and your goal becomes big. You say, "We must liberate heaven and earth." We must have that kind of feeling to become part of God and to liberate heaven and earth.

The Will of God and Individual Perfection 2-27-77

63 If you really knew what kind of God He is and what He has been doing for you, would you be happy or not? The mere fact that God exists is assurance that He cares for you and struggles to make you happy. We must realize that we are indebted to God and to the universe. That feeling must penetrate to your bones. If you want to become a godly person then you must first feel how greatly indebted you are to God. next you must feel that you want to repay this debt in the shortest possible time. If you move in that direction then you will become a saint.

Who Was I 3-13-77

64 Love is God's fundamental motivation for creating the universe.

The Greatest of All is Love 3-20-77

65 You are happy by knowing that God is happy; always God comes first. Has your life been molded as a "God first" way of life? Would you prefer a life of putting yourself first or God first? Which one is more dramatic? God's expectation for the love between Adam and Eve at the very outset of His creation in the garden of Eden, and His hope for the perfection of your love now is the same.

66 You must always love God and always feel "God, there is nothing I cannot do."

67 This is the position men should take, "God, I just want to do Your will. Anything You want I will go and do."

68 Today we must revolutionize ourselves. Let us once again shatter ourselves and awaken to the truth of our position. We want to reach out to a new, heightened goal, and proceed there with the utmost determination and sacrifice. The God that we know is a suffering God, a heartbroken God. we are His sons and daughters and we must be in a position to comfort Him. in order to do that we must understand His heart so that we can take His burden upon our shoulders. That is the only way we can comfort God.

69 God has been so misunderstood wanting to save the world but instead being cursed by the people He loved. People have said there is no God, but they are blasphemers. Instead we will each say, "Let the people of the world come against me. I will pray for them and bring salvation to them as You have done throughout history. I can die for that mission, Heavenly Father."

70 We must feel that we are liberators of the sorrowful, broken heart of God, that because of us God will say, "I suffer no more. Because of you I do not feel anguish and sorrow in my heart." We should be able to stand in that position.

71 How can we liberate God's historically suffering heart? Let me give you an analogy in human terms. Imagine that your youngest brother was killed in an accident, as well as your wife and son. Instead of expressing your own sorrow at your personal tragedy, you go to your mother and say, "Mother, I know your heart is broken because of the death of your youngest son. I think of your heart more than my own tragedy. Can you be comforted by me?" Your mother will say, "Certainly I can. My son, you have suffered more than I, yet after all that you still forget yourself and try to comfort me.

72 The highest possible way to comfort God is to not worry about your own claim or reward. Forget that. Just think of going from morning to night, thinking of how you can comfort God best. That is the supreme form of loyalty.

73 You have a choice between two ways of life. One is the eternal secret way in which God wins; the other is the way of temporal glory and honor here on earth. Which one would you prefer? Would you put yourself completely in service to God, or do you want to work for your own sake and your own honor?

74 As the leader of the Unification Church, I must always think how best to lead the members. Since I know the suffering heart of God, I want to bring the Unification Church through the worst possible suffering. Under those circumstances we will say, "God, I want You to be comforted. I have no word of complaint, nothing but gratitude." Knowing God's own world and own heart, and really loving you, I have to lead all of you on that route. I myself have taken that route. Do you want to follow me? Unless you go that route then you have nothing to do with God in the ultimate sense. You will have no intimacy with God, no closeness. Therefore you will not be able to lift up God to His true dignity. If you have failed to lift up God then you can never restore your own dignity. In this way of life alone there is hope to liberate God from His sorrow and by doing so you can liberate yourself from sorrow. All will be lifted you together into the ultimate dignity of God and man. Do you want to participate in this battle?

75 You must think, "I want to bear the cross of every individual man and woman of the world." God is not in Heaven sitting on His throne, enjoying the show. No, He wants to bear the burden of mankind. God is always thinking, "How can I bear the cross and the burden of the nation and the world, "How can I fulfill the responsibility of heaven and earth?"

76 We must put ourselves in a position to comfort God, always having that intention even though we may not always succeed. "God, I am sorry I did not quite live up to Your expectation yesterday, but today, Father, I will do it." In our short span of life here on earth we want to live the pattern of God's life so that God will be able to say, "My son, you have lived precisely as I did. You suffered as I did and you worked just like I did, thinking and agonizing over the same things. You have fulfilled the work that I intended to fulfill. My son, I am proud of you." We must be in that position.

77 We should be willing to say, "I want to live to the utmost degree, and no matter what God's desire may be, there is nothing I cannot do. Furthermore, I want to volunteer for the worst possible mission that God has." Then God will say, "My child, you are very good. You were not supposed to suffer or live like that, but for my sake you suffered and worked so hard. For my sake you gave yourself and died in a tragic way. My heart is filled with mercy toward you. I almost want to say, 'I am sorry', but don't worry, I have the power to restore your honor and your life in the greatest glory of all on earth and in heaven. I expected Adam and Eve to be perfected, but they failed My expectation. You are their descendant but you deserve a far greater position and far greater honor than was originally reserved for them. Before heaven and earth I declare that you deserve the highest honor. Adam and Eve were supposed to be born of God, live of God and die of God. they did not, however, and because you did, you are greater than Adam and Eve." That is what God will say to you.

78 I want you to understand that God is not a God of glory. God has been the God of suffering, the God of heartbreak and tragedy. You cannot comfort God in fine clothing; you cannot comfort God in a most relaxed, comfortable situation. You cannot praise God in a position of honor. God will not want to receive it. Instead you must come down to be even more miserable than He is. In that way you can comfort God.

79 What is the purpose of our lives? I want you to know that we were born and we are living to glorify God, to put God before all. We are living to restore the dignity of God. then why do our minds exist? They certainly exist for the sake of God, and our bodies exist solely for the purpose of God. could they exist for some other purpose, or for someone else?

The Dignity of God and Man 41-77

80 We are the handpicked champions of God who are called to the mission of liberating not only ourselves and not only this world and mankind; our mission includes the liberation of God Himself. Don't you feel good when you hear this? Actually doing this is not easy. Truly it is even harder than dying, because you have been walking that path for thirty years and I have secured my own liberation, salvation and resurrection. I do not need any more, but as I said, until I bring the world together and liberate God I cannot stop. No matter what persecution may come to me I shall go on. Nobody can stop me.

The Realm of Resurrection 4-3-77

81 What are the four steps left to go? First, the liberation of the free world, and then the liberation of the communist world. After that we will liberate the spiritual hell and then we will liberate God. Whether you want to join is up to you but meanwhile I am busy expanding the realm of resurrection. Who wants to be a participant? If you participate in this battle you might get hit by a bullet! Suppose you were. That is nothing to worry about: the important thing is whether you are able to say to God at the last minute, "God, I am dying for You and for Your liberation, the liberation of hell, the liberation of the communist world, the liberation of the free world." Before you die your final words should be, "Liberation, liberation, liberation." Then even though you may not have completed the work, God will treat you as though you had already finished it. There is glory in a very special place in heaven reserved for such precious martyrs.

The Resurrection of Jesus and Ourselves 4-10-77

82 This is an important idea; on the way out we must liberate ourselves.

83 We are the champions and soldiers of God, and we are here to truly give ourselves to liberate the world, mankind, and God Himself.

84 I have had a dual mission all these years: one has been to build the spiritual foundation of the Unification Church and get the message out to the world, but my internal mission is to build my own home and the central point of the Kingdom of Heaven on earth- that is, to find Mother and nurture our children to make a perfect family, as a model of the Kingdom of God.

85 God's liberation does not begin in any grandiose setting; it will begin in your home, in yourself. You are working to become a parent who can exemplify the love of God. You are going to become a father; you are going to become a mother. When you become like that then you are personifying the love of God, and you can enjoy the love of God, the love of father and mother, husband and wife, and children. All love shall be consummated in you. In that vase God's love is with you and will live together with you.

God and the Building of the Kingdom of God 4-17-77

86 I have always been a lonely man because no one has ever truly understood me. No one wanted to volunteer to go this lonely path, and the only reason I would accept this responsibility was because I knew that God also was deeply lonely and sorrowful. Without this understanding I would never have accepted it.

*The 23rd Anniversary of the Unification Church
and the History of God's Dispensation 5-1-77*

87 God's heart has been broken over and over and pierced by people's faithlessness and distrust. He has been suffering so much that if He hears someone say, "God, I know Your heart has been broken. We cannot afford to let Your heart be broken another time. Let me take over Your burden; let me take over Your sorrow", how wonderful He feels! Even then that man may not be able to fulfill his promise, God is still looking at him like a daddy. "What a nice son I have! He has so much heart, so much giving."

88 World restoration is my only thought and constant hope.

89 Man was supposed to be born for God, for humanity, and for this world. That is his original purpose. Everybody wants to bring a gift to God. what kind of gift would you bring? Neither an entire world of treasure nor titles of power are gifts that God will accept. Instead God will cherish the deeds you did here on earth out of your love for Him, and how much you precisely lived His own philosophy when on earth. That record here on earth is intangible, yet that is the only gift that God can recognize as meaningful.

90 You must think, "Even if I die I will achieve this goal and ideology through my own children and posterity." then true liberation can finally take place; the agony and sorrow of Jesus' heart can be rectified and God's broken heart shall be liberated. So you know this clearly now? Before you eat, what are your thoughts? While you eat what are you thinking? After your meal what would you think about?

What did God give you your own eyes? To see the world from the viewpoint of God; your eyes are God's windows. God gave you your ears to hear music as a resounding inspiration to love God. your nose was given to breathe the air of love, air of harmony, service, and sacrifice. All your senses were meant to reach out to love everything and revolve around one central figure- God and the world.

Living Sacrifice 5-8-77

91 Some people criticize me for being a dictator, but I want to make it absolutely clear that in my entire heart and soul I am desperately trying to bear witness to God's way of life. My drive and persistence comes only from my urgency to teach this world about what God wants. I want to make God the absolute ruler of this world. If I should die without seeing the foundation laid for that day to come then I will die with regret. I want to hear God's voice here on earth so clearly that it cannot be mistaken.

92 Regardless of how ugly or impossibly dumb you may be, at least you know that our goal is to work for the sake of God and all humanity.

*The Things that Belong to God and the
Things that Belong to Man 5-15-77*

93 One principle always operates in this universe: your motivation is the actual measure of the value of your actions.

94 The man of justice rises up for the liberation of God.

95 We did not meet in the Unification Church just to save ourselves; we have the much greater purpose and mission of liberating God, heaven and earth, and all mankind.

Men of Justice, Rise Up 5-21-77

96 How can I do so much in one lifetime? My secret is that I know the love of God, and in knowing God and His love there is immeasurable depth. God is really greedy in a way because He wants everything, and for this reason I have to go in every direction in order to respond to God.

Happy Unification Church Members 5-22-77

97 Unless someone has experienced God's suffering in his own life, he cannot liberate God.

98 What must be man's desire? To liberate God's suffering we must experience greater pain than God's own pain at the fall. Our desire and hope is only to go over the apex of suffering and meet a liberated God in the realm of resurrection. Man's first step is to conquer and liberate the suffering of God.

99 Adam and Eve's relationship was far more than that of brother and sister. They were in the position to become husband and wife with the blessing of God, but instead they became husband and wife in the satanic way after the fall. For this reason you have to go over the hill of the fallen world and into the realm of the resurrected love of a true husband and wife. First you must restore yourselves into a position of vertical love with God and upon that condition you will be brought together in the horizontal relationship of husband and wife. Together, centered upon God, as husband and wife you will create the trinity that will become the base of four positions as you give birth to children. This is the process of resurrection. There is no other way to surmount the pinnacle of suffering and to liberate God.

100 Jesus had not one fear about dying on the cross. He thought of only one thing, that he was dying to conquer the suffering of God. his only concern was God's mission, not his own life. At the moment of his death, the noble heart of Jesus was absolutely unselfish. That was the peak of unselfish dedication and resurrection was possible because of his heart.

101 Religions around the world are convinced that God is smiling and happy from morning until night, enjoying His power. I come from the humble nation of Korea and have proclaimed, "God, my Father, is suffering and His heart is broken. I must liberate Him from His suffering." My prayer is that God will give me a chance to do this. That is my position now.

102 The responsibility and the purpose of the unification Church is not the pursuit of glory or power but the complete liberation of God which neither Adam and Eve nor Jesus were able to accomplish. You and I are gathered together to liberate the suffering heart of God.

The Pinnacle of Suffering 6-26-77

103 When my eyes see something awful I tell them to forget it. When my ears something ungodly I tell them to forget it. Try not to see those things. You have a heart full of pain but be patient. For the sake of God and humanity you can do it and finally the day will come when you will vindicate God and humanity. We can do far better than to sit and wait for God's comfort to come down; because we are in a position to consummate our mission, we are going to comfort God. unless you live this way you really have no right to even pray.

104 Man has two desires: he wants to love and he wants to receive love.

The Ones Who Can Receive God's Love 10-1-77

105 I am always repeating one simple sentence every Sunday: go out and give yourself for the sake of God and the sake of the world.

Our Newborn Selves 11-1-77

106 Becoming the instrument which can heal the broken heart of God is the highest goal of religion. That religious goal has to be fulfilled in history for there is no other way to open the Kingdom of God.

Our Destined Relationship 11-6-77

107 God has been the prisoner of a broken heart and needs to be liberated. For that reason God is desperately longing for the emergence of one man as the Messiah who can liberate the world and bring Him ultimate liberation.

108 Why did you come to the Unification Church? You are here to liberate the heart of God and to liberate mankind. The purpose of your being here is to take care of the world and make it the world God hoped for. God is in trouble. Look at the world. Every day the communists proclaim that there is no God, and even some Christians have said that God is dead. Someone has to come out and say, "God, don't worry about it. Let me take on the world. Let me give them an answer and show them that You are not dead."

109 Therefore, we are called to stand before God as His representatives. Once you are truly motivated to do this, no power under the sun can stop you because your authority comes from the highest, most supreme power. Your parents may be tugging at you, but even if your nation pulls at you there is still no power to stop you. You must be proud of having such commitment and perseverance. We are not ordinary pious children to our parents nor ordinary patriots nor ordinary men of goodness. No, we are here to serve the ultimate purpose of God and humanity by giving ourselves to mend His broken heart and liberate Him from His sorrow. That's the job we are here to do.

110 Your heart should be the dwelling place of God and the True Parents, and the dwelling place of all men in the spirit world and here on earth. Your heart must be that wide. Your love will become so intense and strong that you can embrace God, the True Parents and mankind not only here on earth, but in heaven as well.

The Children's Day We Have Been Longing For 11-11-77

111 Heaven and hell will be connected to each other by love and the circling movement of love shall everlastingly continue. The liberation of hell and the liberation of God are based on this principle. Ever since human history began only one ideology has emerged which can liberate both mankind and Heavenly Father. When people call you a Moonie think of this precious truth and don't attack them. When you practice love you will find yourself in heaven.

112 You know that true love will save mankind and liberate God. some people may like me while some may not, but regardless of their complaints or doubt, one thing is sure- that you have sensed this love here even without understanding the reason.

113 I want you to be the people who can actually save mankind and liberate God. you are the front line soldiers. If you are near to God, then you will go out and suffer and love all of mankind which is under Satan's control.

Let Us March Forward to Our Heavenly Father 11-13-77

114 Who was the motivating factor in Adam's laughing and smiling? God. when he sang, who was his motivation? God. when he danced, who was it for? God. that's the way we should be, the way this place should be. You sing for God and you laugh and dance because God is the motivation. It is not for me or for anybody else but God. When loud bursts of laughter come out of this building at night, it is not because men and women are having lots of fun, but because God and man are having lots of fun.

Renewed Pride 12-4-77

115 We have to straighten out the regrets and the incredibly oppressed feeling, the furious sense of frustration that God has and Christ has. Without untangling that, there is no chance for mankind to be blessed or to come anywhere near the concept of blessing.

The Participants in Celebrating Christmas 12-25-77

116 My only desire is to see God feeling very joyful. I have been crying out for my Father, trying for so many years to liberate God. I have come a long way and my journey is almost ended. When I started out from the mountains of Korea I was opposed by my own people but I survived. Then I went to Japan and that nation was thrown in turmoil. The communists have been trying to eliminate me but I survived and now I am here in America. The entire world opposes me but I have already been victorious. I am not the one who started this battle. God made my victory in Korea and Japan and in America and I want you to know that the same God will finish the task with the ultimate victory.

God's Day 1-1-78

117 As long as He is supplying you with the energy of love, you are really pulled in His direction and are always moving closer to Him. we are guided by the direction of God's love. We are not like a ship without a compass; we have a compass which clearly shows due north. That is the direction of God, and is to set the direction of everyone's life. Every man is supposed to be perfected by going in that direction closer to God's love, and every woman is supposed to be perfected by going in that direction. Then along the way they can meet, together creating unity and perfecting their love, growing closer to and ultimately uniting with God. that is the ideal of creation.

118 Happy men were supposed to be born of love, grown up and become perfect in love and totally unite with the source of love, which is God. Whoever lives such a life can be called a happy man. In that world, love is given equally to all and each person has equal privilege. There each person can go in the same direction, dwell together in the same world and end up at the same goal. If that kind of world is available, there is no better ideal.

119 Our common goal is the attainment of the love of God, and in order to fulfill it we must make a long journey. Naturally you need stimulation to spur yourselves on to attain that goal faster. The person who is really making efforts toward that goal is truly a happy person. Once you have found the ultimate goal, then the more you suffer, the more experience and stamina you will have to spur yourself on. Your struggle then becomes your asset.

120 If anything is trying to prevent the ultimate fulfillment of the love of God and the hope of mankind, I know I can give my life to defend this cause. That is our credo. We each proudly proclaim, "I am a champion and defender of the love of God; I am here to stimulate and promote the love of God. nothing will stop me.

121 We must be born of love, grow in love and be perfected in love. Ultimately we will fulfill ourselves in love. Naturally when there is a resurrection of love, for love comes automatically. The ultimate thing is not the truth or the way, but love.

The Will of God and Thanksgiving 2-12-78

122 The ultimate goal is liberation of the world and of God. from that point the love of God will begin flowing to mankind. God is perspiring heavily, working so hard day and night in His concentration on the mission, that He has no time to give our love. Under those circumstances, God cannot relax. God's mission has to be consummated; He has to be liberated so that He can freely give out love.

123 The ultimate goal is the love of God. we are forging ahead toward the world of the love of God, but first we have to liberate the world and liberate God's sorrow. This is not just theory or logic; this is reality and we are doing it now, but it's not going to be easy. Since you are already here and the die is cast, would you want to finish it?

The Burden of Destiny 2-19-78

124 Can you pledge that for your entire life you will not utter one word of complaint, but must bear the burden every day? I cannot be arrogant or boastful, no matter where I am. Instead, I always think about what I can do for the people and what they need. Foremost in my mind is how I can help them whenever I go. I can speak to the members all night long and comfort them out give out all the money I have or give away my clothes. It has become the habit of my life to hold nothing back.

The Course of Life and Resurrection by Indemnification 2-26-78

125 How can that suffering God be comforted? No one is capable of offering Him comfort. However, God will listen to you shed tears and then grab Him and say, "Let me suffer Your sorrow. Now I understand You fully." That is the only way God will listen, and He will not only listen, He will embrace you. God has the single desire of shedding different kind of tears, tears of gratitude for the serving sons and daughters who shed tears on His behalf.

126 The fulfillment of restoration would not be feasible unless someone comes to shed more tears and go through more suffering than Adam and Eve, someone who can truly touch the heart and nature of God. that's the only way that Adam and Eve, who brought sorrow and tears to God, can be restored and total world restoration be made possible. Unless we turn God's tragic tears into joyful tears, there is absolutely no way the restoration of mankind is possible. That is most logical.

127 The Messiah would not pray for God's help. He would plead for God's trust and tell Him that he is here to liberate God and save Him. That is not my own concept; when I opened the door to universal truth, this is what I found. My thinking is that the Unification Church is not here to take advantage of the Messiah but to join him and take over his position for the sake of God and humanity. That's how I see your mission.

128 If God is filled with tears and suffering, do you think He will feel vindicated listening to this sermon, or will He say, "That's wrong. I am enjoying my life and having lots of fun?" I want you to know that because God is eternal, He sheds a day's tears and a year's tears and eternal tears. He has become a prisoner of tears. Who is going to liberate God from His tears? God cannot liberate Himself. Only mankind can bring that salvation to God, mankind as individuals, a society, nation and world. That way of life alone can liberate God's tears.

129 This path is nothing but a way of misery, many tears and much hardship. Do you think I am insensitive or dumb? Anytime I take a beating or see some sorrow, I must shed tears. When those situations come to me I always think of God first, that I am the person to liberate Him. then I cannot help but comfort Him and tell Him I am fine.

Sorrow and Tears 3-1-78

130 Our ultimate goal is to liberate God and realize His love, even if all mankind in spirit world and all mankind on earth have to be sacrificed.

131 Your love of God should be your motivation for thinking anything or performing any activity. You have to set your objectives clearly all the time, making whatever you do for the love of God.

132 Why were we born? Not for God Himself but for the love of God. God gave birth to all creation and to man for the same objective: love.

We are born for the love of God and we are living for the love of God. Because of God's love I can live as an individual; because of God's love I can live as an individual: because of God's love the family can exist, and together with God's love the society and nation can be formed. Every moment we are here we have to remember that together with God's love we are reaching toward the highest level. We live our lives centering on the nation that God loves and the family and each individual. "I" am living in the country of His love and together we are the center of that country.

Where God Resides and His Course 3-19-78

133 God is always there when you are motivated for the public purpose, for a greater cause. As soon as you are motivated in that way, God always becomes subject to you. If you really cry out for the mission and public purpose, for mankind and for God, then God is always there, responding in the same way. When you are burning with love for humanity, then God is the subject because He is the center of such feelings. Because your feelings parallel His, you can link yourself to God in that situation.

134 Only God can be your vertical comrade. If you really know God then you feel His company is superior to everyone's- better than love of parents, better than love of husband or wife, or of brothers and sisters. God is supreme in love, and only after you know this love to the depths of yourself can you feel how wonderful it is.

135 In that supreme love you know that God is telling you not to give up but just to go right ahead because you will win. If you get that kind of encouragement every day, how can you fail? How much will that spur you on, motivating you to truly put your entire heart and soul into the mission and hold nothing back? When you are spurred on in a goal oriented way of life, God will become more intimate, giving greater inspiration day by day and serving your source of energy. With God watching over you, you will receive daily guidance, being shown how the enemy is aiming at you and where to hide. If you have that intimate relationship with God, can you say you are tired or collapse in the middle of the road? It would be impossible to even entertain the notion.

136 We need a subject and the reciprocal relationship between that subject and ourselves. In your family life there is always subject and object, as well as in the nation, but the greatest of all subjects is God. By making a relationship with that God you can be spurred on to your ultimate, eternal goal. That is what we call religion. Religion is the art of making yourself related to God. As the ultimate source of love, God has unlimited power, and whenever the public mind of God is responding to His object, there is always an overflow of energy coming from Him. do you think God is looking forward to seeing just everyday life, or to seeing some dramatic confrontation and breathtaking circumstance?

Time and Our Destined Relationship 4-2-78

137 Because of the fall God never had a time of spring. He made all of these things, but because of the fall He has been living in the winter season with everything white and still and inactive. How are we going to unfreeze Heavenly Father's love and heart? Only a powerful warmth will melt the ice and thaw out God. Who is going to defrost this freezer God is in? Because love has been frozen, God cannot function. The problem is that because of the fall all of creation is in the same situation. Some other element should help defrost it all.

All creation is waiting for that time to come. Can we do that with power and knowledge? What shall we use? What kind of love? Love between man and woman, or love between you people? Pure, unchanging, unique love is needed. This is the element that is inside God, so it is the only thing that can unfreeze His frozen heart. Who is going to provide all this? Because God Himself cannot provide it, we have to actively give love not passively wait to receive it as in the fallen world.

Spring 4-16-78

138 Love is our ultimate goal. No matter what our activity, we eventually come to the problem of love.

For the Future 1-10-78

139 A person should not be sacrificial only because he wants the highest place in heaven; that is selfish. No, we are going to sacrifice ourselves for the liberation of God and the healing of His broken heart, as well as the restoration of our True Parents and the liberation of all mankind. These are supposed to be the goals, not individual salvation. The truly sacrificial person feels he exists for the benefit of the world and God.

140 What vision and method for liberating God can be found in the true religion? Do you think God's task of restoring fallen man to the Kingdom of Heaven is easy? It is an overwhelming task. If He had been doing it for Himself, He would have given it up a long time ago. But He is doing it for mankind, not for Himself, and so He is tireless in His efforts. He cannot throw up His hands and quit. If God were trying to restore the world for His own pocketbook or pleasure, I'm sure He would have stopped before finding even twelve people because the task is so unpleasant and arduous. God's motivation could only be unconditional love.

Home Church and the Completion of the Kingdom of Heaven 1-1-79

141 Your destination is the love of God.

Spring Season of the Providence 4-1-79

142 What is the purpose of your life? It is to practice love so you can receive absolute freedom and liberation. When you are trying to make a loving relationship with the world, everyone will respond and like you, even animals and plants. Nothing can unite the universe except the power of love. The entire universe will dance with a loving husband and wife, moving around together. The workshop of that love is the Unification Church.

143 You were born to love your parents and brothers and sisters and husband and wife.

Mission of Our Life 4-22-79

144 God has suffered so much that He is down in some storage room in the basement of heaven. If you found the heart of God in a corner covered with dirt and dust, what would you do? When you find Him there, would you give a shout of Mansei in excitement, or cry out to find that the heart of God was burdened with so much suffering?

Then you would say, "Heavenly Father, don't worry; now your child is here. Let me escort you out so you can really sit on your throne and receive joy from the world. I will make it happen. I didn't come here to receive glory from you, but to liberate you and ease your sorrowful heart. Since your heart has been suffering, the entire world has been suffering. I come to liberate your heart and in turn liberate the world.

If you are a champion with that kind of goal and heart, do you feel you are going toward the noblest of all? Can you think of any higher goal than that? We are motivated and challenged for this purpose and goal, and there is nothing we cannot do; we can give all our money, our lives, and any suffering necessary.

145 When you set the liberation of God's heart as your goal there is no higher place to go. Ultimately that is the highest. I am motivated to achieve this goal and my will is of iron. No matter how people treat me, I am unswerving in this goal.

146 Ultimately the heart of God is our goal, and I want to liberate Him. once you set that kind of record, it is the alpha and omega, and when God blesses such people, it brings consummation, completion.

Record-Setter of History 7-1-79

DETERMINATION

1 If you have the determination, the power will follow. When Moses saw his people suffering in Egypt, he felt indignant. Out of strong patriotism and love for his people, he killed one of the Egyptians. We do not encourage murder, but by this act Moses demonstrated his determination to help the chosen people of God. because of that determination, God called him. So your determination is required first. The power will be given.

Leaders' Address 3-1-65

2 If you are determined, then God will work.

3 So the problem is how much you respond to his order. If you put more importance on that than your life, then that will be easy. Let's think there is a prisoner sentenced to death. If he were told to do something to be saved, then what do you think he can't do? If he was told to hold a cup of water on his head and go down the street without spilling a drop then he would do that. If you are serious, then God can make miracles.

History of the Unification Church 12-27-71

4 Man is not a physical body alone. If prisoners were to live on food, they would die; Father knew that. He made up his mind; he knew the importance of mental control. When you have the experience that you are fed something spiritually, you are not hungry. He had a special determination spirituality. So he convinced his mind that he could live on half his meal. He became accustomed to that thought. From the next day he began to give half his meal to others. He continued for two weeks, and become confident that with half his meal he could fulfill this quota.

5 Father decided to work even twice as much as other people. Whenever he worked he always thought he was put on trial. He analyzed and studied how his physical body was affected when he worked harder. Sometimes, when he speeded up, his body changed. If he worked normally, then how did his body respond?

6 Among ten men there are some who are weak. Sometimes Father had to work more than his quota to supplement the men's work who couldn't fulfill their quota. He continued such work every day. During his work, if they thought of meals they could not work. So he did not think of meals when he worked. He always thought that he was destined to do it. He was born to do such work. Always he put all his heart and all his sincerity into his work, as if he were doing the work of restoration. During his work, he always thought of what he had experienced in spirit world, and he was the main star in a motion picture to be shown to his descendants and followers in later years. Seeing his work the followers and descendants will be moved. So he worked with such a mind.

7 From 8:00 work started and at 10:00 there was a ten minute break. At that time they went to the latrine. But he never thought of that. He didn't go when the time of break rang. When he found there was no one, then he knew it was break time. His body was working, but his spirit was not working. He worked with such spirit that the weight of his physical body was almost maintained. He lost little. The staff was very puzzled. Whenever he went to work he always found the hardest work. After several months he was called the best worker.

History of the Unification Church 12-28-71

8 How could you say that Jesus loved God more, because he lived for a shorter period than other men? It is decided by the concentration of love, the degree of love- that determines it. If he loved God three times as much as other men, then God's love would come on this man. During daily life, if this man thought of God three or four times, and the other one thought of God just one time, this man would be thinking of God three times more- then God's love would come on this man. The other man just thought that he would like to see God, but Jesus wanted to see God weeping, crying: and the other man slept as he wanted, ate as he wanted, and lived a regular life, but this man Jesus didn't live that way. He sacrificed all his eating and sleeping and working. That makes the difference.

The Importance of Heavenly Heart 12-30-71

9 Jesus taught man to love God with everything in his power. This is the first and greatest commandment. Since we have had to worked under very adverse circumstances until these last days, our hope and strength lie in an absolute, untiring relationship of love with God. He may seem like a dictator, asking us to love Him with everything, it's true. But it's a dictatorship of love only. In so many words He's saying, "Stick your neck out for me! Give me your absolute love!" In return He is willing to pledge His absolute love for you, since love is only meaningful when reciprocated. Jesus' paradoxical words that he who wants to lose his life will gain it mean the same thing; he is asking us to offer devotion to the point of risking our lives. Unless your fearlessness takes this form you will not be able to resist and repel the forces of Satan.

Ideal World for God and Man 3-21-72

10 We must be resolved to work hard while other Christians, other people in the democratic world are at ease without working for the cause of God. We must go the other way if the people outside go a different way, and we must struggle hard without sleeping, without eating, forgetting about every worldly worry going ahead with our goal and our vision.

11 If you are not willing to fight through the battle until you make it a victory, God will not leave you alone. I warn you to be resolved to fight and make this a success. Otherwise, your descendants will accuse you of having made a great mistake in the history of mankind, and their bitter pride will be resounding in your ears in the spirit world. You must never be a failure. I want you to be resolved at this moment, right here, that you are going to fight the good fight, to make yourselves victors and your descendants the citizens of the Kingdom of God.

Opening of the Training Session 12-9-72

12 God, at the right side, is calling to us to obey our True Parents, while Satan is anxious to have us go astray from them. In between, we are struggling to belong to God's side. If you really understand that you are placed on the verge of life or death, with your one step to the left or your one step to the right defining whether you are going the way to death or to life, you will be really serious.

13 I must repeat to remind you again that if you may have to pass away to the next world without having realized this much, you must come back and undo it or redo it all over. Let us be resolved to make it a success in our lifetime and shorten the period of time during which we have to work on that, if possible. Let us be resolved. Let us be determined to dedicate our whole lives for that great cause, to win that goal.

God's Day Speech 1-1-73

14 I don't want to have just watchers, those who wait for others to carry out the mission. You must carry out your own mission of restoring yourselves and restoring the whole world. I am a grave man, a serious man. I am still at war with Satan, every minute of my life. You must be so brave as I am and fight on with me working with you- through you.

Change of Blood Lineage (II) 1-19-73

15 We must repeat tens of thousands of times: those who want to lose their lives will gain their lives; and those who want to gain their lives will lose them. Satan will be afraid and will escape from us and we will survive. Is you are not willing to die, Satan may be working within you and you are faced with death. If it is true man fell in the beginning, don't you think that we have to go the reverse way in order to reach life? Our conclusion is only too natural. We must lead the kind of life, or place ourselves in the position, where Satan cannot attack us. Those who want to remove Satan from within you, hold up your hands. When, where and how much later? Now? (NOW!) In what way can you remove satanic power from you? By sitting here? Then, where can you do that? Yes, in the front-line where Satan is swarming. They are waiting for us in the front-line, to fight us, and in that case are you ready to win over them? The weapon of truth; namely, the Divine Principle. More than that, truth alone cannot do that, but love. Truth is the stick, the cane that will be helpful when we are in search of love. Then, what again is our weapon? Love? (LOVE!) God's love! Our weapon is love, higher than Satan's, stronger than Satan's, stronger than that of Adam and Eve before the fall... love in perfection.

God's Greif 1-27-73

16 We are in the final front-line and our faith and confidence alone will decide whether or not we can win the victory. It is well testified that in the fight, the element with which you win the victory is not the weapon... nor the numbers (of troops). The morale of the soldiers- whether or not they are ready to sacrifice themselves in the fight- will determine the outcome. If the soldier are ready to sacrifice themselves to win the victory, they would think, "Even though I may have to die, the victory will be ours" ... that kind of attitude will make you win.

17 Spiritual power, mental strength and confidence are the only weapons to win over the enemy power.

The Last Front-Line 2-25-73

18 We must be ready to sacrifice ourselves for this great cause. Even if we may have to die on the sea, die on the mountainside, die in the deep valley of darkness, wherever we may have to die; or if we are killed by other persons for this great cause, we must be ready to do that, and that is going to be our determination. That is why in the Bible we read, "Whoever wants to gain his life will lose it and whoever is ready to lose his life, will gain it." that is the core teaching of the Divine Teaching. If you are really determined to go ahead in advancing the path of restoration until we reach the goal, sacrificing yourself on the family level, sacrificing yourself on the clan level, tribal level, national level and for the sake of the whole world- if you are ready to sacrifice yourself in utter denial of your own self, your determination will make our goal a success. The goal will be ideal, the victory; the success will be waiting for us. I want you not to forget all this and to be determined in carrying out your mission in that light.

Our Determination to Win 3-1-73

19 Whenever you say "Heavenly Father" you curse Satan and his evil sovereignty. You have got to have a spirit of vengeance inside. We cannot be loose or lazy- we have got to be serious. If you are brave and determined, I will be with you. We will be the victors, and accomplish our goal.

First Directors' Conference 3-5-73

20 We cannot expect God to help us; but we must be willing to help God relieve His grief.

Our Shame (Instead of Honor) 3-11-73

21 Your nerve, your attention, your whole being and everything must be poured out into what you are doing now. You must be serious. When you breathe here, when you inhale the air... you feel that the whole world is coming in, in support of you. When you exhale, the whole world will be relaxed, and the same thing will be repeated.

22 You must have ambition, you must have desire. Without desire, without ambition there is no future.

23 Obstacles are ahead of us, having been laid by the evil power; and we have to jump with confidence to get over them by leaps and bounds. We must jump over those obstacles. Sometimes we have to dodge past those obstacles, with our desire, our courage, our ambition. Our desire and ambition must be stronger than anyone else's. Then we will be strong enough to get over the obstacles.

First you must have a fiery desire for the goal. You must have a clear goal, and a fiery ambition or desire to attain that goal.

24 If you really want to go straight forward, can you be distracted like this, glancing in different directions? Your eyes your ears, everyone of your senses must be focused on one point.

Our Advancement and Retreat 3-22-73

25 Before you do anything, you must contemplate that thing and be sure you are one with it and with that purpose. Then you start doing things in harmony and oneness, and the love of the work you are doing will be realized as the idea is actualized.

Heart 3-30-73

26 There are satanic powers still around us- both physical Satan and spiritual Satans- but we are in the battlefield to fight against that dark force and our mission must be a success, made a success by us. We are warriors on the front line. Satan has hitherto tortured our ancestors, our predecessors, and they would accuse and they would try to nullify their mission: but we are now here, immune and being the stronghold for the dark force to fight and win over us. We must be ready to win over Satan, saying to them. "Well, you have been torturing our predecessors in this way and that, and you are here to come against us, but we will never be defeated by you. We will reclaim happiness and joy from you and leave everything belonging to darkness to you and you cannot win over our group."

Parents' Day Address 4-3-73

27 If you are ready to die ahead of others, all of you; if you have that attitude, you cannot die and you can save the world.

28 If you are determined to lose your life, no Satan can dare kill you. You have eternal life there. Are you like that? If you are not like that, God cannot bless you. If He does, the blessing will be grabbed away by Satan. If you are so determined to face death without fear, then God will bless you and it cannot be taken by Satan. That is how to win in the judgement of personality.

Significance of the Training Session 5-17-73

29 If you are not prepared for difficulties while doing great things, you are a fool. You must be prepared to die for the cause or else you are foolish to say you are following the way. If you are resolved to deny yourself and give up your very life, you will never be afraid of any difficulty. However strong the enemy's fortress may be, you will never be scared. You will be contemplating how to die a brave death. Are you like that? If you are prepared to die, victory will be yours, and your victory will be proclaimed by the people of the world. You must be resolved, first of all, to deny yourself.

30 You must be resolved to have more power than the enemy, so that you can win over the other power- whatever that power may be, however difficult it may be. I always imagined that I would eat less than other people and do more than other people, sleep less than other people and wake up earlier than others. You must learn how to go through that. There is a way to provide for you.

31 I hate the idea of anyone's not keeping his promise. If you have vowed before God for any great cause, you have to keep it.

Mind in the Environment in Advancing Forward 5-25-73

32 The evil nature of communism must be hated, but we must love the man, even though he is communist. In that way we must be more than what they are. We must surpass them in seeing, hearing, thinking and acting. In that way we must be able to inspire them and let them know what we are and what we have so that they will come to our side. We are responsible to reach them to compare and to choose the better way.

33 Those who expect to work ten hours and who have to work twenty hours will not be able to endure it when asked to work longer, but those who expect to work 24 hours and just have to work 20 will feel easy.

34 In North Korea under Soviet Communists, I went through a torture of being forced to stay awake for one week. I endured it by thinking. "Let's see who will be the winner- my tortures or myself." If the ordinary man were forced to stay awake for one week, he would fall asleep even while speaking. I can sleep with my eyes open. I trained myself to do that in my prison days.

Important Person 6-10-73

35 There is a difference between your seriousness and God's seriousness. It cannot be the relative position... there is a vast difference if you are in this relative position. So, when you think about it, we have no room for complaint. We have, after all, only the value of death. We are dead already. You cannot say that it is too hard, too much suffering. (Gaining) Heaven requires much more suffering and rejection, and is much harder.

36 How many of you try hard not to sleep when you are sleepy- because you have to do something, something of God's will centering on the True Parents? How many of you are resisting your sleepiness? How serious are you about something that you cannot overcome? How can you have difficulty in seriousness? So, have you thought about that? Be more serious persons. You have to think along these lines, centering on God's will.

Opening Talk-Morning Session 7-4-73

37 When you fight against your enemy, there is no night or day. At any time, he may attack; there is no night or day. If you think there is a night, "Let's sleep; at night we sleep, in the morning we fight", it doesn't work that way, anything may happen at night. We are in the battlefield.

Evening Address- Direction to Leaders 7-4-73

38 In this age, we must not be self-centered. We must be totally unselfish. If you have such determination and faith, you can not only go beyond the Garden of Gethsemane, you can go beyond the Mount of Calvary and beyond the cross- you shall be victorious.

Christmas in Heart 12-25-73

39 Don't try to get help from God, but ask Him to go ahead and prepare the minds of the people to receive you. If you are strongly one with God and advance forward without retreating, without stopping, then it'll be easier for you to carry out your mission, and the whole state or people under your command will be absolutely absorbed in you.

God's Day Eve 12-31-73

40 We need an increased commitment, a realistic vision and a positive attitude in working toward this goal. First of all, your mental attitude is most important. A negative attitude leads you to make up your mind that the goal is impossible before you try. That attitude must change. We must think that we are a powerful force who can make the impossible possible. Then, if we do our best, God will understand and help us.

41 Our battle is not the knife battle or the gun battle or the fist battle. Our battle is that of love. Love is our weapon.

Portland Director's Conference 4-14-74

42 God is restoring us into our original state, and every moment of our life we must fight against satanic power.

43 If any individual would come to smite me, and I, instead of being smitten, would win over him and if I am left sane and intact, I will win. If any family would come against my family and try to injure it, we would just remain intact, and then I would have won that goal, that level of things. And if any church, any tribe, any nation would come against me, I would keep myself intact and win over them, and then alone I could win that much level of victory.

Day of Resolution of Victory 7-3-74

44 We are carrying the will of God. Let's go into the hurricane and typhoon; let's have that kind of attitude. Any kind of a hindrance will be smashed away.

Address to Prayer and Fast Participation 7-29-74

45 Still now God is ordering me to do almost impossible things, but I would never think it to be impossible. I would be ready to die when I could not carry it out. Unto my death I will do it. Sometimes I am almost physically exhausted and heavy fatigue falls, but still I think, "I am still alive, and I can do more." Even though on the way I have to collapse and die, then I will die with the notion of carrying that out. That has been and it still is my way of thinking and my way of doing things, and because of that, God chose me and is using me.

Those Who Are Left 8-4-74

46 You are on the battlefield under the command of God and the True Parents, and you will dash forward until you fight against and win over the last one of the satanic powers. From morning until night, you must be strong warriors. However fortified the fortress of Satan may be, however big the obstacles that are laid before you may be, you must go through them and win the goal. You must never forget that we are in a position to carry out this mission which is assigned to us by God. We are the princes and princesses of God to liberate the inhabitants of the spirit world, present population of the world, and future generations, from the bondage of sin.

Our Present Mission 8-4-74

47 You must never change; and you must be confident that what you are doing is right.

The Person of Central Value 8-16-74

48 Our Father experienced many bitter experiences. His members would love him, would want to cling to him and would want to hear him teach, but Father would just drive them out. He would tell them, "Instead of loving me, you must love the people of the world. Instead of doing things for me, you must do things for other, miserable people." And he would be harsh on them and without mercy drive them on the rough road of life, and then he had to weep in his mind and pray for them.

49 You must be ready to fight a fierce battle, and the fiercer it is, the better. If you are going out on the battlefield at all, would you start your day frowning and in reluctance, or would you dash out with a smiling face? Your battle must be a fierce one.

The Path That We Tread 8-25-74

50 We have to be ready to fight. When you look at the immoral things going on, drinking, drug addicts- all this immorality going on- you have to be indignant. How are we going to save the people? How are we going to conquer evil? We have to work harder than they do. If they do this kind of thing twenty-four hours, we have to put in more hours to save them. When thieves are planning some kind of robbery, they spend a certain amount of hours. We have to spend more hours than evil men do to save this city, this nation.

51 We have to be very, very serious persons, more than the Devil is serious, more than the Devil's children are serious. Evil people are multiplying towards destruction, while you are going to serve them, reverse them, transfer them to salvation. When you cannot do that right now, transform the present situation, you have to be determined that next time you will bring victory over these evil forces.

52 If we are all serious, the spirit world will be serious, everybody will be serious, our True Parents will be serious, you will be serious. Then all combined we can easily pass over that difficulty. It's up to you.

The Person Who Worries About God's Nation 9-1-74

53 Then, let us go. Really go forward! And go forcefully! Commit ourselves forcefully! Let us commit ourselves in single-minded devotion and dedication!

A New Breed of People 9-15-74

54 Well, look at your own hands and look into the mirror at your own eyes, nose, mouth and ears, and you must be resolved and determined to use those as instruments or weapons to fight against the evil power. If you are compelled, you must dig the ground with your hands more than the moles do. Your two eyes must function more than periscopes would. Sometimes when you want to look at things in position you must have your eyes play the role of a microscope. You must have your mouth play the role of the speaker to reach to the end of the world. Yes? (Yes.) You can understand Korean, yes? Your whole body must play the role of bulldozers or tanks. Can you have your bodies play that role? Your feet must be, in that case, tank-chains.

Where We are Situated Now 9-22-74

55 Believe me, if I cannot carry it out, God will do it for me and through me. First of all, you must have strong faith, then put it into practice, and dedicate your life to that.

Let Us Set the Tradition 11-17-74

56 Satan is covering and holding that hell. So we must win over Satan's ground, and we must win the victory. Come! If you want me to bear the cross, I will be willing: bear any kind of burden, any tribulations or any suffering. I don't mind. Let them come. I will confront them, face to face. So, no more death! This is the most important statement of our movement. For us, there is no such thing as death. How can you expect any greater victory than conquering death?

57 Actually, the short-cut is getting there by dying for it. This is the shortest, quickest way! Therefore, read the Bible. Jesus taught even two thousand years ago, "Bear the cross."

London Conference Address 11-25-74

58 Come what may come is my attitude. On the individual level, family level, and church level, and on the societal and national levels- how many hardships and persecutions and temptations may come to me- I'm obliged to, and I'm confident to win over them, and erect the Kingdom at all costs.

59 Your only goal, your only purpose is to have the goal first, and when you get to the goal and have the victory and win the victory, you can sleep and rest and enjoy your life.

Human Life 12-1-74

60 When you like to serve the whole, knowing the heavenly truth, and you try to be positive at all times in all situations, then you will automatically become a happy person.

Let Us Establish the Kingdom of Heaven! 1-1-75

61 From the very moment you get up in the morning, you must be determined that today is going to be better than yesterday, and tomorrow is going to be better than today. Each day you must improve and achieve more.

62 Many people have asked, “What is Reverend Moon’s secret for bringing such a great success in America?” I don’t have a secret. My method and principle is to apply myself to the goal and purpose of God with all my heart, my mind, and my soul. My determination is greater than anyone else’s. I am always in the forefront of the battle. I always think, “I want things to happen more quickly. I want the schedule to be faster, things must happen much sooner.” When midnight comes, I never think it is time to make a new beginning.

The Significance of IOWC Work in Japan 1-22-75

63 Every moment of our lives, every motion of ours, every expression of ours, every utterance of ours, that very moment is the boundary point of our victory. You must always remember that we are in a battlefield. We are husband and wife ready for the battle in the unit of our family; our church is ready for the battle, our nation is ready for the battle, until we win the whole world. We are always in the battlefield. In order for us to be triumphant in battle we must more than anything else be united into one.

The Boundary Point of Victory 2-2-3-75

64 You must put all your effort into reaching the goal in the shortest possible time.

Opportunity for Happiness or Unhappiness 3-2-75

65 So long as God is with us we can pierce right through the heart of the enemy, Satan. To those who have that confidence and that determination, everything is possible.

On Approaching God 3-3-75

66 You must be confident that you will see the fall of the individuals who have been opposing you, the fall of the community which has been opposing you, the fall of the nation that has been opposing you. If the whole world has been opposing you, you will see the world fall before your own eyes in your lifetime, and you can change the world. It is because God is there working with you, through you. God is ready to quicken the day to come. The visitation of the day will not be long, so you will see it in your lifetime. Looking at the world now crumbling so fast with almost no great noise, you will see that coming. There's no other group but ours that can save the whole world and even liberate God. We want to take the responsibility for the salvation of the whole world, tackle every difficult problem and issue, and we want to pay more indemnity by way of taking on and doing more difficult jobs than other people.

Who Will Be Responsible for The Providence of God? 3-23-75

67 You must have that kind of attitude. "Come whatever from the satanic side, I will win."

Restoration Through Indemnity and America's Role 3-23-75

68 We are in war against Satan, so we cannot sit still, idling away the time. You are on the verge of life or death. You must realize that, and you must dash forward on the battlefield. At the transitional point, you don't know which way is going to lead you to death and which is going to lead you to life- the crossing junction of life and death. If you are not ready to die, you cannot cross over the junction. Only by your crossing this junction will your future expand and be prosperous.

Complete Restoration 6-2-75

69 We must prove we are on God's side by being faithful to what we are doing with confidence, merit and deeds.

A Needed Man 7-16-75

70 You are living as historic persons; you have an historic responsibility, an historic mission calling you. Shall we go? This is a war, it is a battle and regardless of the sacrifice we must go on. Some might falter and some casualties might be suffered, but we still must go. There is no other choice.

Who Am I? 1-23-77

71 The ideal world can only come where those people are gathered together, who are trying to plunge down to the very heart of sin and human misery, sacrificing everything in working to cleanse and liquidate the sin of men's hearts and the vice of society. Only that kind of effort, dedication and sacrifice can bring the Kingdom of God.

72 Always push yourself and ask God to push you.

73 In the communist prison I was tortured and beaten and was at the point of dying from losing so much blood. When the prison guards threw my body out of the prison my disciples started to make preparations for my funeral because they thought I had died. Even under those circumstances my spirit was never defeated, my prayer to God was, "Father, don't worry. I will never be a weak person. I shall never be defeated by my suffering. I am only concerned for Your heart and I want to comfort You. Don't worry about Your son."

I never prayed from weakness to God for help; I never said, "I'll die unless You come to help me." I want to go over every difficulty with confidence and show Heavenly Father that He has no further cause for concern or misery or sorrow.

The Spirit World and the Physical World 2-6-77

74 A long time ago, I committed my life to this mission. It does not matter that there is danger around me; I have already given up my life.

Today in the Light of Dispensational History 2-23-77

75 Whenever we determine our goal we have to aim at total victory because with that heart we will always be victorious. A champion is ready to fight at any time. If he wants to be a champion for ten years then he has to keep fighting and winning for ten years; that is the only way to guarantee that he will remain the champion.

How to Witness: To State Leaders 4-1-77

76 Honestly speaking, this is not an easy path. The pain is so great sometimes that you want to curse everybody, curse God, curse yourself and drop dead. Even when you sometimes suffer that kind of feeling you must persevere, being patient and thrusting yourself toward that goal. I want you to know that this life is not easy, but are you willing to tackle it? You may die a miserable death, but do you mind?

The Realm of Resurrection 4-3-77

77 What will determine who wins and how do you envision that we can win? The spiritual power in the heart of each individual member will decide. The outcome will be affected by our personal qualities- how unselfish we are, how determined, committed, wise and persevering.

78 Are you half-way Moonies or 100 percent? When you deeply feel good about being a Moonie, then no matter what anyone does against you it will not bother you any further.

79 My goal is to receive more suffering and take more beatings than any other man of God has ever taken in history. I can take the pain; I will take greater pain than any individual or group in the entire universe, in heaven or on earth. I am going beyond their capacity.

God and the Building of the Kingdom of God 4-17-77

80 This is the age of confrontations and the faster you go, the greater a winner you should be. If you slow down and lose momentum then you will be shattered, but when you move like a bullet you will smash through your opponents. In a head on collision the fastest car will receive less damage, while the slower-moving car is more vulnerable to being smashed. A bullet is made out of lead, but because of its speed it can even penetrate metal.

81 When you become serious you will just focus your energy like a fist, since you know what is going on down there, you don't even have to worry about making a mistake in your excitement because you are aware of what is going on, but after you are over the mountain you can release your anxiety and rejoice. When have you had that kind of serious moment? Saying that you are serious at this moment means that you have not been serious in the past: you have just revealed yourselves! You are just listening and trying to feel serious. But have you ever really been serious, with your heart and mind and deeds all synchronized?

82 The bolder, more courageous, and more adventurous you are, the greater will be the blessing which you can receive from God. The blessing will not come to you; you must go to win it. Can you make a pledge? "I may not have been perfect yesterday, but from this moment on, Father, I will be a different person, I will be bolder, braver, and more courageous than ever and I will risk my life for my conviction."

83 All the people who came out of Egypt were destroyed because they fell into faithlessness, yet God raised up Joshua and Caleb because they were men of boldness and courage. Unless you become bold and courageous and strong you cannot surpass them. God knows that better than anyone else.

The Road of Religion and the Will of God

84 I came to stop the destruction of the individual, family, tribe, nation and world, to brake this rushing locomotive that is racing toward its doom. You also have the power to do that once you make up your minds. Once you are firm in your commitment to serve God, then God will be with you; there is no exception to this. Once your mind is completely set, then I know God will be with you.

85 We shall either be destroyed or enable the world to live. Either we will be victorious or our opponents will be victorious. If down in our guts we have the hidden potential power to transform our enemies into our friends then nobody can doubt us. Restoration is very difficult, and in living the Principle you have to follow the formula. There can be no jump and each step must be taken with your entire life at stake.

86 You must come to think of your own life as a trivial matter like the morning dew. When I discover the entire meaning and secret of the dispensation, then I felt the teachings of Jesus all the way to my bone. I felt so deeply such teaching as, "He who loses his life for My sake will gain it." Not just once but many times you must totally give up your own life. That is the only way you can cover this ground. When you give up your life and go beyond the seven year course, then all of a sudden the universe will change and you will find your life protected.

87 A wise person will go all the way once he has made a commitment. Do not go only half way or be mediocre because you will only end up as a loser. If you want to become victorious, then you have to persevere all the way.

*The 23rd Anniversary of the Unification Church
and The History of God's dispensation 5-1-77*

88 The moment I wake up my thoughts are of the mission, God and the world.

89 Those who believe in God to the utmost degree shall never fail.

*The Things that Belong to God and The
Things that Belong to Man 5-5-77*

90 As God is leading His children to the pinnacle, greedy people with hidden personal ambition will certainly give up and even Satan will eventually give up. But God wants His children to become victorious. Who will remain? The person will remain who say, "It's not for my own personal glory that I go. This is my destiny, and nothing under the sun can stop me except my own death." If even at the moment of death you still harbor hope then you will live spiritually, and God will pick someone to carry on your tradition.

The Desire of God 6-19-77

91 When you determine in your heart and mind to give up your life for God's purpose, then the hill is no longer in front of you. Nothing is a deeper or heavier responsibility than that. You will never decline with that determination but will gain increasing confidence and achieve greater victories in the days to come.

The Pinnacle of Suffering 6-26-77

92 You must become builders of the good nation and the good world. If you are committed soldiers then the good day will be realized. You must feel that is anything hampers that goal then you could toss aside your own ego and fate. Forget everything and become unswervingly fierce, dashing forward to restore everything.

Good Day 7-3-77

93 You must have the faith and conviction that you are a lighthouse lighting the dark world. The lighthouse will shine forth even in the worst kind of weather because that is the time ships need the lighthouse most. When you are surrounded by the thickest fog you must shine forth all the more. The more adversity, the greater must be your light.

The Heart of Reunion 9-11-77

94 Have you made up your minds that you are determined to follow with all your heart and soul, no matter what happens? We are going to lead history and to do that we must be capable of enduring any kind of hardship. I am tough and flexible and strong and I can withstand anything; even though I often seem to be at the breaking point I never break. Sometimes people think they have pushed me to the brink but then when they let go, I bounce back. On one side I am very human and warm, but then sometimes you see me get a little angry. You haven't really seen me angry yet, though. When I really stand up to fight then nothing can stop me. I am a born fighter, period.

The Ones Who Can Receive God's Love 10-1-77

95 Even if you are brought down to the valley of death, you will die with proud commitment. "I died for the cause. My destiny is not empty, nor is my death in vain. My glory is thanks to God." In that case you will never die or be destroyed because no power here on earth is stronger than that particular commitment and dedication. You have supreme power in God and that's the greatness of the Unification Church.

96 Even under the most-severe persecution we stand strongly committed. Our strength doesn't come from the size of our membership, but from the commitment in each one of our hearts; that is the asset which assures God's victory. You know that the destiny of your race, your nation and your world will follow wherever you walk. Furthermore, as the central figures you are carrying the fate of the entire spirit world as well as your own restoration upon your shoulders.

Our Destined Relationship 11-6-77

97 As members of the Unification Church, we must first become far superior to the communists, and second, we must restore and persevere absolute purity. We must not waver but walk unyieldingly to our one goal, the love of God. man collaborated with Satan, becoming his victim by uniting with him in love, and in order to liquidate this fallen condition we must restore ourselves and love God purely.

98 Jesus said that those who loved husband or wife or father and mother more than Jesus were not worthy of him. That idea can actually be lived in our lives. There will be one living person here on earth for whom we can give that kind of devotion and still want to give more. Even if you are killed for that dedication, you will not regret it. Certainly the love of God is more valuable than your life. You can forget eating and everything else in your desire to meet that person. Nothing else will matter to you, even if you die.

The Children's Day We Have Been Longing For 11-11-77

99 You can revolutionize yourself and stop being the person who draws a line. Become an unconditional person instead.

100 Our goal is high and noble. It is so deep and far that before we reach it, we may face many setbacks and take much pain, but nothing will stop us until we reach the ultimate destination. We know only one thing: march forward, no retreat. We never learned to retreat.

Marching forward always means that the sacrifice of comfort. Despite the amount of sacrifice, we have set the unselfish goal for the sake of God and humanity and as long as we continue on our march, God will be with us and we will win the victory. There is no other result; we can expect victory.

101 In this time in the providence your determination to God will be, "I will be a man who will not fail You." You must restore the honor of men. Otherwise, you will not become sons of God. unless you are honored as being victorious in the satanic world, you cannot even dream of restoring yourself to the level of Adam before the fall.

Renewed Pride 12-4-77

102 When God sees how much you truly represent Him and He is moved by your heart, then God will feel anger and want revenge, exclaiming, "I cannot leave this situation alone! I must come down to help." That kind of togetherness with God cannot be found when you are sitting idle, waiting for God's blessing. You must be out there in the forefront in order to meet God.

The Tradition of the Unification Church 12-11-77

103 The only reason we can continue is that the cause which we champion is so priceless that nothing under the sun can be compared to it. Furthermore, when we realize how much our Heavenly Father suffered to prepare for the Messiah then nothing else matters. Death is not a problem; controversy is not a problem. The opposition of nations is not important. That's the value of God's love.

God's Day 1-1-78

104 Total commitment and total service will be rewarded many times over because that is the way the universe operates.

*Basic Formula for the Realization of The
Kingdom of God on Earth 1-1-78*

105 God does not want the kind of man who can be only half-hearted committed. God is determined that you commit not only your entire life, but those of your children and grandchildren as well. He would want you to pledge that He will not be betrayed by your people because God wants to stay with that kind of family. If someone really wants to serve and love you then your heart is automatically committed to that person. God's heart moves in the same way.

The Course of Life and Restoration By Indemnification 2-26-78

106 No matter how many tears you might shed and how much you might suffer, you must just persevere and ultimately hit the target. Once you do that, the whole world will push you into the central position, whether you accept it or not. This position is like the narrow neck of the balloon, and once God blows air through the hole, the balloon will instantly start to expand. That's what I envision happening. In order to achieve such an unchanging goal you will suffer more than anyone, shed more tears and blood and work harder. Then ultimately, if this universe has a museum, all the generations will want to go there to study God's masterpiece of discipline.

Sorrow and Tears 3-1-78

107 When you are speaking of the truth and of righteousness, even God has to bow down. When you speak of righteousness, I too, must bow down. You cannot compromise with righteousness. It is our understanding that we've been chosen by God as champions to bring righteousness to the wickedness of the world. No matter what the world might say, I am standing on the side of righteousness and there is no compromise. The world is proud of herself, but you know that it is crumbling fast. We have hope, and we are determined to show the righteousness of what we are doing.

My Life 3-12-78

108 There is one simple way to conquer the universe. If you can say that you worked harder and suffered more than the True Parents, more than Jesus, even more than God, then even God will bow down to you, and the True Parents and Jesus will not be able to lift up their faces to you. You will be nothing less than the king of the universe. Are you interested and ambitious enough to reach that goal?

Resurrected Kingdom of God 3-26-78

109 If you compromise even one degree out of the 180 then eventually your path will deviate from the correct direction and the further you go the further from God you will be. While working and also while resting we must think about the final target of love, which is the world. If you are in a community then when your family rests you must be conscious of the community you are working for before you sleep.

I Proclaim That I Know 4-1-78

110 Is your mind really determined to go all the way to the end? Of course we have physical bodies and we sometimes get tired, but even at that moment, when you think of the enemy of love and of being God's champion you will suddenly find yourself wide awake. If each of us motivated by one central determination and competes to go the furthest ahead, whether or not we face great difficulties or have small numbers in the sight of God it will be something beautiful and magnificent to behold.

111 Do we need God? If you want to live a normal life then you don't need God. If that is your desire, He is not going to do anything for you. Are you serious people? What makes you so serious? Look what happened in history. Satan came into being, the spiritual enemy who ruined the kingdom, killed the father and took away the mother, raping her and giving birth to the worst kind of children. The mother has been kidnapped, the father killed and all the children on the heavenly side killed and nothing remains. That's the realistic situation of human history. You are serious because you know that love is lost. Your heart says, "I am supposed to be the master of love- the owner of the love which will consume the entire universe. I am supposed to be the center of love, and the power of that love is God. We are serious because we must find that love again."

We must feel, "I must avenge my father and brothers and sisters and mother." When you grow closer to God and really know Him, you feel as the child who lost his father and mother and brothers and sisters: you want to have revenge and restore everything. This is the real story of mankind.

Time and Our Relationship 4-2-78

112 How can anyone who claims he is going to liberate God be easy going and lazy and sloppy? He has to fight and find the place with the most hardship. Do you have the necessary equipment now? You are the doctors and nurses who are going to give the injections of love to God and mankind. Even though people don't like it and accuse you, you have to give it regardless. When babies go to a doctor and get inoculated, they cry and fight. Nevertheless, the doctor has to give the shot. People may not like your giving them this shot, but later they will appreciate it.

Spring 4-16-78

113 Even when you have tried your very best in witnessing or fundraising, coming back exhausted you must think, "I must do a little bit more today than I did before." that thinking is very precious and necessary. You might feel you should go out one minute earlier than the day before, or that you must work through the night without sleep. Even when we are dying we must say, "I have not done enough. What can I do if I die now?" We must go to God feeling ashamed we have not done enough.

The Burden on Our Shoulders 6-11-78

114 An attitude of absoluteness is the basis of everything.

The Importance of Prayer 4-15-79

FAITH

1 Where did you set your standard of faith? Do you desire the greatest blessing? I know you do. Are you willing to take up the cross? Do you know what Jesus said? He said, "He who loves his mother, his father, his wife, his brothers and sisters, his children more than me is not worthy of me. To come with me, you must bear your own cross." Jesus Christ, of course, was a pathfinder. Her opened up the territory, the new way. In order to be adopted as a true son and daughter of God, those who follow his path must walk the same way. The time has come when the tears of civilized people are necessary. The tears of the millionaire are needed. The tears of the men of talent, the men of knowledge are needed. Their sweat and even their blood is needed. This is the only way we can expedite the restoration of the Kingdom of Heaven.

Leaders' Address 2-13-65

2 Go with faith! When you do your utmost, God is responsible to help you. I have been dedicating and committing myself to this cause from my adolescence. I have suffered so much, but I am only happy because I am so sure. I was raised in a middle-class farmer's house and had a good education. I am a capable person. Why should I give up all things to choose this way of suffering, rejection and persecution? Because I am so sure! There is no shadow of doubt. I am now determined and ready to face the opposition and persecution of the whole world. Judging from my experience, this is worth doing for a man.

3 At the present time you believe what concerns you because it is very logical. If you are confronted with something that you cannot rationalize with your common sense, what will you do? It is very necessary that you train yourself to be ready for such eventuality. Always be ready to accept and do any task. Sometimes you will not be able to see the logic even though you attempt to apply the Divine Principle, but then as you pursue the task you will see the logical explanation.

Master Speaks 3-1-65

4 I am a man with unconcern about earthly success, even I don't worry about what to eat or what to wear or where to sleep. I am saying this because what I have done through real confidence in God, you can also do. If I should be isolated at the tip of Africa, for instance, I would have no fear for my well-being. Within three months every circumstance would be overcome, every problem solved. When I was in communist prison- the word should be hell- God sent me what I needed- a comrade, although we never talked. He was a Divine Principle fellow. He gave me food and a bed. Under such circumstances, the very worst possible, God provided for me. Many mysterious things happened to me every day in prison, there was not a dull moment. The ancestors of those in prison, not the prisoners or guards themselves, knew what I needed. The same kind of thing will happen to you, too, if you have the same heart. Those whom I sent recently to Italy and to England, their hearts are not quite stable, so they will have some anxiety and difficulty. If only you have a sublime faith all will be provided for you. This kind of faith is the secret.

Leaders' Address 5-1-65

5 When you exceed your limitation trying to reach your goal, God has no other way but to cooperate.

On Witnessing 1-3-72

6 In order to restore belief, God has been seeking individuals of absolute faith on earth. During the time of Abel and Cain, absolute faith was required. Thus their sacrifices should have been accompanied by absolute obedience and faith, thus restoring the position of disbelief and overcoming satanic accusation. We must separate ourselves from Satan. Only then can we receive blessing from God. we must believe when belief seems impossible. We must reach the point where we cannot be separated from God. to do this, we must make the impossible possible. Through this process we will receive God's blessing and love without accusation.

7 During the time of Noah, Noah did something which seemed impossible. God instructed Him to build an ark. However, he asked Noah to build it not at the shore, nor at the riverside, but on top of a mountain! Could you believe this? Not 10 years, not 40 years, but 120 years (lunar calendar; probably 12 years as we measure time), during which time all his neighbors and friends laughed at him. Suppose you were the wife of Noah, or his son. Do you think you could trust such a husband, or such a father for 120 years without losing faith? No. it is impossible. Yet God wants the kind of faith where you believe in Him, in His words, and in His instructions, when it seems impossible for you to do so.

8 Jesus, of course had absolute faith in God, too. Because he was one with the heart of God, he was unaffected by the persecution he received from the people of Israel. I have mentioned these examples in order to demonstrate how these great men time after time demonstrated their faith in God even in quite abnormal situations. Today, God is working for the foundations of the coming new Messiah. In His preparations, He cannot deviate from the principles He has applied throughout history. He is looking for the faith of Abraham, the faith of Jacob, the faith of Moses, and the faith of John the Baptist.

9 Beyond nation, beyond circumstances, beyond all knowledge, beyond all ideologies, God is looking for that deep faith of which He can get hold. He seeks the faith which enables a man to risk even his life, without being shattered. It is this kind of faith which God will use as the foundation upon which to send the Messiah. Only upon seasoned faith can the proper foundation be set. The Messiah working with this faith will overcome all difficulties and hardships that arise.

The New Messiah and The Formula of God in History March 1972

10 Once you have faith and are committed to the fact that in your relationship to Father you are as a son or daughter to him as your father, then nothing can stop you. It depends on your real feeling, the depth of reality that you feel towards Father; this determines your own heaven.

Leaders' Speech 3-16-72

11 You know very well that Peter, the disciple of Jesus, when his faith was not sure, he turned around and betrayed him. But once this faith became a reality in his heart then Peter demonstrated the most extraordinary courage before he was killed. He said, "Let me be crucified upside down. Our master died on the cross upright. I cannot die in the same manner my master died; let me die upside down." What courage! What a disciple!

12 Ignorance never made us perfect. We are living in the age of science and reason, so therefore our new faith must be founded upon clear truth; the age of blind faith is over.

13 Abraham was given an impossible order. God blessed him with Isaac, his son, when Abraham was the age of one hundred. Then suddenly God ordered him to sacrifice him on the mount of Moriah! Can you believe it? Could you follow such an instruction? Somebody might think that God is truly a ridiculous God, ordering such action to Abraham. It was not so. God's heart was aching. He has every reason for ordering this kind of commandment, and He is hoping that Abraham would not betray Him, but would fulfill His dispensation. God was surely aching and crying inside but Abraham did uphold God's command.

One God-One World Religion 3-20-72

14 There must be some principle or theory working between God and Satan. That's what makes it the truth when the biblical verse says that you will gain your life if you want to lose your life, but if you want to keep your life you are going to lose it. It sounded very paradoxical because we did not know why it was so. We can say that in order for us to be saved from

satanic dominion, we must kill ourselves, annihilate and deny ourselves. The Principle tells us that Satan came into being because he was self-centered, wanting to sacrifice other people for his own sake. That's the very cause of Satan's coming into existence. Reversely, those who want to belong to God's side must think, say and do things that are God-centered. In that way you can belong to God. that's the only way to belong to God's side.

Master Speaks on Opening Day 1-16-73

15 The life of faith in God is never changing. This means the life of faith and the reality of the world are opposite. For one thing, in the life of faith you have to be recognized first by God. Secondly, you are not supposed to be inferior to past saints and sages. Thirdly, even though past saints and sages in the dispensation course failed, we must succeed. Lastly, in the past God was giving us help- now we have to do things by ourselves. No need to get help from heaven. Genuine good sons and daughters recover everything, believing in God, without His help.

Faith and Reality 3-18-73

16 There are many things taking place in human society; but beyond our consciousness, there is God's will working behind the scenes.

Our Advancement and Retreat 3-22-73

17 In the life of faith, we must be able to do these things: we must know where He is; we must be headed for that place; and when we find God and meet Him, we must be the persons needed by Him, and we must be able to play His role, or carry out our mission in His place. Unless we are equipped with those four things, we cannot go the true way of faith.

18 When you believe in something- when we talk about this faith- it is something in which we believe, something invisible. But when we actualize the ideal of God, we are a visible God, we are the incarnation of God, and we want to express God in ourselves.

True Faith 4-1-73

19 He is ready to help me and He is helping you already. But if you are without faith in Him, He cannot do anything. We must come to the conclusion that to safeguard the unified front we should ask God to reach out to the people, and prepare the soil of their hearts. You must take the initiative to become one with God. wherever you go, you go with Him. whatever you seek, you seek with Him. When you sleep, when you work, when you eat, you must feel that you are doing those things with God. if you go on doing things that way, then you will feel the presence of God, and feel the hearts of the people with you. You sense the power and presence of God.

20 If you pray hard and if you are ready to receive God's guidance, God will work through you.

God's Day Eve 12-31-73

21 Wherever you go, you represent Father. Therefore, when you sit down, everyone will spiritually bow to you. This is the principle. Be single minded, always thinking, always making an effort to become that kind of personality.

22 Create absolute faith in your heart. Then Satan has no way to turn you around. That is the secret of how to win over Satan.

Parents' Day 3-24-74

23 Many times, without your even knowing the fact, I am preparing things far ahead of you, planning even for a ten-year period of time. So I sometimes order you to do things all of a sudden, unexpectedly, and without your understanding the meaning behind it. But I want you to follow my instructions, and I can safely lead you to the goal. The Kingdom of Heaven is the place where we will meet God after having gone through and overcome all difficulties and hardships. We will have paved the way for all mankind to return to God and to unite with Him in love. I want you to be resolved to dash forward on the way until this goal is accomplished.

The Way 6-30-74

24 You must have strong faith, like a rock. The name Peter meant “rock.” You must have the faith as a rock, and then if Satan will come trying to invade you, he will be counter-attacked, and he will get hurt and not you.

25 If you claim a certain land as your land and as God’s, in an absolute faith, that land is already claim. But there is one condition. Would you want to know it? (Yes) The only condition is that, “I can never change before God.” If you are really resolved to be the son or daughter of God, and you will never leave that position, and if you are sure of that, you can exercise the power. If you vacillate and are not sure of being changed, and if you exercise that power without having deep faith, then you will be counter-attacked by Satan.

Day of All Things 6-20-74

26 I will tell you the things which seemingly are impossible. Why is it so? Why do I do that? It is because I want to make you into persons whom God loves, and the whole of mankind will love and that history will long remember. In other words, I want you to be people unchangeable, who never change. I want you to become people who will be loved by every person around you. Then every man’s desire will be to possess you, to reach you, and you will be liked by them and loved by them. Then that kind of person can be defined to be a good person.

Those Who Are Left 8-4-74

27 Before the battle, before the victory, unless you become one with the True Parents and feel the same way they do, and the way God does, you will not go on to celebrate victory after victory. Can you feel this way? (Yes!) Do exactly what I told you! Then you know God is present with you. You know I’m with you. When you open your eyes, you will see that God is sweating together with you. When you come closer to the central point this intensity of feeling will increase.

28 Your actions will follow your mind. So determine in your mind, and your body will follow. The main thing is your mind, your state of mind.

London Conference Address 11-25-74

29 When you are told to save the whole world, you must believe that you are able to save the world. That is the first thing. Be ready to work all through 24 hours, all through the week without sleeping. Then you will collapse, I know. Then alone God will tell you to rest.

Human Life 12-1-74

30 In order to be with Him, our faith in God must be unchanging and absolute. Adam and Eve did not believe in God's absolute word. Man took the absolute word of God as a relative one. Our life of faith should be ever pure. If you believe in God, your belief must not be changeable. If you believe that God is with the Unification Church, that belief must not be shaken in any situation or at any time.

31 Do you know why every religion asserts that people can be saved only through their religion? Though their belief is not based upon perfect knowledge about God, they know their faith must be absolute. Then how much more unchangeable should our faith be? We must be absolutely unchanging in our faith.

Let Us Establish the Kingdom of Heaven! 1-1-75

32 God works 24 hours a day, without rest. So when I think of that, and of God's position, how can I ever think that I should rest, that I should set aside a certain amount of time each day just for sleeping? Actually, because of our bodies, we have to go to bed sometimes. When I wake up in the morning and open my eyes, I do not think, "Oh, what a glorious morning. I had a good night's rest." No, I always feel shameful in the sight of God, knowing that God never rests while I am resting. If my mind is like that, when God looks at me He will think. "This is the man I can really trust and depend on." When God feels like that, I want you to know that through that power and man, great miracles and change, and the great revolution of history, will be possible.

The Significance of IOWC Work in Japan 1-22-75

33 Have you ever imagined yourself becoming a martyr, and being confident even in that situation. We have that kind of confidence.

On Approaching God 3-3-75

34 However hard God may struggle to save you if its strength is weak, your rope will break when you want to climb up. So, the first thing you must do is strengthen your faith.

35 There is one thing you must have and that is faith in me. If your faith in me weighs 1,000 then you will win 1,000. If your faith in me weighs 10,000, you will win that much.

36 When you have absolute faith, it means your whole body, your eyes, nose, ears, every cell of yours is there for faith.

Cain-Abel Relationships 3-15-75

37 You can say to yourself: "With my own hands and with my physical body endowed by God, I will recreate individuals, recreate godly families, recreate the nation, and restore the whole world." You must have that kind of confidence.

God, Myself, and the Country of My Assignment 4-21-75

38 The important point is that those who want to gain their lives will lose them, and those who are ready to lose their lives would gain them. Those who want to deny themselves will restore themselves. You must be sacrificial, you must deny yourself, and you must go through difficulties and hardships most willingly. If you are ready to die for the sake of your Father, God, then God will be right down to save you. If you are ready to die for your husband as a wife, or if you are single, if you are ready to die for the sake of your future husband, he will be ready to appear there and save you. Vice versa for the male members. That kind of thing will be done with the power of God.

39 If you deny your past life, you must put yourself in the position of a dead man. You must completely deny yourself in order to be given a new life. If you are going to die at all, why don't you die on the battlefield? If you are so lucky as to have the Messiah, what you have to do is follow him to the end of the world.

Complete Restoration 6-2-75

40 When you are united with God, nothing is impossible.

A Needed Man 7-16-75

41 In the life of faith you must think, talk, and do things always in connection with the spirit world, in connection with what God thinks of what you are doing.

Human Death 7-21-75

42 For us there is no death; we conquered death a long time ago. Our lives, our minds and souls, our everything is in the hands of God. Why should we worry? He has a plan and He has already established when we should live and when we should die. What if something goes wrong with God's computer and you die prematurely? When God discovers it He will come down and lift you up saying, "Don't worry. You will have eternal life, and furthermore, I will personally take over your mission and finish it for you." How glorious!

43 You have one simple mandate from God and from the True Parents: to have absolute unwavering faith.

The Day of Victory of Heaven 10-4-76

44 You must have the following realization and awakening: “I have been born again. I have a new life. I belong to True Parents. Through the power of the True Parents, I am now engaging in a new life. I am God’s son; I am God’s daughter.” You must feel the realization: “I am a qualified citizen of the Kingdom of God.” Third, when you see the nation, when you see the world, you must feel the grace of God and think, “God has given this world to me as His inheritance. I am entitled to claim this world as the son or daughter of God!”

The Kingdom of God on Earth and The Ideal Family 1-1-77

45 Because I know that God’s protection is everywhere, I go anywhere with faith that God’s power will defeat an assassin’s purpose. I have already seen occasions when this happened. One time a person was ready to kill me when suddenly he dropped dead. With danger always around I always live my life on the brink.

The Spirit World and the Physical World 2-6-77

46 We are convinced about the most important thing: God knows me, God loves me, and God thinks I am good.

Who Was I 3-13-77

47 There are three types of religious people in this world. One type are the men of faith who are sitting idle. The second are the men of faith who feel they should at least set some condition by doing something to help God. the third type are the men of faith who want to translate their conviction 100 percent into action by giving up their lives. Which ones do you think God will side with? Do you just want to set some condition of indemnity to jump over the mountain, or do you really want to pay the full amount and release yourself completely? If you say, "I want to pay the full indemnity," then your attitude becomes absolute; that is most bold.

48 God is looking not only for conviction by for actual deeds. Creation can never happen when a man is just sitting idle. We can know that God is a God of action by observing those historical persons like Noah, Abraham and Jacob.

49 Did Jacob show God a small condition and then demand his blessing, or did he work to earn every inch of his blessing? Conviction must be followed by action and deed. Jacob went to the wilderness of Haran to his uncle Laban and there he suffered 21 years, not forgetting his mission for even one second of the day. Moses also upheld his faith, and translated that conviction into action, even revolting against the Pharaoh. Why did God choose Moses? He had many deficiencies, but God saw Moses' true qualifications; he was a man of conviction; a man of boldness and a man of action.

50 I know that no matter how much faith you profess or how much conviction you might have, nothing will happen unless faith and conviction are translated into action. I am thinking big, preaching world salvation and the liberation of mankind and God. my words and deeds must match, and unless I am capable of adventure and risking my life I have not lived my faith. I know that saving the nation and the world is not an easy task, and I have been training and disciplining not only myself but all my followers, mobilizing them toward such a goal in the way that people will see that our words and actions match.

51 There are different kinds of faith. Most Christians have a faith in God and Jesus, and they want to go to heaven, but they are each thinking, "I want to go to heaven, and have God give me my secure little cubby hole upstairs." But in contrast, our faith in God shapes our way of life and we pledge, "We will be Your representatives, and we want to build Your Kingdom of Heaven so that all mankind can live there." I have thought about this and after testing out this kind of faith I know that is 100 percent correct. I am absolutely sure that if this conviction is wrong and God cannot cooperate with us then God can never in eternity achieve his will.

The Road of Religion and the Will of God 4-24-77

52 Since you joined the Unification Church by using your logic, then you analyze and evaluate too much; when I give some direction you stop and think about whether you will obey or not. However, the person who has received revelation from God directly knows who I am and does not even have to think about following any direction I may give. God has told them who I am and they can instantly respond.

*The 23rd Anniversary of the Unification Church and
the History of God's Dispensation 5-1-77*

53 At the moment of your death you should be able to say to God, "I lived for You and the world. I have done my absolute best, and You know that I spent every ounce of my energy for You and the world. God please receive my soul." then you are indeed a son of God; you shall remain as an elder brother or sister of the world for eternity.

Living Sacrifice 5-8-77

54 Nothing is impossible in God's sight. You must trust the living God and know beyond the slightest doubt that you can do anything.

Men of Justice, Rise Up 5-21-77

55 You are living God's life and whatever you do and wherever you go your entire purpose is to live as God, giving His way of life and His love.

Basic Formula for the realization of The Kingdom of God on Earth 1-1-78

56 You don't have to worry about your past or about children; all you have to do is think about the True Parents and the mission. We have been talking about many precious things, but actually the most precious thing of all is to dedicate the prime time of your life, all the energy of your youth, for the sake of true love. Once you turn that way, even your flesh and blood will become enriched and you will become a beautiful person. You will be the incarnation of love and will be blessed with your ideal spouse.

One Age, One Generation 9-3-78

57 The most important virtue the Bible teaches is faith. Those who can persevere and go on to the end will see salvation.

58 Suppose you have been married for some time and are deeply in love, but then suddenly your wife or husband dies. Would all of heaven and earth crumble for you? That might be the very moment you could curse God for taking your loved one away, but instead you can thank Him for His grace in giving you a situation that will strengthen your faith. Then your belief can become stronger instead of weaker. God is a parent, and if He takes a loved one away it is not because He hates you but for some greater reason. If you can accept it, and have faith in that purpose, then you are ready for another challenge.

The Importance of Prayer 4-15-79

LOYALTY,

FILIAL PIETY,

OBEDIENCE

1 God is your Father. Why is His business not your business? Why is His suffering not your suffering? Why is His will not your will? Why is His work not your work? Do not expect God to comfort you. You must comfort Him! Our Father is most miserable. When I was imprisoned under the communist regime, I purposely avoided praying because when I prayed I could feel the tears and sorrow of God. instead, I sang to please and comfort God so that He would not feel more sorrow for me. You must be dutiful children to God and comfort Him. The restoration of the United States is our Father's work. Therefore, it is your work. The restoration of the whole world is your work, because it is your Father's work. Should you not be busy? He is busy! When do you have time to do anything besides your Father's business?

2 In order to receive the heart of a father, or parent, you must receive being a child so that you can fully realize your first love; the love for your mother when you were an infant. You must go to God as a child so that He can receive your first love, or child's love, and then you can grow with Him.

3 As you develop the heart of a child by knowing the Father, the door to the Kingdom is opened, but you cannot go in until you develop the heart of the Father within yourself. Going through the door into the Kingdom of Heaven on earth means that you are becoming one with God. you cannot go inside until you have within you the heart of God, the Father. According to this accomplishment, you can measure your spiritual growth.

Master Speaks 3-1-65

4 You should be courageous to follow my way, and if my way is thorny, yours will be thorny. But I will go the way first, and you will follow me. If I tread upon the thorns, the way you follow will be smoother.

Leaders' Address 3-1-65

5 As God was desirous of Jesus' success, so your heart must be crying out to meet the ultimate one who is coming. Your heart must be burning, rededicating, and recommitting you by saying, "Wherever He leads me, I shall go. I am ready!" You must have the fervent view and desire that you will never depart from Him, that you will stay with Him throughout eternity. Therefore, your searching, your desire, your hope for Him should be many times greater than any desire you can have for worldly things. In other words, you may have many desires and many hopes which unfold in your life, but your desire for Him must be much much greater.

Leaders' Address 3-12-65

6 Do you want to go with me on this road? This road is the road of fear and those who follow the road have to fear. Those who follow the Leader, Master, Teacher, must go the stony path. You must be ready to walk. On the way, you may be killed. The world you live in is unfortunate, but this is not the true world. The farther you go, the greater the hope that comes to you. The more you fight, the greater the courage that comes. The greater the enemy appearing in front of you, the greater the message God will provide you. For each step you take, the taste of victory is greater. Live like a man, live like a lord. Bear the fruit of victory. Be a hero. That comes from me! Be a teacher. That comes from me! Know love. That comes from me! The true nation, that comes from me. And the true God, He comes from me. When you think of this, how valuable you are as a group tonight, then we'll be wedded and will become one. If you feel today as if you cannot go one year, I will go ten years. If you cannot go one year of your life, I will go even after death. I never quit.

Leaders' Address 4-2-65

7 There are three types of obedience. One is just to obey whatever is told you. The next type is to obey while always eagerly seeking to know God, Truth, and the why of things. The third type is obedience after knowing the heart of the Father.

Leaders' Address 5-1-65

8 If a brother feels his father's heart over a lost fallen brother, he should feel that he would do absolutely anything to relieve the father's grief and bring his brother back. He should be willing to sacrifice himself in place of his brother.

The Formula for God's Providence 12-14-71

9 In the old days, man sought for the day of hope by looking toward the future. But because the central perfection is in the True Parents, this center will stand still and all tradition will come out of this. So, there is no other place where a person can be set up and there is no other place where we can place our hope. That means you have to devote all your sincerity and loyalty to the True Parents- and by that you have to create a new tradition. The lifetime of the True Parents will become the standard scale for all history. Because you are alive at this time, you can stand in the position to cooperate with them and live with them. In spite of such circumstances, if you cannot live that way, then how much you will repent in the spirit world! And how much your descendants will accuse you then, because their friends' forefathers devoted their lives to the True Parents, and they acquired a certain position, and their descendants could inherit such a glorious position; while the others, through their failure to serve the True Parents, made it impossible for their descendants to inherit such a glorious position. How much those descendants will accuse their forefathers who lived in this time (and yet failed to serve the True Parents)! Therefore, how much you know about the True Parents- that will be what is most important.

10 You know the value of the True Parents, but do you know how they came to such a position, how they fought to come to such a place? You don't know that. You have to know how he formed his family, how he is teaching his children, how he formed his tribes, and how they will restore their nation and the world. Such things we have to know. But they haven't been able to restore the nation and the world; therefore, the course of restoring the nation and the world is yet to be fulfilled. If, during our lifetime, we cannot restore the nation and the world, then all our descendants will have to pray to find out the way, and they will have to become sacrifices in order to restore the nation and the world. Therefore, before the True Parents die, all the people should assist them, cooperate with them, and work with them to restore the nation and the world-otherwise, there will be another great problem. (Their descendants will suffer many difficulties.)

Divine Providence and The Turning Point of History 12-23-71

11 By the fall of man, mankind lost the three most precious things. One thing was that he lost his position as son to receive God's love. Also, Eve couldn't have a husband's love. Also they couldn't love their children as father and mother in God's love. They lost these three types of love. By the fall, man lost these three types of love simultaneously. Therefore, God must restore these three types of love with Jesus or the Lord of the Second Advent. We, the fallen men, are the ones who lost these three types of love. So we have to think of the Lord of the Second Advent as our father, and think of him as the bridegroom, the subject; then as the Son and Daughter. When you see him, you have to feel you are his children, his son or his daughter; then you have to feel you are his bride- that is in the woman's case - and for men, you have to feel like his brother. Next, you have to feel these three feelings.

The Importance of Heavenly Heart 12-30-71

12 Even fallen men, if they believe in the True Parents, and they call the True Parents their own parents and become one with them, can come out of the dominion of Satan. You have to believe in this absolutely, have absolute faith in this.

13 You have to think who is God and what will please Him most. You have to think of that, reflect on that.

The Significance of God's Day 1-1-72

14 The course of the True Parents is to liberate all. In order to be their children, you have to know their will and cooperate.

Master Speaks 1-14-72

15 I'll tell you a secret, that you may become one with the True Parents: the one who accomplishes this can become one with them. To be the True Parents he has to accomplish and set up the standard of heavenly love and so you must go beyond this world to rid yourselves of your fallen natures. But the secret is this: you must really believe and have complete faith that you belong to the True Parents... "I am his child." With this conviction you should be ready to give up your life, your love. That's the absolute deepest hint. If you make that decision, even God cannot divide you or separate you from them. You will then be victorious over this world because you have faith in the True Parents and will inherit everything from them- everything of value. You can win over Satan's world.

How Can We Become One With God? 1-15-72

16 Very simply, if you side with God you will be increasing or prosperous; if you side with Satan- you'll be decreasing or destroying yourself.

Ideal World for God and Man 3-21-72

17 Put yourself in parents' position. If parents have their own children, who help each other, give to each other, give and take with each other, then how much joy comes back to them. On the other hand, when children are fighting each other, that breaks the heart of the parents. This is our way, this is our Divine Principle way. God installs the True Parents and we are all trying to unite as one with True Parents. Then Satan attacks, but under any kind of Satan's attack, we must not separate.

Unification 4-2-72

18 Let's believe in God and trust Him- the God whom our forefathers, our first ancestors Adam and Eve deserted and did not believe in. we must be prepared to minister to God, whom Adam and Eve failed to serve. Let us love God, the sad God whom Adam and Eve failed to love. Let us be ready to lose our lives for the sake of God and His will, while Adam and Eve failed to do that.

Opening of the Training Session 12-9-72

19 Our attitude should be that we are never alone; that Heaven, God and Father are always with us. Even when we eat, it should be prayerful for the True Parents and God. sometimes, we may mumble to ourselves, thinking He is there. Day and night, if we do all activities in this way, we are okay. This is living prayer. There is no need to close your eyes (in living prayer).

20 We are standing in the position of representing God and Heaven. We must keep ourselves like a child in front of Heaven. We always want to be with our Parents, like a spiritual child. When you develop this way, you will have great desire for the love of the True Parents and to see them. When you reach this stage, you will experience spiritual but actual feelings of talking to Father. It may be in the park. You won't care about stopping for a meal. You won't want anyone to break this feeling.

Master Speaks 3-6-72

21 The time of the Messiah is like the time of war. During war you leave your loved ones to protect your country and your freedom. The time of the Messiah is far more critical and historic. God might call upon you to drop everything-like Abraham, to participate in this millennial crusade! Would you willingly respond to Him?

The Day of the Messiah is now!

This is my message to you. Let us then prepare ourselves to be deserving of his service so that we can truly become one with him, act with him, live with him, and die with him! It is his mission to restore the original concept of God's creation, the ideal world. Let us all participate in this great homecoming into the Garden of Eden!

May you be generously blessed by God.

The New Messiah and the Formula of God in History March 1972

22 What I want you to do is to love God more than I have- love God whom I have loved, but more than I did. I want you to serve God and love God, more than I served and loved Him. from the start I was resolved to throw away my life, to lose my life, to deny myself for God; but here I am, still living, and I am sometimes shameful of that. You have a long life ahead of you- why can't you fight for the cause?

Opening of the Training Session 12-9-72

23 The principle tells you that first you must love God, next the True Parents and then you can love yourself. Where does the love of yourself come? Last. you must love the True Parents above the love of your spouse and the love of yourself.

Change of Blood Lineage (II) 1-19-73

24 The Unified Family members must always be watchful over what Father does and says and where he is. Only with keen observation and attentive wars can you carry out your mission. God would have you and me be able to carry out what is left unaccomplished by Jacob, Moses and Jesus and all the past saints. When you join the effort with me, you can do everything in utter obedience to me, because what I am doing is not done at random but what I am doing is under God's command. You will be safe in obeying me to carry out your mission. With those things in mind, you must think of all the difficulties and hardships as a challenge. You must win over all those things, and by going through them you will set up the new tradition, new culture and new world. I hope and desire you can do that, and to be brave and courageous when you accomplish your mission.

Heavenly Tradition 1-20-73

25 When I order you to do a certain thing. I'm not doing that from the individual level but for the sake of the clan, tribe, nation, world and in place of God. so when you don't obey me, you will have disobeyed God as well as the desire of the world, nation, tribe, clan and family.

Our Attitude 1-22-73

26 Up to the present moment, people have been inclined to think that in the religious life we will be lifted into the air and we will be floating there- and we imagine, we fancy ourselves being taken away by God, by His force. But it is not like that. We have to be broaden the scope of our love, right on the horizontal level, by loving the people in our home, by loving our neighbors, by loving our friends, relatives, clans, nations and the whole world, the whole population. God will take delight in living in a home where that kind of love is exercised- but He would want to enlarge that home to ever broader levels until the whole of mankind could become a huge family under God as our Parent. There is nothing else or nothing more God would want to have us establish. In the Unification Family, Unified Family, we must exercise this kind of love in order for us to be able to receive God's love and to have God live with us. So, whenever you have, for instance, this male member here, whenever you have boys above your age, you must be thinking of them as though they were your own elder brothers; when they are younger, you must be thinking of them as though they were your own younger brothers. When you have women above your age, you must be thinking of them as your aunts or as your mother- and toward the aged women, you must think of them as your grandmothers. For the women, too, the same must be done. The extension of that will be the World Family, the Human Family.

Path of Advancement for Our Faith 2-23-73

27 Today we must know that once one recognizes the truth, one must demonstrate absolute loyalty. There is no personal will, because the will of God and the will of the Lord is our will. If He wants us to go in any direction, we go.

Christmas in Heart 12-25-73

28 If you realize that you are not obedient enough, not loyal enough to God, you cannot afford to lose time in complaining. Even blind obedience is needed before God and True Parents.

God's Day Address 1974

29 There are ways through which we can be connected with each other. There is the way of filial piety, way of loyalty, way of following any person above you. This kind of way is the path through which we approach someone.

The Way 6-30-74

30 A son may become rebellious, leave home, but later return and bring billions to his Father, but in order for God to be consoled, the son must come back to Him with more piety and obedience. Unless His son does that, His resentment cannot be cleared away.

Day of Resolution of Victory 7-1-74

31 All you have to do is to have simple, absolute obedience to the Father.

Children's Day 8-4-74

32 Sons and daughters living solely for the sake of their parents, remain to be sons and daughters of filial piety. If you are really children of filial piety towards your parents, it means that however harsh your parents may be towards you, and even though you are driven on the way of death for the sake of your parents, you would obey them. Suppose they are parents who would sell their children to the enemies. There are not such parents in the world but even so, if the children obey such parents, thinking that "There must be some reason for my parents having to do this", then they are the true sons and daughters of filial piety.

Those Who Are Left 8-4-74

33 God wants to show someone as an example of the loyalty to God. what kind of person will God pick? Not the person in a mansion, not the person in a limousine, but the person who is so humble, so naked and so undernourished, but is still giving his utmost loyalty and faith to God. that's truly the example God is seeking as His champion. God picks His champions under the worst conditions. God seeks His champions in those areas, not in glorious areas. God will let that person represent the entire glory of God.

A New Breed of People 9-15-74

34 If you want to be good or true children to the True Parents, you must try to resemble them, following their example.

Am I Really Needed? 11-10-74

35 For you to have met me and been with me was not intended to make you unhappy and miserable, but for you ultimate happiness and joy. I have experienced much frustration, difficulty and persecution. I knew the law of indemnity, so I knew what was to come by my paying that indemnity, or else I could not have succeeded in my mission. If you follow my example, you are sure to come to possess victory and happiness.

Opportunity for Happiness or Unhappiness 3-2-75

36 If the True Parents are headed for the Heavenly Kingdom both on earth and the spirit world, then all you have to do is follow them, isn't that true? To follow them means to work for them, and work in place of them.

The True Pattern of Family Life 3-7-75

37 I visualize a pitiful God, quite grieved. If you are a son of filial piety to Him, when you pray kneeling down, you cannot but cry out in your prayers. That's what I always feel in my prayer. In prayer I cannot afford to ask Him for help.

Who Will be Responsible for The Providence of God? 3-23-75

38 If you want to be recognized and needed by God, you must live for the sake of God and for the sake of humanity. Otherwise, you cannot recognize Him or have Him or find Him. It is natural for sons and daughters to resemble their parents. If you are sons and daughters to God, you must resemble God.

A Needed Man 7-16-75

39 God needs the same thing as in all human relationships; He needs true love and loyalty.

40 Pious sons are the ones who are willing to give their lives for their parents.

Past and Future Generations 8-1-76

41 How can you win Father and Mother so they will embrace you and you can go together with them to the throne of God? You can win them by making yourself acceptable to Father's heart and acceptable to Mother's heart. In a simple way of speaking, you must become a pious son or daughter. When you can live their hearts, then you can certainly move the heart of God.

Word and Deed 1-30-77

42 Can true love be found through money or organization? No, but we can find true love through obedience to and harmony with our parents. Distrust and division are the opposite of harmony and unity and make it impossible to create a base of love. The most important truth in this universe is that God is the parent of mankind, and that Adam and Eve were the children of God. this most important relationship did not come alive for humanity. What should happen to have that true love come into being? God's children must become obedient and unite with Him.

The Blessing 2-20-77

43 A pious son is the one who overcomes the utmost difficulty for the benefit of his parents.

Our Pride 6-5-77

44 What would you gain through obedience? Simply this, your perfection in the love of God. in that perfection you can become a wife or husband who is centered upon the love of God. as liberated men and women you will be given the power to liberate all things. That is the power God wants to give you and that is the reason we are going this way.

The Desire of All Things 6-17-77

45 The strength of your loyalty to God must be superior to the communists' loyalty to their ideology and you must become better people than they. Second, each of you must make the condition of giving your genuine heart to God and God alone. In the true world of Adam and Eve there is only one single-minded way of life, which is loving God. that is the supreme destiny and mission of man, and neither the angel nor anyone else would be able to disrupt it. As a result of the fall of man, all kinds of competing thoughts came into the human mind, but God wanted man to be single-minded instead.

The Children's Day We Have Been Longing For 11-11-77

46 When I talk to you directly you listen, but when your leaders say something you hesitate. That's not right. Even though they may give you some wrong direction, if you unite and work even harder, thinking about the True Parents, then you are far better off than before. Now you have the secret of how to work with your leaders.

47 To follow Christ a person must also follow like Jesus' own brothers and sisters, who are meant to understand him completely and love him and do the most difficult things for him. By doing this and becoming one with Jesus, Jesus and God Himself will never be able to say in the future, "I don't know you." Those who are following Christ as a real friend can console him, going over the path of thorns in this world and feeling fury at all the injustice done to him. Such people can say, "They don't understand. I will compensate for their mistakes so don't blame them or be agonized at the situation. Try to forget about them and let's do it together."

The Participants in Celebrating Christmas 12-25-77

48 the first level of great virtue is that of a pious son; that is the basic moral virtue of man. Who wants such a son? That son will serve his parents and grandparents with total devotion, completing a foundation of three generations: son, parents, and grandparents.

49 The second level of loyalty is the loyal subject, a patriot. A patriot serves the head of the nation as his parent and grandparent. On the children's level there is a set of parents and grandparents as the visible, direct subjects, but in speaking of the patriot or the loyal subject there is a head of state and God in the parents and grandparent's position. God is like the spiritual parents while the head of the nation should be like the physical parent, God truly dwells on a national level; in other words, God needs a sovereignty to truly have a home here on earth.

50 Once you find him and become entirely faithful to him then when you go to spirit world you are above everyone else there because nothing greater has ever been found than the person who will serve the Messiah. On the earth you respect the head of the nation but in spirit world all the titles become small before the universal throne of God. In heaven God's son is head of everything, belonging to God directly. By serving him you put yourself above all the kings and queens of the earthly nation.

*Basic Formula for the Realization of the
Kingdom of God on Earth 1-1-78*

51 Adam and Eve failed to be absolutely loyal to their parent, God, and anyone who restores that lost loyalty shall amaze the universe. If you do that then the law and order of the universe shall remain. This is the one basic pillar which supports the universe, and if it is demolished then there will be total chaos and we will not be able to reorganize this world.

My Life 3-12-78

52 We are assembled here to follow exactly the same path that God himself is going, to find God's love, reclaim it and give it out. God is doing exactly the same thing, wanting to give His love away to the world. Since knowing how God lives I have been trying to live the same way; when you know how God lives, you will live the same way as well. Then you can have the qualification to be a son or daughter of God and a master of the past, present and future.

Where God Resides and His Course 3-19-78

53 Regardless of whether you are white, black or yellow, if you wanted to be a good disciple of mine then even when you die you will want to be buried near me. That is natural. In the Garden of Eden parents and children would live close together in physical life, and when they died the children would still want to stay near their parents.

Resurrected Kingdom of God 3-26-78

54 I am vindicating the visible Tre Parents here on earth. That's the way we work together and in that we have one common destiny.

Time and Our Destined Relationship 4-2-78

55 You must determine that though you are small in stature and ill-qualified in heart you will never be outdone by me but will do your best to resemble me.

The Age of New Dispensation 5-1-78

56 A filial son is one who is most dedicated to his parents. Once such a son makes u his mind toward his parents he keeps on that way eternally, even though other people try to change his direction. If his parents are in danger will such a son cover them with his own body, or try to protect himself? Would real parents do the same thing for the sake of their children? Even in the animal kingdom parents are always ready to do that. That absolute heavenly law remains intact even in this evil world. So you regard yourselves as filial sons and daughters? Are you that way, or are you still trying to be that way?

We Who Have Been Called to Do God's Work 7-23-78

57 Your objective in following me as children is to terminate this miserable history and turn the tide to the beginning of the new history. The first thing we must do is take the strongest grip on God and never let go. Once that is established, we should get busy loosening the attachments of all the individual, family, national and worldly ties. Each person must do his best to terminate his relations with the satanic side.

History and Our Responsibility 7-16-78

58 We are miserable people in a sense because the Messiah started out in misery; if you are to follow his pattern you will also start out in misery. We have no foothold but can we run away? There is no place to run to! If we run away we are disregarding our historical responsibility. We have to stand and fight.

Washington Monument 9-10-78

RESPONSIBILITY

1 Now you must be ready. You must stand upon this path so that you can courageously set forth upon the fulfillment of your responsibility. You think you are living individual lives. But please, give your actions, your individual life meaning! That meaning is applied to the restoration of the universe. You are the pioneers who will open up this evil world, these satanic surroundings, who will establish the path, moving courageously so that you will be entitled to be called a true child of God.

Leaders' Address 2-13-65

2 The history of the restoration is a chain of sacrificial altars erected by God's servants. You must build an altar of tears. Many servants of God, patriarchs and prophets, sacrificed their lives to fulfill God's will in their own field. They prayed so much and shed so many tears, that you could say they built an altar of tears. So the history of God's providence of restoration is, after all, the chain of such altars. Whenever His servants erected such an altar with their tears, God's tears were shed with theirs. They were His agency, so their sacrifice was the Father's sacrifice, their tears were Father's tears. We say that our Father suffered for 6,000 years because His servants suffered all through the history. I want you not only to study the principle, but to live it and feel it. Then you will shed tears for each event, and feel with and feel it. Then you will shed tears for each event, and feel with those involved. Make it your own. Take upon yourself the responsibility. When I read the account of Moses, I feel as if I bear the whole responsibility of Moses. When I read about Jesus, I feel as if I were in Jesus' place. I want you to place yourself in their position and make the history of restoration your own.

3 If you have received the most precious thing from God, you must share it with others. The more you have received, the more you must share. Treasure means truth from God. as you share it with others, it will multiply. If you do not share it, you bury it in the ground. Then the king or the Lord will say, "You are a lazy servant. Why did you bury my treasure?" So do not bury it, but share it with others and multiply it. It doesn't multiply if you do not share it. God loves the people of the whole world just as he loves you and me. He wants to share all the good things with the people of the whole world, just as He does with us. Therefore, if you have received anything now, God wants to use you as an instrument to share this precious thing with all others. He doesn't want you to cherish it within yourself, or to bury it, but to spread it to the world.

Master Speaks 3-1-65

4 Be not just a follower, not just a receiver of the command, but be one with God, one with Christ. Do not hope to go into an already prepared heaven. There is no such heaven. You must create, construct, and reconstruct a heaven of your own; then heaven is automatically yours.

5 Are you desiring to be the one to fulfill this mission? Do you think you can take up this responsibility? If you do this, if you take up this responsibility, you seem to be leaving everything, losing everything, destroying yourself. You seem to be losing everything, but you are the one who is really gaining. Even though you cry to God with compassionate love for the world, for your people and the world, your mission could fail for some reason. Even though your mission became a fiasco, this would not be the final outcome. God would send a greater one to fulfill the responsibility of the mission in your name. When you hear my personal life story, you will know that the greater part of it is nothing but tears, nothing but crying, nothing but thorny paths. Many times I had to boost myself up and rededicate myself; and in my heart recommitment came.

Leaders' Address 3-12-65

6 After you know Father's heart, what will you do? You must turn around and do it for Father and what He has done for you. Go to the world in your sweat and blood. Do you know what is "love of the Parents?" It is love that you give and forget. You sacrifice and you do not recall it. This is your goal.

Leaders' Address 4-2-65

7 Beyond our control, the world moves toward God's goal. However, our actions will determine whether this goal is achieved within the next ten years or the next one hundred years, or some other length of time. It depends upon the workers for God who can see the situation from the standpoint of God and who can represent Him, instead of acting only from man's point of view. God is seeking those of His children who have the courage and commitment to willingly bear the cross for the purpose of the universal restoration of man.

Leaders' Address 4-21-65

8 Therefore, you yourselves must win your battle. We must cultivate the methods of winning with the new idea for the benefit of the whole human race. The more we think about this, the more we must increase the sacrifices and conditions of indemnity proportionately.

Leaders' Address 7-17-65

9 God in favor of us so we must be begging Him to save this country through ourselves. You must be confident to turn your nation upside down. You cannot vacillate or waver. Never cock your head to the side and be doubtful of our movement or the Divine Principle. You cannot do that. You are in the position to dash on the fields or the track, but you have not yet established the track to dash on. You must be laying the track and dashing on it at the same time. You have no time to lose, no time to sleep. You have no time to put lipstick, powder and rouge on your face.

The True Path of Restoration 1-11-72

10 Before you try to save the world, you have to save yourself. This is a more difficult task. You have to prepare your goal and overcome yourself. What are conditions that prohibit each one to overcome himself? Many conditions come up. This is like a forest in front of us. We cannot get through it by putting it aside. We have to get rid of it, solve it. You have to cut them out unmercifully. You should have a sharpened knife. Then even if you cut down the forest, it comes up again. Then you should know the method to root it out. Our Family is going to the grass root of the forest. Look at yourself- how many forests of junk do you carry. Those who carry none, raise your hand. This is the first thing you have to tackle. So before control of the universe is control of the individual.

Master Speaks 1-14-72

11 It was man who betrayed God in the beginning; it was man who willingly united with Satan. Therefore again it is man who must take the initiative to be separated from Satan, to come back to God and to unite with God. man must take the initiative.

12 We have a sacred responsibility to throw out Satan from this earth; he has been accusing us; he has been putting us in chains; he is putting us into hell. These are Satan's works, and it is our responsibility to throw him out of this earth.

Ideal World for God and Man 3-21-72

13 In the path of the restoration every one of you must be thinking of yourselves as the starting point. You are going to be blessed and give birth to your children and you will be true ancestors to your descendants and from then on you will have land, people and sovereignty of your and all will be citizens of the Kingdom of God. The True Parents came inheriting sovereignty, and doing that on the vertical level, butt with them as the core, you must be able to spread that on the horizontal level establishing the Kingdom of God on earth. The whole earth being our land, the whole reign over mankind, through his agent- the True Parents. You must strongly believe that any woman is the representative of the female beings on the

earth and you must put yourself in the position of the mother to the descendants of all the people of the world. If you have true faith in the Divine Principle, you are the representatives of all the male beings of the earth. The whole earth will be God's land, the whole population of the earth will be citizens of the Kingdom of God and the sovereignty of this world will be God's sovereignty with the True Parents as the agents. We must pay for the day and fight for it in utter gratefulness. My conclusion is that we have the glorious Fatherland as our mission directly ahead of us. We are going to fight a glorious battle for that cause and we are going to sacrifice ourselves for that cause and we are destined to be glorious citizens enjoying the kingdom in the love of God. for that cause let us march on. Those who are resolved for that please hold up your hands!

Our Fatherland 1-17-73

14 Our attitude in a word should be to make the ideal of creation a reality.

Our Attitude 1-22-73

15 I do not wait for God's command. I am always busy, always tense, impatient, always impatient to do things. If you have that attitude, you don't have to pray. What you are thinking and doing is more than prayer. Is that possible or impossible in the world of the heart? You must even think of what to do after death.

Our Desire 1-23-73

16 In taking the responsibility, don't try to leave your responsibility on someone else's shoulders; try to carry out on your own mission, and day and night be thinking of that. Every minute, you must be able to try hard to carry out your own mission without leaving it to someone else. We can safely conclude that if you are like that, God is ready to help you any moment-even if you don't want His help.

Victory or Defeat 3-31-73

17 You are not just followers in this movement; you are going to be the leaders. You will nurture yourselves with knowledge of the Principle, and pour out your heart in studying. But not only that, you must recreate yourself in accordance with God's will. The view of purpose, or sense of purpose, must become greater after you have gone through the training here.

Central Figure 2-13-74

18 The Principle is the will of God. It is a universal fundamental truth. Why are things so difficult? Why can't people understand, and why doesn't the membership grow faster? All leaders feel this way at times. Why? Because we have not fulfilled our responsibility as human beings. We have not left the realm of Satan in order to come to the realm where God can assist us unconditionally. We must secure that standard. Then things will start happening.

Portland Director's Conference 4-14-74

19 The closer we are to God, the more sacrifice we have to pay; God has to have us be sacrificed. Can you understand me? That is why we have seen righteous men being sacrificed and martyred all throughout human history. If that is the goal set before us by God, what are you going to do? (Sacrifice) Do you agree with God? Then He will tell you to shed your blood for the sake of mankind and for the goal.

Day of All Things 6-20-74

20 Before complaining in your heart, you have to think first how we are going to have God's nation. Before your physical exhaustion, you have to think more of how by your work you are going to inherit the Kingdom of Heaven on earth. You have to apply your effort not to burden your next generation to be born. You have to finish your job in our lifetime, leaving nothing to burden the generation to come.

Address to Prayer and Fast Participants (II) 7-31-74

21 Before anything else you must be able to have your mind work with God in unison with God's demand, and then your sensation of love towards God must be more than that between brothers and sisters and within the couples. By our doing that, we can build our perfect individuals, and from there on we can widen the scope to build the Heavenly Kingdom on earth.

God and His Kingdom 8-11-74

22 Who will be responsible to realize this kind of nation under God's sovereignty? Will God be responsible, or will mankind be responsible? Man should assume the heavenly responsibility to build God's kingdom. God cannot say anything because man has the authority and the power to rule Satan and the servants of man; God cannot interfere. At this time, we can understand God's heart. Man should be responsible.

The Person Who Worries About God's Nation 9-1-74

23 God created this world as one of unity and one of harmony. All we have to do is to restore it. Let's make God real in our hearts and start to live His way of life! Let God do His job of unifying the world. All you have to do is to let God come into your heart and use you as His instrument. The question is not whether unity is possible. The question is whether or not we have God in our lives.

God's Way of Life, Day of Hope Banquet 9-17-74

24 However heavy sinners you may have been, it is not too late. At this very moment, if you are ready to take responsibility for other people God will forgive you, and use you. This is our wish. If you are ready to take the responsibility for others in place of God, then you can say towards your brothers and sisters, "It is not that you are bad, but it is because I am bad that you commit mistakes."

Human Relationships 3-9-75

25 With the knowledge that you are debtors, you cannot sit still without paying the debt. If you really know that you are debtors can you lead an easy life, and enjoy life, without paying for it? (No) You must be agonized and uneasy every moment. If you find yourself able to repay the debt, that would ease your heart a little bit. As a debtor, there's no other way possible to be happy than repaying the debt. As I said before, the best place for you to repay your debt is the church. You are now here in the Unification Church for that purpose. Our method of repaying our debt is to make the whole mankind into one family. There's no division of families, clans, tribes or nations in our movement. The whole world is one.

Let Us Repay Our Debts 3-10-75

26 Take up the greatest possible responsibility and work yourself the hardest; then God will be free to accept you. In the morning get up early and stay out all day long; then come back and have supper, pray and sleep like a log. The person living such a life is the happiest person because he can cover the longest distance in the shortest possible time.

The Spirit World and the Physical World 2-6-77

27 If you only follow after me and depend on me for instruction then you have not done your own work. You have to take the initiative. Before I give instructions about what to do, you can anticipate what needs to be done and put your ideas into action. Your victories and accomplishments will inspire God to begin to trust and depend on you always.

God Depends on Us Alone 6-1-77

28 The mission of restored man is to demonstrate a higher quality of love than ever existed in the satanic world.

The Desire of All Things 6-17-77

29 Your Heavenly Father is not mediocre, but almighty and all perfect. When you say He is your God, you must take responsibility for that relationship. Why aren't the sons and daughters of God afraid to be criticized, persecuted or even to die for God? The reason is very simple; it is because God, their Father, is supreme in the universe, and they know that dying for His sake is not to be feared but instead would be a most glorious expression of their love.

The Pinnacle of Suffering 6-26-77

30 For the sake of human history this movement is indispensable but the task we face is a difficult one. I must make you into fighters. You should not be people who are resigned to being here or who reluctantly, passively approach your responsibilities. I must transform you into people who just help but live this way of life. You must be born champions, born revolutionaries.

31 I want you to become subject, and out of your own desire take the initiative with no one forcing you to do anything. If you want to push yourself and discipline yourself and really give 100 percent for God and humanity, you will become God's pride. I never want to feel that you are just following my instructions but rather that you have really perfected yourself in the image of God on your own initiative.

The Ones Who Can Receive God's Love 10-1-77

32 The individual who assumes the responsibility for the Kingdom of Heaven must pass through the basic family formula and move up to the national formula and then to the basic universal formula, passing all three tests. We know the true son of a family as a son of filial piety. We know the true subject of the nation as a patriot or loyal subject, and the person loyal to the universal level as a saint.

That is the formula for the Kingdom of Heaven, and the same basic formula works on three different levels. The person who passes the family level dispensation can win the national level as well with the same loyalty and love and heart and win the universal level in the same way. That one basic formula I am talking about is the universal core of truth, which is the father-son relationship in love. That will work on the family, national and universal levels.

33 Wherever you find suffering in the world you must feel that suffering as your own pain, because you are in the position of king and queen. The responsibility for that suffering is yours. That is precisely what our way of life should be in the Unification Church. By doing that, the kingdom is physically being established step by step.

Basic Formula for the Realization of the Kingdom of God on Earth 1-1-78

34 Why didn't God prevent Jesus' death 2,00 years ago? God cannot intervene. If God ever intervened in the dispensation, man's honor and dignity would be nullified. It was a man who fell, so man must restore himself to perfection; if God did it in place of man then no one could ever be His son or daughter and represent His creative image. Furthermore, God's right and duty is to give blessing and benediction and love, not punishment and judgement. That is God's law and in order to be like God we must follow that law.

God's Day 1-1-78

35 When you look at a person who is trying to shirk his own responsibility, you don't feel good and neither does God.

The Burden of Destiny 2-19-78

36 In today's world people only think about having freedom while disregarding God and love, which are the most fundamental and important elements of freedom. That's a crazy idea that will lead to disaster. Only based on true love can we enjoy freedom; without the love of God, true freedom cannot exist. It's an utterly impossible task to find freedom without first attaining the love of God.

Resurrected Kingdom of God 3-26-78

OFFERING

1 When you say to another person: “I have really worked hard”, you are expecting comfort from that person. This is why, according to the Bible, when you fast, you should not tell others, and God already knows. When you give to a brother you remember the gift; when, as a father you give to a child, you hold no condition. When you contribute to the movement, do not expect any reward. Forget that you have been a giver. If you should give Father a million dollars and then for some unknown reason he burned it, it is not for you to question. (You gave unconditionally, you hold no string upon the gift, and you expect nothing in return.)

2 If Abraham had prayed before making the offering, then he would have been aware of what to do in his heart. He would not have neglected his duty. I also have faced many instances of that kind in which I could have been careless. So I always pray beforehand to make sure the offering is worthy to be accepted. Then, even if the offering has some fault, it cannot be a condition for Satan to accuse. In that way I make a condition in my prayer before I offer.

3 A lamb represents absolute obedience to its owner’s will. It is gentle and very obedient animal. When a lamb is slain, it does not resist. Man uses both the wool and the flesh of the lamb. In other words, both the inner and outer. Both Jesus and the Lord of the Second Advent represent the entire gentle and obedient being to God. to be a sacrificial offering does not necessarily mean being killed, but the whole life is a sacrificial offering for the world restoration.

Master Speaks 3-1-65

4 When you make an offering before God, would you offer Him leftovers? You would choose the best thing out of what you have and would want to sacrifice and offer that. What you cherish most will be your offering. When Noah spent 120 years of the prime of his life in the business of erecting the ark, he was offering the best part of his life-of anything he had- to God. Abraham was in the position to have to offer even his wife to God- even his dear and only child to God. For him it was more difficult than to sacrifice his own self when he had to sacrifice his son. The same was true with Moses. When he was going to offer the stone tablet, he fasted for 40 days and went through many difficulties and hardships. He was ready to sacrifice himself, his own life, in making the offering before God.

Our Fatherland 1-17-73

5 The significance of making the offering is to cut the parts in two, so that one is under God's claim and the other under Satan's claim. In that case both the offering and the man who offered the sacrifice is in the subjective position, while the offering is in the objective position. Without these two united into one, the purpose of the offering cannot be attained. The offering being in the objective position to man as the subject, it can represent the person's flesh-body. The thing being offered (i.e., the animal) has to shed blood in place of sinful man. In other words, the offering is in place of man and represents man.

6 The person's purpose is to be saved by giving the offering, and God's purpose is to restore man by having him make the offering.

7 We read many such instances in which people gave offerings of lamb. The lamb signifies purity and sometimes when they are being offered they represent hard labor. The pigeon represents obedience. As an offering we must be pure and in utter obedience to God, and we must labor hard. By doing that we want to offer ourselves unreservedly to God, giving our whole being to Him.

8 God wanted each man to reach Him through the offering of sacrifice, of man and family through the love of God, and now through the True Parents. Now you are here in the love of the True Parents, but up to the present moment there have been many lambs, cows, pigeons, etc., sacrificed as offerings; many men, including Jesus himself, sacrificed to bring us to this position. You must know that. All this has been done in order to save each one of you. You must think of this fact. This is not just talking; it is the truth.

Change of Blood Lineage (II) 1-19-73

9 Only by putting yourself in the position of a sacrifice, a living sacrifice, on the altar of God, can you be restored.

10 You must be like a lamb. When we talk about Jesus, we symbolize him as a lamb. This is because he is the representative of the whole of mankind. We are also symbolized by a lamb, to be obedient to God. the lamb is an animal which is obedient to the call of its master, which even at the moment of death will obey him.

Day of Resolution of Victory 7-1-74

11 What is an offering? The offering is a small condition to restore all things. In order for the offering to be accepted by God, man must put all of his love and heart into this offering- more love and loyalty than the degree of Satan's attachment to it. Satan cannot claim the offering which is united completely with man.

12 The offering represents all things.

13 The man who is in the position of a true offering must be totally accepted by God. Even if he should die he must die on God's side.

14 An offering does not resist at all. It always obeys its lord. If Isaac had resisted the will of his father, Abraham, he would not have been a true offering to God. But he totally obeyed.

Let Us Establish the Kingdom of Heaven 1-1-75

15 Heaven exists in the deepest unity of the human mind and body.

The Ideal World of Subject and Object 2-13-77

16 The key principle in making an offering is this: man and the sacrifice must become one.

Living Sacrifice 5-8-77

17 Why did people make offerings? They did so to establish a condition to return to the position of Abel and then eventually to the parent position. The main principle is to restore sons and daughters who can sacrifice the things of creation, which are of lesser importance. First, all things and children restore their position in the reverse way and then parents are restored to their original position. That is why you first have an offering to establish a condition for restoration. Then you need to have a person in Abel's position, which is the same as Adam's position, and finally a certain time period is needed to carry everything out. In many cases this time period is a multiple of four; we also see the numbers three, seven and twelve often. These three elements are needed to establish the condition by which you are restored.

18 In order to make the offering the date must be set. We don't do that at just anytime. We set a date and prior to that time we make wholehearted preparation, purifying our minds and bodies. Then we make the offering a very clean one, separating evil from it and becoming completely one with it. By becoming completely one with the offering you know that you have returned to God's side. It now belongs to God.

19 Since man fell according to his own will, God lets man make his own choice about whether to go to Satan or to Himself. If the man chooses to go to God at this time then Satan must give in. If in making the offering this person becomes completely one with the man in Abel's position and then wishes to stay on God's side, Satan has nothing to say.

20 By becoming completely one and choosing to stand on God's side, a man will establish enough condition to be restored to God's side. Likewise, the chief priest who makes the offering and all people who are attending are one, standing together in the same position. Together they successfully offer the sacrifice and eventually they will automatically return to God's side. This is why the chief priest has to make an offering with much heart and also why those for whom the sacrifice is being made must be very obedient and completely one with the chief priest. If anyone were critical or tried to interfere, he could never share in the blessing that comes from making the offering.

21 Many different things can be said about what religion is, but the fundamental description is that religion must accomplish the offering. This is clearly the essential basis of religion, no matter which one it is. Seeing the sacrifice of its members we can understand that the Unification Church is an offering. The chief priest in this case is the church leader. Because the Church itself is the offering, the chief priest puts the Church and all of its members in the sacrificial position.

22 God is in the parental position and if Reverend Moon is in the Abel position then you Church members are in the Cain position and you belong to the world. As the ones who are physically in the position of offering, if you will become completely one with the chief priest in the Abel position, and never separate from him but be obedient like a lamb, then we will be accepted by God. this is exactly what you are doing. You go out to fundraise with great heart and dedication because your only desire is to be accepted by God. We are now gathering and preparing the offering. In this way all things, children and parents go everywhere together. One stays with the other.

23 The chief priest does many things in preparation for the offering. To whom do the altars and preparations belong? They all belong to the chief priest and He dedicates them to God. in the capacity of his position the chief priest must meet the necessary internal conditions.

24 The essence of a sound religion is this very point of making an acceptable offering.

25 All our efforts in being restored are being done through this principle. When a chief priest makes an offering, he not only offers what the members have prepared but has to chip in on his own. He has to produce his own offering and add it to the general offering, giving everything together to God. when Satan sees that, he knows there is no point in opposition because eventually the benefit will come to him, too. Satan cannot accuse when man does as God does. This is the law of religion in simplified form. Every religion must somehow fit into this principle.

26 As the chosen people, the Israelites were in Cain's position and waiting for the one person in Abel's position, the messiah; once he came they were to become completely one with him. However, they did not perceive God's will so they just acted as they wanted to act. They did not unite, but did everything according to their own point of view. The people of Israel were faithful and had made many offerings; even the land they had was an element of their offering. Through the Israelites were on God's side they were still in the Cain position. Consequently, all of what they had to offer was still on Cain's side and was not ready to be offering could never be accepted by God. A nation by itself can never be restored even though the people have made many offerings. Their offering has to be completely one with Abel before it can be offered to God.

The Day of All Things 6-6-78

27 In order to make an offering to heaven, an animal such as a lamb used to be killed, but before shedding its blood the person making the offering was to have shed tears. The spirit of the offering lies in the repentance of the people, and everyone involved in making the offering should be immersed in tears with water flowing not only from their eyes but from their noses and mouths as well. Even in the world's leading religions, when the priests made the offering, uncontrollable tears should have flowed in appreciation of the sacrifice which was shedding its blood for mankind, even though it did no wrong.

28 How did Jesus make himself into an offering? By showing in his own life the path all mankind must go. In fact, Jesus very much wanted to say, "What I am doing now is what you should be doing instead, but since you don't understand I must show it to you." What way did Jesus go? Was it his way of life to fight with other people or display his power? Jesus didn't teach people through knowledge; his teaching was much deeper than that. Certainly he was not exhibiting wealth to mankind. Simply said, he was showing the way to heaven. What was the way that Jesus went? Can we go there by displaying power or wealth or knowledge? No, none of these play an essential role. The only crucial thing is to sacrifice oneself and establish true love.

SACRIFICE

1 There is one principle to giving yourself well. You must bear the love of the Father, the heart of the Father, and take on the role of servants. Your heart must be a Father's heart, but your body a servant's body. Go to humanity and give yourself!

What is the most precious thing you have? Give that without your regret. Anyway, your most precious possessions are your tears, your sweat, and your blood. Give your sweat for all creation, your blood for heaven and your tears for humanity. This is the motto of the Divine Principle movement.

2 When you restore the true things, you cannot do it in an easy way. Truth cannot be found easily. Whenever you take the easy way, you cannot find happiness. We have lost the heavenly blessing to the satanic world. For example, since the satanic world has belonged to Cain, Abel must restore Cain. Jacob had to serve through Esau. Jesus had to restore through the chosen people. That is, giving service to them. This is the formula for restoration. Therefore, those who are entitled to the blessing. You can push your neighbor ahead of you. You cannot take the best seat. You must serve through them, pushing them so that they can reach their goal.

Leaders' Address 2-13-65

3 The ones who will be most blessed in the Kingdom of Heaven, which is the destination of all of us, are the ones who go through this Calvary of the twentieth century, shedding tears for mankind, sweat for the earth, and blood for heaven. Those who have tasted the heart of the Father here on earth are the ones who will preside as the princes and princesses in heaven.

Leader's Address 4-25-65

4 You must always feel that you should stand on the hill of Calvary, with no personal concern, but for the world.

5 While you are here on earth you must give your whole love, totally, to God and to man. Be honest and frank, as I am being with you. Those who know me deeply want to do things for me to give to me. What you do for me, you do for God. I have always felt this need to give out, just to give. So I have nothing. When I had one pair of pants, still I wanted to give- the last pants, too. You must feel this way about your possessions. I'm not telling you to do it, just showing you how I have felt. I have had to learn my pattern of behavior, and you must find yours. Until I was thirty, I never bought a single piece of clothing. There was no day when I was not hungry. No day passed without tears being shed, bitter crying for humanity.

Leader's Address 5-1-65

6 The sacrifice is a good thing: in order to save a family, one individual must go to the sacrificial altar. This is all good in the sight of God. this has been God's agony. It has been a long program as men have failed Him all the way. From the individual level to the universal level, the road is very long. Only our tears and our blood are the means by which we can shorten this distance, but the principle remains the same. Therefore, once you have enlisted or join Divine Principles, you are no longer just yourself- you are a universal being. You dash to the universal goal without hesitation.

7 Jesus gave up everything, did he not, in his lifetime? He gave up his happiness; he gave up his earthly powers; and he gave up everything which the worldly people would take for happiness. For the sake of mankind, he even sacrificed himself on the cross. Even on the cross, he could bless the men of sin instead of having resentment towards them. You must be in his position; to be willing to sacrifice yourself for the sake of your brother who is struggling in sin. Then, the prospect is bright that mankind can be saved through you. In that case, God could not separate Himself from you, but would have to help you.

Master Speaks 12-12-71

8 Please don't forget; this is the most important formula, those three stages. You, as individuals, must be able to separate yourselves from Satan, or in other words, win victory over Satan; then you have the qualification to come under the love of God; and then you must be willing to sacrifice yourself for the sake of your fallen brother.

Things Found Most Important in Leading a Life of Faith 12-12-71

9 All through providential history, chosen ones have sacrificed themselves. They were sacrifices taken by Satan. No one survived and returned to God. we must win the victory in the battle of historical significance, not die, but live or God and return Him glory. To do this, we must double our resolve. We must be greater than Jesus.

Let us Dissolve the Resentment of All Men 2-6-72

10 Since God knows that Satan has a claim to make upon your body, unless we sacrifice our own life, even give away my own life, and then be united with the center which is God, there is no other way to salvation. We must know this.

Ideal World for God and Man 3-21-72

11 If you serve and sacrifice, then others will benefit.

Unification 4-2-72

12 You must know clearly that those who are near to God's throne in the spirit world are martyrs, saints and religious leaders who wanted to and did sacrifice themselves for the great cause of God's providence of restoring man. The more they suffered difficulties and hardships on the earth plane, the more glorious their position is in the spirit world. Jesus, with the truth and the knowledge of this, said that those who are ready to lose their lives will gain them and those who want to gain their lives will lose them. Know the truth and the truth will liberate you. We must not just know the truth but we must carry it out and put it into practice.

Change of Blood Lineage (II) 1-19-73

13 To deny yourself, to sacrifice yourself, is to subjugate other people, absorb other people. So if you as an individual should do that, the other individuals will be absorbed by you.

Our Determination to Win 3-1-73

14 If an individual cannot recognize that he belongs to the public and not to himself, he can never find a happy place where he can live in harmony with others.

Important Person 6-10-73

15 Then you must become a totally selfless person, making yourself a living sacrifice. Then power, limitless power, will flow into you. You are no longer sagging without the power, sagging without the energy. You must truly feel that, "I am a living sacrifice; I am just totally nothing," and "There is no 'me,' no 'myself.'" When you have that frame of mind, then whatever you do, wherever you go, you will draw God's power.

Portland Director's Conference 4-14-74

16 Just superficially speaking, a young man, Jesus, came into this world, and he was sacrificed on the cross. He died young and passed away. But what happened after his death? He could change the whole world on a spiritual level, and many millions of people are following him.

17 This is the great sacred formula, and we must repeatedly emphasize our having to sacrifice ourselves on the indirect level to save our family, and we must readily sacrifice our family for the salvation of our clan and nation, and we must readily sacrifice our nation for the salvation of the whole world.

The Path that We Tread 8-25-74

18 If you are holding anything of yourself in reserve then you can never progress.

*The 23rd Anniversary of the Unification Church
And the History of God's Dispensation 5-1-77*

19 Compared to the path of restoration, death is relatively easy. Dying will not bring complete restoration. You have to persevere and taste living death in order to finish the road of restoration. I have never been afraid of death, but I cannot die until I complete this mission. When Jesus suffered for the sake of God then he was resurrected. The same will be true for you.

20 I know precisely how the love of God feels and I want you to experience it too. Don't fear death; it is nothing. I gave up my life a long time ago and for the sake of this mission I am ready to go anywhere at any time. I have no attachment to this world. The only reason I want to live a long time is because of my mission. Sometimes I think of what would happen to the work of God and to our movement if I suddenly disappeared, but that is my only real worry.

Core of Unification 10-9-77

21 When you feel that you can die for the mission then the power of resurrection will come. Because Jesus went to the garden of Gethsemane and ended his life on the Mount of Calvary, we cannot avoid that course ourselves. In our case, it is a great honor, not the result of leaving our mission behind unfulfilled. By overcoming victoriously and by giving ourselves as living sacrifices we shall win the world and the heart of God.

Host of the Future 10-23-77

22 Sacrifice is something with which to chasten oneself, and humbling yourself for the sake of others is the best condition you can make. Selfishness brought the fall of man and unless you have the courage to chastise and give yourself for the benefit of others, you cannot bridge the gap between the fallen world and realm of sainthood. Through sacrifice you can most quickly achieve the goal of God.

The Children's Day We Have Been Longing For 11-11-77

23 If you sincerely give yourself and truly manifest the love of God, the world and God will return it to you many times fold.

Basic Formula for the Restoration of the Kingdom of God on Earth 1-1-78

24 I am always waiting and ready for that kind of extraordinary order from God. no matter how sweet the victory I have won, I am always ready to pack up and go. My luggage is always ready. Once God gives me a mandate I will go anywhere regardless of whether Mother or our children follow me. That is the way I have always lived and I have frequently received such mandates.

The Course of Life and Restoration By Indemnification 2-26-78

25 Because Jesus' death was miserable and tragic, God provided the power of resurrection for him. If you can't work in tears and sorrow and die in a tragic manner, God will resurrect you. Don't worry about it. If the leaders live that credo themselves and die in that fashion, they shall be resurrected. The Unification Church as a whole will suffer now and go forward in tears and sorrow. You may think it is miserable, but I want you to know that is the only way we can secure the power of resurrecting.

Sorrow and Tears 3-1-78

26 Sacrifice must be made not only for the men living on earth but to liberate the millions and billions of spirit men. Finally, even if the entire world and the spirit world combined must be given up, we still must achieve the love of God so that God can be liberated. Then we will all be liberated.

When God Resides and His Course 3-19-78

27 The Kingdom of God shall start right here with you; you are the starting point. Who shall become the most pure, genuine living sacrifice upon the altar? We need both resurrected spirit and resurrecting body, and with that we shall go on and fulfill God's ideal on a wider level, ultimately bringing the tribe, nation and world to the altar of God as a living sacrifice. The intensity of this dispensation shall hasten the day of the Kingdom of God here on earth. That will be the determining factor.

Resurrected Kingdom of God 3-26-78

28 Why did Jesus sacrifice himself? He wanted to establish the love that could enable us to go to heaven. Jesus tried to show mankind that the way he was going was the way everyone should go. Then why are suffering and sacrifice necessary? It is for the same reason that someone in this world suffers after doing something wrong. Man has grossly violated God's law of the ideal so much that the ideal became impossible. To offset this wrongdoing man is required to suffer, even if he doesn't understand the reason for it.

29 If the shepherd strikes a lamb it does not protest; it bleats once but does not revolt. This is traditionally what has been required of all man. Everyone must become like the lamb which does not protest. In the Old Testament times people made offerings without knowing their significance, but Jesus made his sacrifice for mankind in the awareness that he was dying for them.

30 If a man is willing to die for his Messiah then actual death may not be necessary.

The Age of Repentance 9-1-78

31 This is the crossroad of life and death. The road of life is really the way of death, while the road of death is really the way of life. It is practically impossible to change a place of death into a place of life, and merely surviving requires a desperate struggle, but we will not give up or die. We will suffer and overcome death and turn it into life.

Crossroads of Life and Death 12-17-78

32 We are going along a straight line in this way of life, not from side to side. We go in a straight line, sacrificing the lesser for the greater. For the nation my family can be sacrificed. For the world my nation can be sacrificed. Once the world lives then all shall be fulfilled and everyone shall be saved.

The Trust Placed in Us 6-3-79

GRATITUDE

1 When I say to be grateful, I don't mean that you should be grateful in happiness. You have to be grateful in hardships and grateful in difficulties.

2 It is easy to be grateful when we are placed in a situation which is more than we expected. It is very important for you to be grateful, however low your situation may be.

3 Be grateful! That's all I can say to you. Be grateful and have the heart which can feel the position of God.

Leaders' Address 3-1-65

4 Always be happy, be joyful within your heart. When you are crying, nobody is going to join you. So be happy, be joyful, giving thanks.

First Directors' Conference 3-5-73

5 First of all, we must be thankful and grateful that God summoned me, this feeble body, this feeble spirit, and made me a champion in spite of this feeble spirit and body, to use in this unprecedented history. It is wonderful; we must be thankful this day. And secondly, we must give our pledge to God that we shall fulfill the expected mission.

Christmas in Heart 12-25-73

6 First of all, you must never complain. Learn how not to complain and how not to be discouraged at the time of difficulties; learn how not to be exhausted after a long day of hard work. God can find out what kind of personality you are only in the time of difficulty.

The Whole and Myself 5-26-74

7 What I want you to do is to do your very best at the post to which you are assigned. Don't try to defend yourself. Be grateful that you are still alive.

Becoming a Responsible Person 7-14-74

8 If you are ready to receive or go through any such difficulties and are ready to sacrifice yourself for the sake of the public, for the sake of the things bigger than you have now, you must go through the difficulties with gratitude.

Those Who are Left 8-4-74

9 In one sense, Heavenly Father must love him, our True Parents more than anyone. This is the reason why He gives you this kind of training-discipline and hard work. He wants you to be like him. When you have difficulty and hardships, you have to take them lightly instead of complaining. If you overcome with gratitude, you will grow. You can claim, "I am centered on divine love. I am the master, the lord of divine love." He wants you to be like the True Parents. This is our hope for the future.

Our Hope 8-4-74

10 Unlike the old days, at the worst we are being persecuted, but we don't have to be martyred in this world. We must be thankful for that.

The Path That We Tread 8-25-74

11 Even if we die with pale faces, we have to die face to face with death, smiling a heavenly smile of thanksgiving and appreciation.

The Person Who Worries About God's Nation 9-1-74

12 You must be humble and reflect on yourself. You must always think, "I have found my life, have found my tribe, my nation and the world. How grateful I am." how much do you feel gratefulness? This is not just a theory; this is truth. Father is absolutely needed. Do you feel that way now? You have to know all that.

Father's Speech to Blessed Couples 9-22-74

13 We must be grateful that we have life in this period and that we are given the mission to work with the True Parents and God

The World Age and Our Mission 11-3-74

14 Only when you are in the dungeons of life where you long for the meekest thing which you would normally reject in the everyday life, then alone would you really know the blessedness of being able to have those things,

Human Life 12-1-74

15 I must repeat that God has been working for you, and the True Parents have sacrificed themselves for your sake. You must be deeply grateful to them. Then alone you can work for the rest of mankind, in their place, following their example. And you must be grateful for your brothers and sisters in our movement all over the world. Everything being done, everything taking this place is being done for your sake.

The Present and the Future 12-15-74

16 I want you to believe in one thing: if I am making you suffer, it is so that you and I and God can become closer. We have to be very grateful, no matter what the difficulty is, because God wants it this way.

On Approaching God 3-3-75

17 If you have unity between your mind and body there can be no such thing as complaining and dissatisfaction, but you would always be grateful and happy and dash forward on the way towards the goal.

The Mission We are Undertaking 3-16-75

18 When you look back to your past, have you ever felt how miserable it would have been if you had stayed there in the satanic world? You hate to even imagine that you are living in that world, even in your dreams. It is a wonderful fact, and you must accept with gratitude that you are liberated from the bondage of Satan.

19 You must be very grateful and never, never frustrated. While God is not frustrated, and Father is not frustrated, can you even dream of being frustrated? (No!) Every moment you must feel that God is expecting so much from you.

God, Myself, and the Country of My Assignment 4-21-75

20 You must be thankful that you are still alive and you can move your limbs, even though you are exhausted.

21 When you have the Lord among yourselves, you must deny everything including yourself, to follow him to the end. You must be grateful, even in the time of difficulties and hardships. You must be grateful that we are endowed with life in this age to welcome the Lord of the Second Advent. It took 6,000 biblical years for God to create that lineage.

Complete Restoration 6-2-75

22 If you get used to overcoming obstacles, you will find that God is there helping you out. In the front line when you go through difficulties and find God working with you, then you will be so grateful and you will almost weep in gratitude

A Needed Man 7-16-75

23 You must be eternally grateful to the Unificationist movement to me and to God, who has taught you how to live life so that you can fulfill.

Human Death 7-21-75

24 Do not complain. Complaints are words that only waste your energy.

Word and Deed 1-30-77

25 We have more difficulties ahead. Blessed are those who continue steadfastly on this road with appreciation and a grateful heart. They will end up at the final goal.

The Spiritual World and the Physical World 2-6-77

26 When you are treated roughly by the world please accept it with gratitude, remembering that suffering is the ideal place for your repentance.

Who Was I 3-13-77

27 We must stand in God's position where He was persecuted for many thousands of years. No one has suffered more throughout history than God. we will not complain but be grateful to take the worst kind of suffering that God might have.

The Dignity of God and Man 4-1-77

28 No one has the right to complain, rather, continually be grateful and put yourself in a meek position. Even now that is my basic attitude toward God.

The 23rd Anniversary of the Unification Church

And the History of God's Dispensation 5-1-77

29 We must be thankful to be born as men and women. We are the curators of God's own museum, the universe. Men have built their own museums, like the National Archives and the Museum of Natural History, but they are really trivial compared to God's own museum. All museums of the entire world put together cannot compare to the mystery and the beauty of one living leaf. God created a living, growing museum, not one which is stagnant and collects dust. But if we can create in our lives the beauty of the love of God then our museum is truly beautiful.

30 We have nothing that is inherently ours; God gave us life unconditionally, without inquiring that any contract be signed or interest paid or any loan paid back within a certain number of years. The only way we can repay Him or show our gratitude is by giving to others.

31 You may be thankful for trivial things like a can of coke when you are hot and thirsty, but what about this gift of the universe which God gave us- the sun rays, the air, the fresh water, the sea and the land? Are you thankful that you can be a man or a woman, a husband or a wife, that you can be children and then parents?

32 Instead of being thankful for all the universal gifts which God has provided, people are many times impatient, cursing nature and cursing God's work when something interferes with their desires.

33 By only complaining about the creation we not only offend God but all those great gifts. First of all we must be thankful to God; that is the beginning point of our lives. Then we can talk about being thankful to our own husband or wife and children and parents. Without God we could not exist for even one second. This world has become devoid of thanksgiving to God. once you broaden your life of thanksgiving and gratitude to God then you will find that a more loving relationship between God and yourself will develop.

34 When you live in thankfulness here on earth, you can go with love to God's own dwelling and live there in infinite love for eternity. When you train yourself through nature to live in gratitude then the universe will help you grow into a wholesome personality of love so that you can eventually reach the level of God's glory. This is God's whole dream.

35 God knows when you suffer misfortune or are troubled. When He sees that even at the bottom of misery and misfortune, you still have room to be thankful to Him, He will shed tears over you. When you overcome such a test with thanksgiving under any circumstances, you shall be blessed. You may feel that you are finished and are sinking down to the valley of death, but as long as you have this way of life you will never end your life at the bottom of the valley. Instead you will go over the mount of glory.

36 You have ample reason to be thankful to God far before your marriage, because you have the beautiful nature that seeks to make progress, and to unite in harmony with all else. Do not neglect being thankful until your marriage; this nature within your heart that seeks interaction is reason alone for thanksgiving. Have you been thankful for it?

37 Have all of you ever been thankful that you are able to love another as an expression of God and the universe?

38 There are so many things for which we can be thankful to God. we are thankful for being men and women, and for being husbands and wives and for the blessing of having children. We are thankful to be the instruments of the creative energy of the universe. If we have truly grateful hearts will God be unhappy to look down at us? When you are thankful for being what you are, all nature will respond to you in happiness.

39 God gave everything in creation to be gifts of love. When you realize this and live your life in appreciation of God's love, then you shall be glorious when you go before the throne of God.

Let Us Thank God 5-29-77

40 Man should live in joy and happiness for the sake of the universe. We have only one truly worthwhile way to live, acting for the sake of others and always feeling grateful. If you have that basic attitude then you are living in heaven here on earth.

41 When you always feel grateful, you are truly living in heaven here on earth.

42 You should not become persons of excuse or complaint, even though you are in a position to justifiably complain, God pushes you into positions where you want to complain and you could gripe about a thousand things a day, but it is your greatness to go over the difficulty with gratitude and not complain like everyone else in the world.

43 There are innumerable things I could complain about to God. I could exclaim, "What kind of God are You? You're the one who asked me to go to America, but all I get here is persecution, and Americans are even trying to kill me. God, do You really love me?" However, I have never complained to God, but have only accepted my situation in humble gratitude.

The Desire of All Things 6-17-77

44 You should be able to pray with gratitude in any situation. In the worst kind of pouring rain you can be grateful for the chance to test and prove yourself. In the worst kind of cold you can thank God for the chance to taste the worst kind of historical weather. If you are hungry, freezing, suffering or in pain you should go beyond that suffering and still thank God and be grateful.

Host of the Future 10-23-77

45 Men are supposed to live lives of gratitude, thanking God first, then thanking their parents and brothers and sisters and teachers and nature.

All Things Depend on Us 1-8-78

46 For People like us who truly live with a high-minded goal, are suffering and pain necessary evil things? Can the person who never suffer or felt pain appreciate the true value of happiness? If truth is obtained too easily then you will never appreciate it, but the person who pursues that truth, and finally obtains it one day, will be so appreciative that he will understand every bit of its value. If a great big blessing is bestowed upon a person who never experienced any suffering or hardship, he will just take it for granted and never know whether it is a diamond or a rock. Someone who really experiences suffering first hand, however, will understand the value of that love and will rejoice at obtaining that love and truth. The more you suffer, the more you will rejoice.

47 Suppose you attain that most intensive love of God. how much would you be grateful? Perhaps you would shout out so loud that the entire universe is torn apart. Even then you would not have exhausted your entire thanksgiving, for no shout can truly express enough thanks. Instead, you become so lost in the love that you forget about shouting, and without thinking you just murmur, "Thank you Father, thank you Father." Which is more dramatic?

The Will of God and Thanksgiving 2-12-78

48 Whether one does good work has to do with heart; when you judge by this standard then gratitude is absolutely essential. God likes the person who gratefully goes about his work.

The Age of New Dispensation 5-14-78

49 Whoever can feel grateful even in the midst of impossible circumstances will find themselves in the highest possible place in spirit world.

50 Each person should make it a custom with himself to be grateful for the many things that he has been taking for granted. "That exists solely for me and if I don't appreciate it then it is all wasted, which is just not right." Wherever you go, feel grateful that these things exist for you. Even if it takes much conscious effort to understand, we have to learn this lesson of being grateful for every situation.

51 Starting today, you are about to lead a life of being happy and grateful aren't you? Then in your mind there is no cloud and you feel less tired and downcast. You will work more efficiently and even accomplish better everything that you plan.

52 Do you have a handkerchief? If you don't then you should buy one and use it to train yourself. One way is to fold it around your hand; then on a normal day if you feel like complaining, look at the handkerchief and let it remind you of this morning's resolution. This kind of technique is necessary.

53 it is worth spending the rest of your life learning this one thing, to be grateful under all circumstances. You can be grateful because things are difficult.

Let Us Be Grateful 6-18-78

54 The universe would never show any gratitude to the person who has no thankfulness, but if a person knows his position of indebtedness to nature and his parents, then the world gladly harmonizes with him. Then he can think that an oasis in the desert is created simply for him, and how much gratitude would show in that case? Suppose you were living in a barren desert, but woke one morning to see each beautiful aspect of nature being created just for you-sunrays, grass, trees, flowers, and so forth. How much ecstatic joy and gratitude would you feel then? Wouldn't you shout out in happiness if all of this appeared out of nothing one day?

55 When you realize your position relative to your neighbors and family you feel gratitude and instead of trying to bite and scratch others you are reaching out to embrace them all. Then you are sending out infinite waves of gratitude which reach every corner of the earth. The ocean is wide, but it could not be greater than your mind of gratitude. Your mind can be small if you make it so, but if you make it large then it is larger than any ocean on earth. In that case the entire universe is embracing you.

56 You have millions of individual cells in your body, like employees in a corporation. Each cell sends out waves, which all nature responds to. Whatever wave you send out is how nature will echo you. What kind of person would you like to be- one of infinite appreciation, or one with infinite disappointment and complaint? This is why the Bible teaches us to have gratitude always, as well as meekness and humility.

57 The heart of gratitude must be unconditional, being thankful for your mission. Every day in the Unification Church you are winning a sign to wear saying thank you. I can see whether you have a thank you sign on your forehead, but if you are wavering and doubtful then your sign is turning upside down even as I look at it! What kind of thank you sign do you have- firmly attached, or wiggling around and turning all which way?

58 Before you can be proud of your achievements you must be grateful to those who gave you that inheritance. Men are first indebted to their parents, then to their teachers. In Oriental philosophy teachers are second parents. Have you really shown your appreciation and gratitude to your teachers?

59 What is genuine gratitude? Is it when you can think them under any rosy circumstances, or under adverse conditions? The latter is most precious. God is actually observing the depth of gratitude of each individual and in His eyes your value is determined by the amount of gratitude you can impart.

60 When you receive a job with a mind of gratitude, you will prosper.

Reflection Upon Life 6-1-79

VALUE

1 Where are you now? Where are you? Are you on the road to your money? Are you seeking power? Or knowledge? The truest value is not these things. The truest value is love. When you see a friend, you embrace in love. When you see the things of creation, love them as much as the Creator loves them. This is the greatest value of all.

Leaders' Address 3-14-65

2 Those who shed tears for themselves are fools, great fools. Those who shed tears for others are wise men, because they can win the whole world and win God and everything in the world. By doing that, you can be the possessor of God's love. You can inherit parental love from God, conjugal love between man and wife, and children's love. By possessing all these, you will be the richest of all people. You will stand in the position of having possessed God's love, God's ideal, and man's purpose. You can become the dominator of the whole world-by love- true love.

The Formula for God's Providence 12-14-71

3 What is the most valuable thing in the whole world? If you were asked that, what would your answer be? Before marriage, your parents. There is nothing more valuable to you than your parents' love. It is not because they have life, but because they have love, that they are so dear to you. The next most precious thing is married love, marital love. The third precious thing is love of children, your own children who are born out of your love. Those three are the most precious things in the whole world: parental love,

marital love and love of children. The reason why, we, under the Divine Principle, take those three loves to be so precious is because those three loves represent God's love. With those put together we feel, know and understand God's love. Without experiencing all those three loves, we cannot experience God's love fully. We cannot really know the existence of God without experiencing all those things.

Opening of the Training Session 12-9-72

4 Your children will be proud of you because of your pioneering work, based on divine love. You will be admired by your next generation. Beyond nationality we will establish a new tradition. We are the most happy people because we can know unchanging eternal love for God, centering on our True Parents. Be determined to accomplish. For divine love, you would like to work hard even to death. It is worthwhile for you to work hard to win divine love. This is the only way you can be connected to the eternal realm.

Our Hope 8-20-74

5 We have to define God as the standard of value. He never changes and that makes Him valuable. God has many attributes and they will never change. Father has many valuable and good attributes and those things never change. Therefore he is in the center pulling the whole world around an axis. We can safely say that this is the quality that makes him valuable.

6 Sometimes you think, "I am not needed anywhere. I am just human trash and nobody needs me." But ultimately you are going to marry. So, there is one person who is in need of you. You must be very sure of that. Then we now understand that we are very much needed, somewhere. In that sense we have ultimate value and cannot dispose of ourselves on our own accord.

Am I Really Needed 11-10-74

7 God has been responsible for the evil side of people, ready to forgive them, be sympathetic with them, and remake them into good persons. If you take on the same responsibility and feel the same sympathy and forgiveness and if you want to help the people come to a better situation, then you are working for God more than anyone else.

Human Relationships 3-9-75

8 The most valuable thing, the most saving kind of thing is that you should return to God. Let us return to God.

Speech to Los Angeles Family 3-24-75

9 What emphasis can bring you higher value? Nobody can deny that the most supreme way of life, the supreme unity between word and deed, begins with the emphasis of love.

Word and Deed 1-30-77

10 Value is derived from unchangeable quality.

The Spirit World and the Physical World 2-6-77

11 In the sight of God, man's value will be elevated when his noble ideal is matched by noble deeds. To acquire eternal value you must live your ideal, and your value is further elevated to the extent that you must overcome obstacles to live your ideal. Your eternal spiritual value will be elevated in the sight of God with every step you take in living up to that particular goal.

12 Why is man's physical life so important? God and all the creation cannot be brought to perfection without man. Therefore the value of God plus all the creation still cannot surpass the value of one true man. One man is that precious. That man is the key to the realization of man's perfection and God's perfection.

The Ideal World of Subject and Object 2-13-77

13 Your value as man and women will be decided by whether you are eternal, unchanging and unique.

14 If you stand upon the Principle then your actions have quality and value.

The Blessing 2-20-77

15 The best human thinking has recognized that love is the most valuable and worthwhile thing.

16 The one thing of greatest value is love.

Our Family in Light of the Dispensation (I) 3-1-77

17 Man's value becomes limitless and without price when he is united with God.

The Ones Who Can Receive God's Love 10-1-77

18 The most precious things of infinite value were made invisible, like love and like God. your mind is precious. Would you like to be able to see your mind and carry it around in your pocket like a handkerchief? The mind is precious because in that container alone can God be enclosed. Only an invisible container can contain the invisible God. this is the most precious thing of all, and nobody can take it away because no one knows where it is.

19 After you talk with a person for one or two hours, you can usually know the depth of a shallow man, and there is no more savor to knowing them. The genuine person, however, no matter how much you try to understand him, always has realms that you can never get down to, and he becomes more and more attractive to you. The most precious thing about your body is your mind and it is invisible.

20 The three most precious things are the mind, love and God. All these are precious, eternal and absolute, yet invisible.

21 Once you have God dwelling in your heart, you realize that it is more precious than anything under the sun, more than the nation and the whole world. No matter if a whole nation comes against you, it will not stop you. Even the entire world will not stop you. You have no hesitation because you have something of greater value. In our hearts, we pursue the highest value and nothing will take it away. I am armored and toughened by the love of God and whatever difficulty comes doesn't bother me; I can move forward and go beyond it.

The Will of God and Thanksgiving 2-12-78

22 How can we say that a person is valuable? Only by seeing the quality of his love.

We Who Have Been Called to Do God's Work 7-23-78

23 What is the precious characteristic within ourselves? What is the treasure within a man? Is it his eyes or ears? Is it life? Is it knowledge or influential power? These are only relative and you can live without them and still be happy. Life and love are most important, and love is more precious than life. Life is just as eternal and both seem to be just as important, but love is definitely more valuable.

24 Why is love so much more precious than life? You must know that love is very precious because men and women have value only when they have love. Love can make a treasure out of a man and a woman, no one can argue that diamonds and gold and pearls are very precious, but in the presence of love a person becomes more precious than any of them. Would you prefer to have the man you love or have the most precious jewels in the world? You would choose a loving husband because once you and he become completely, ideally one, the whole universe will move around you and God will surround you. All the objects of the universe will pay attention to you. Love is a million times more precious than diamonds and it certainly has the energy to move everything, even God and the whole Universe. That means that if two people in love spin around and around, God will be drawn to them in spite of Himself.

25 Love has an immense, immeasurable value and this explains why everyone is struggling to find love. Is love nice, but just a temporary thing, or does it last? True love is eternal and unchanging. It is unique because only love can make a treasure out of everything. Because love has these three essences, it is good.

26 After we are born we have to pursue something in life. Is accumulating diamonds the most important thing for us? Is happiness finding the most productive gold mine so that we can have more and more gold? Is it going to sea so that you can collect endless charities of pearls? You know that pursuing love rather than these treasures is true happiness.

27 You may think that gold is precious, but the best way to really know this is to put it into the fire. Only then will you know it is unchanging, for when the fire is out the gold is still the same. Though people persecute me, when they see that I never change, they will understand how precious I am.

28 Why are you born? To be responsible for true love. Only in true love can you find true value. Nothing else, not money, possessions, power or knowledge, is of value.

One Age, One Generation 9-3-78

29 You have more precious value than any saint that ever lived, for you are nobler and purer than they. You have such great value and yet sometimes you throw it away like a piece of paper in the trash because you can't overcome some trivial disturbance or emotional problem. You cannot afford to lose this value.

Let Us Restore Our Homeland and Fatherland 1-14-79

30 Each one exists for the purpose of love. Does that make you feel good or bad? When you are a temple of true love you are more precious than a diamond the size of your whole body. Even if that diamond were bigger than the universe, you would still be more precious.

31 Material value itself is not the consideration here. The priceless implication of those small bits of material comes from love. If even a simple handkerchief can become that precious, how much more precious will you and your husband become when you really personify the love of God? A little receipt and handkerchief can have priceless value, but when you become the manifestation of God's love and love the world, all things will become priceless because you will give value to them.

Day of All Things 5-26-79

SPIRITUAL FORTUNE

1 You will see someone in your group who is still very vigorous and full of zeal, very active. Follow him unconditionally. Be with him at least a week and recharge yourself. But you often despise those people when you are at a low level, don't you? Don't despise them. Respect and follow and be with them. Help and serve them. Often those who have just accepted are fresher and more vigorous. They are in Abel's position. So never despise new members. Always respect and be grateful to the early members who have laid a foundation, but the early members learn from the new members.

2 As you read, as you witness, as you teach, put yourselves into their position and think, for instance, "If I were Moses, how difficult would it be to lead 600,000 people into the wilderness? They constantly complain, they are so stubborn and disobedient. How would I feel with this difficult task ahead of me?" In that way, you put yourself in the place of the men of history. I have paid so much indemnity, and the people of the world receive the benefit from this suffering and merit. Even though I have gone through such difficult ways, you can go an easy way. I have led a vicarious life already. You receive so much benefit just identifying your feeling with mine. I have inherited the mission and the work, and succeeded Jesus in this work. I am fulfilling what Jesus left undone. Therefore, the grateful heart feels gratitude to the Father or what the Father has done for the Son. The restoration of the world is your work because it is my work. God wants you to be one with me. Identify yourself with me, with Jesus, with Moses. but the present is more important. This is the fastest way to grow spiritually, to identify yourself with God and with the one who is with Him.

3 A person invites Satan, not just because the person is evil, but also because he may have evil ancestors who accumulated the power of evil. a person may be born into an environment with a power of evil works very strongly. The person himself may not be so evil, but because of this environment of these ancestors, he cannot help feeling hatred, jealousy, and all these negative things. If that person tries to be good by means of religion and education, and chooses good leaders and a good environment to live in- in other words, if he makes an effort- the evil power which has been influencing him can be gradually weakened.

Master Speaks 3-1-65

4 With this personage as a True Parent, any individual, in order to become one with him, must be like him, and without self-centeredness, must be one with him. Any family, any clan, any nation, must become one in this way. You must either become a part of him, or even play the role of a piece of his clothing to protect him. In that case, what he has one will be yours and will be inherited by you.

God's Day Midnight Address 1-1-73

5 You are going to inherit what Father has already accomplished. First of all, you must become one with the central figure who has inherited all those things and accomplished his portion. By becoming one with him and with his family, with the hope of having him and his family do the work ahead of them, and by making yourself one with them, you are in the same position. You will inherit what they are doing. It's something like this: if an insect gets holes on a fast-moving train, it will reach the go at the same speed. In that

case the insect would want to cling to the train, and he would want to be in the position of the perfect object to the train. Also, if both become one, the one in the objective position can acquire what the one in the subjective position has. If you in your position cling to father and his family you will never accomplish it yourself, but he will do it. On Father's part, he will cling to God and become one with Him and do everything in the way that God would want him to do, so in that way he will establish his family. So, if you cling to him and his family, you are doing the same thing as his family-forming the foundation I have four positions on the individual level. In doing that you must become one with the person who has accomplished that much- who has a perfected individuality. You want to become the perfect object to him; by becoming one with him, you will have perfected your individuality. By having your family become one with his family, your family will have been perfected and you must want to do the same on broader levels.

Our Attitude 1-22-73

6 We learn from Part II, the one who is to make the indemnity condition is the man who failed to pay man's portion of responsibility, or Adam. The man who comes to restore this, True Parents, must make this indemnity. Because of this, we need True Parents, without them we cannot go. Also, we cannot get any merit from our parents when we don't have a relationship with them. This means we must have a parent and child relationship. when we have this, we can inherit what they have achieved for us. The fall of Man was caused by having a spiritual relationship with Satan. To restore this we must have a spiritual relationship with True Parents.

Untitled- San Francisco, CA 2-9-73

7 We have God above and our True Parents. With God and True Father as one, if you are going to inherit their heart of love, you must be able to stand on the vertical line, to be able to give out your love and shine out your love to other people. Until you have a solid bearing on the vertical line, inheriting what God and our True Father have set up, you can never dream of having your foundation on the horizontal level. Only after having laid the foundation on the vertical level, inheriting what is a virtue from God and our True Parents alone can you have the horizontal base or foundation; but unless you have that on the vertical level, you can never have that on the horizontal level.

Our Determination to Win 3-1-73

8 You never know who will be for you and who will make your fate different. There may be a sick man, an old man, crumbling, leaning on a stick, and he may be the very person to help you- you can never tell.

9 Whenever you meet a person, you must not think that he may be a savior, he may be a great help to you and a judge over what you are. If you have that attitude, you can never fail.

10 If you are cross at someone, unkind to someone, that may determine your fate- an ill fate. I want you to always be humble, kind, loving and understanding of others, even though the person visiting you maybe a cross or evil person- even unforgivably evil. God can then turn him and use him to help you, to make you a success.

11 You can never mistreat anyone, however shabby or ragged-looking that person may be; and you must think that whomever you meet, whoever you run across, has something to do with your fate. You must not mistreat them; more than anything else, you must not be nonchalant, you must not treat them as if they had nothing to do with you.

Victory or Defeat 3-31-73

12 Then what must be your attitude in adopting or inheriting those good points from others? if you go on criticizing everything, there is no end to that and you cannot learn very much. Suppose you have ten leaders around you, and when you are always critical and never believe what they say, you are apt not to learn much. If you believe in what they say, and if you try to understand and adopt their good points alone, then it makes it easier for you to develop or improve.

Becoming a Responsible Person 7-14-74

13 If you find yourself a failure, why don't you ask other people and learn from them the secret of caring this out.

Training for Victory 10-2-75

14 The inheritance of the heavenly kingdom is not found on a throne, but at the bottom of hell. When you descend into hell to taste its misery and then overcome that misery, you can inherit the Kingdom of God. Then you can feel the joy of heaven.

Perfection and Gratitude 10-3-76

15 The greatest inheritance grandparents give is the tradition of love to our parents, who then leave it to us. You are becoming husbands and wives, and your duty is to leave the inheritance of love for your own children. The sequence of inheritance is the same, and you cannot neglect any of those loves in a process of being selective. The same principle applies to each relationship.

16 If you think of me as your True Parent that means you put yourselves in the position of true sons and daughters. When I have truth then as children you have the right to inherit that, as well as anything else I have. Anything I have absolutely belongs to you.

The Resurrection of Jesus and Ourselves 4-10-77

17 Since joining the Unification Church movement original destiny has been changed. This is an important point. Now you live, instead, according to the fortune of the Unification Church, like riding piggyback on God's own eternal destiny. Therefore, your individual destiny is no longer relevant. As long as you are loyal to the heavenly destiny than your personal destiny will not affect you.

God and the Building of the Kingdom of God 4-17-77

18 To come this far I had to persevere through and overcome impossible opposition and headwinds; I want you to inherit these experiences from me. Unless you inherit This Heart of Mine, you will have nothing to do with the place where I dwell and where God dwells.

True Parents Day from the Historical Point of View 4-18-77

19 If anyone can live up to God's standard then without any hesitation I am willing to give my entire inheritance to him. Such a person is absolutely entitled to God's Kingdom.

Living Sacrifice 5-8-77

20 Your spiritual power comes from being one with Heavenly Father. That means unity as a living reality, not just as a concept.

God Depends on Us Alone 6-1-77

21 You can use the knowledge I have Acquired and shed tears for the sake of God and for the sake of my mission. Then you can inherit my accomplishments and have them become your accomplishments.

22 Because I have reconciled and paid the debts of history you shall inherit all my accomplishments by uniting in tears with me,

23 If you become tearful over others then many others will become tearful over you. It is most important that not only other people shed tears for you, but that eventually God sheds tears for you. This is the real challenge while we remain here on earth, how much our deeds and thoughts can make God cry. How can you do that? The only simple way is to be responsible for the job that even God finds difficult to fulfill. If you take it upon your shoulders and try your utmost then God's heart shall be moved, and in that case who shall ultimately become the host and hostesses of this world? Those people who are victorious in tears shall become the hosts and hostesses. If that is not the case, the teachings that I have given are all lies.

The Return to Tears 10-16-77

24 You are acquiring the entire foundation of my victory and all of it will become your asset. I am standing at the top of the ladder after winning every level of victory. If you start out from this point and follow me farther and farther through every step on the horizontal level, you will receive my entire foundation.

25 Of you always set your sights on me then you can overcome anything. Because I have already opened the entire way for you, you don't have to worry about going the entire distance by yourself. By aiming to achieve my standard you can inherit my entire foundation. That is a demonstration of your love. By following this one man in the center and wanting to sacrifice yourself for him, even more than for your own family or country. You are actually shortening your own dispensation.

Our Newborn Selves 11-1-77

26 We are upholders of the new ideology of "Godism", which means the absolutely God-centered ideology and way of life. You will each become a tree of life in your own right, and people of the world will come to be grafted to you and find resurrection. If you achieve this perfection, you will have the power to resurrect others, and everything you do will be for the sake of God and humanity.

The Children's Day We Have Been Longing For 11-11-77

27 If you truly love me and truly want to follow me then you must become better men and women in the sight of God than I am. That's my wish. That means you can inherit 100 percent of what I have received from God. my foundation, tradition and blessing can all become yours.

Renewed Pride 12-4-77

28 By being a recipient of love you establish yourself as an inheritor of God's fortune and God's world, and whenever God is and whatever He has you can freely claim as your own. For that reason God is supreme.

29 When all the Unification Church members unite with me they will inherit everything I have done. This is why, when you are told to undertake a certain responsibility, you should be willing to go, without objection or complaint, even to every corner of the world. When you go to Spirit World, continue the work there. Then we will have done our share of responsibility. According to your degree of responsiveness I can bequeath everything to you in the name of love. Around love, I can give you the most precious things.

Where God Resides and His Course 3-19-78

30 It is easier to be struck and to receive a reward for accomplishment because when I persecute you or chastise you I have some reason to make a connection with you. Even if you are being a Sons and Daughters you have a right to inherit what the parents of accomplish. You will inherit all of me, and at that seen Satan, and even God, cannot intervene in the love of father and children.

The 25th Year of the Unification Church 5-1-78

31 When I finish the third 7-year course my responsibility is finished. If you just follow Faithfully for 7 years then you can inherit the same result that I work for 30 years to obtain. During these seven years you are a dent in Den me find 7000 years all at once. By working hard for three and a half years before marrying and 3 1/2 years after being blessed you will finish the seven years.

The Age of New Dispensation 5-14-78

32 After being educated in this way how are you going to live as children? Naturally the children will live the same way as their own True Parents. The children will grasp god with their right hand and all of mankind their left hand, just like their parents, and not live for themselves but for all mankind as their brothers and sisters. If all of you become like that, you can inherit the tradition of true parents and become true parents yourselves to your physical and spiritual children. when you really come down to it, it's not a complicated question at all.

For the Future 9-10-78

33 Does she parents suffered all their lives, but by following their tradition and receiving their inheritance you can go over that level of the tree with much less suffering.

True Couple 5-27-79

34 Eventually you will receive God, and he will find his dwelling in you. do you think you have received this inheritance or are you still receiving it? If you have received it, are you really taking care of it? Are you using that inheritance in your own life?

What Kind of Thought Do You Have? 6-10-79

GOOD CHARACTER

1 What is a true man? The true man must know the truth, and by the truth he must attain a God-like personality. He must live the truth and must be able to subjugate Satan by the truth. If he does not have the personality perfect in accordance with the truth, then he cannot subjugate Satan. After he achieves that personality, his heart must become one with God's heart. With this truth and this personality, he must become the center of the spiritual and physical worlds. Standing in the central position, he would be able to feel the heart of God and become one with him. And becoming one with God, he could know the exact feeling of God, why he created the world, and the purpose of his creation. He could feel God's desire and hope and love in creating mankind and the world.

2 You have studied the Principle in the course of self-restoration. How do you achieve perfection of your personality? How can you be recognized as a victor in this progressive achievement of God's dispensation from individual to universal? God always seeks persons better than those who have gone before. In other words, in the individual level you have to exceed the level of Adam. In the tribal dispensation, you must exceed the faith of Abraham and Jacob. In the national level, you must exceed even the spirit of Jesus. God always seeks people better than those in the past. Jesus said, "You must exceed in the righteousness the scribes and the Pharisees." He also said, "Greater things than these will you do." I have opened the way for you to be better. When you study the dispensation for Adam's family or Noah's family or Abraham's family, don't just study by letters and words. You have to feel the responsibility of restoring what Noah lost, or what caused Adam to fall, or what Abraham failed in. Don't be a spectator to the history of the restoration, but be the host and feel as if you have to do something about these failures. This is what I have been feeling. I didn't feel that this was another's story, another's failure. Noah failed. what can I do to restore this, to make indemnity? What can I do about Abraham's failure? Don't be a third person, looking at it from the outside. Really struggle and feel heart ache for these events. Take upon yourself the failure of the mistakes. I have shed tears and struggle to do these things by myself.

You must feel the same struggle as I have gone through to open the way for you. You must feel the same things I have. Otherwise there will be no relationship between us in heart, and no actual relationship between you and God. You are just looking at everything from the outside as a spectator. Take the entire responsibility of history up on your shoulders. Until you come to that point it is still my Principle, not yours. When you really feel responsible and take the responsibility upon yourself, then your personality will grow.

3 Let your imagination work and tell you how God would do things. Focus your imagination upon God as the pattern. It is not meant that you should not have individual traits or gifts. You should, and do you have your own individuality. Father wants the Divine Principle to develop your own individuality. Father wants to Divine Principle to develop your own gifted character into a universal character that can fully communicate with God. You will fully developed your individuality. If you are completely confined within yourself, then the world cannot come in. The world is greater than you, and God is greatest. God is like the ocean, capable of containing all things. You should make an effort to expand yourself and grow more like God every day. Do not be centered upon yourself.

Master Speaks 3-1-65

4 Since one aspect of Satan's original nature was arrogance, in order to become God's man, we must work in the opposite way, towards the virtue of humility and meekness. Therefore, the basic virtue of God's man can be described as humility and meekness. Another most important virtue is unselfishness.

Ideal World for God and Man 3-2-72

5 Those who are self-centered, always attacking and harming others around them, are on the side of evil, while those who are the other way around, being unselfish, helping others are always working for the benefit of others, belong to the side of good.

6 In what manner do you become holy man? Your heart must be God-centered and world-centered. When you are God-centered, you are naturally world-centered, because God is always thinking of the world.

7 The true man will keep his promise and even though he may have to be faced with ruin or perish, he will be loyal to what he has promised.

8 All of your acts must be God-centered, naturally world-centered, and you must always act for the benefit of all mankind, for things on a bigger level. Otherwise, you will perish as an individual, as a whole nation and your influence will ruin the whole world.

9 You must always be on God's side wherever you go.

Unification 4-2-72

10 The original man and the world should have been good, resembling God's nature.

*The Role of Unified Science in the Moral
Orientation of the World 11-26-72*

11 A person resembling God fully 100 percent is the person who is prepared to give of himself completely. That person we can call an ideal person.

12 We reach the conclusion that if there is any good man, ideal man, happy man, respected man- the best man is ready to sacrifice himself for the sake of others.

Opening of the training Session 12-9-72

13 Is there anyone here who is not willing to marry a black man or girl? If I would marry you to a black person are you ready to do that or not? (Yes!) I can't believe you, but you have got to do that, if it's God's wish.

14 I again have to say you must be so broad-minded as to embrace people of every creed, color and nation. That's what God would want you to do.

15 If you are as broad-minded as to give out all your being to others, you will resemble on the perfect level of God, and you can embrace the whole world and the whole world will belong to you.

16 If you are at all to resemble God, you must work in place of Him. What He would have you do is to give out your whole being for the sake of the whole world. Only at the sacrifice of your lives can you gain the whole world and return it to God.

17 You must be thinking when you eat, "I am eating for the sake of other people- for my family, my friends, others. Speaking, eating, hearing- everything I do and have is for other people." If you are ready to do things, think things, act out things for the sake of other people, you are the giver.

Master Speaks on Opening Day 1-16-73

18 If you are resolved to eat and do all things for the sake of mankind, then you cannot be invaded by evil power. For some it may take a lifetime to become a man of such personality, but if we know the Principle, we will want to be that kind of person. We want to build that kind of personality in ourselves within 7 years, or if possible, in one year or less. Even though we have to pay a tremendous toll of indemnity, we want to go that way. If you want to be that kind of person, we have to pay much indemnity. We must be ready to go through this much.

The Basis of Good and Evil 2-19-73

19 If you have anything of virtue at all in yourself, there are only two: life and love. If you give out perfect love and life, those two will be returned.

20 Let us imagine that there is a person full of godly love and he has so many precious things and he would walk about from place to place to find the people to whom he can give out the things under his possession. He is busy and giving out things and he is tireless and visiting those people to give out the things to them. You want to see the people become happy, so when you give out to this person, he will be happy and that is more than a reward to you. When you meet the second person, he feels more happy, and you want to find the person who will really have happiness in receiving things.

21 If you are going to clean the room, for whom are you going to do that? You are going to do that for the sake of the whole, so you must do that and you must not leave it for other people to do. If you are not willing to do odd jobs or drudgery it means that your area is already going downwards towards hell, because you're every act is judged.

The Brothers and I 4-8-73

22 When we speak of a man of character, it means a man whose mind and body are united. But having this relationship, man can stand in the same position as God.

On Unification Philosophy 5-19-73

23 The value of your personality will be determined by the number of people with whom you can harmonize.

24 You must not look at our members as being German, French or Italian. We must first of all look at them as being the loving children of God. And this relationship alone can we entertain the idea of true brotherhood under God as our Father and under the True Parents as His representatives. Then we can overcome the delicate and complicated situations that exist among nations and melt ourselves into oneness as brothers and sisters, thus developing our valuable human character.

Important Person 6-10-73

25 What is the definition of a good man? A good man is a type of person who children, youth, middle-aged, and the aged can like, and vice versa, someone who can like children, youth, middle-aged, and the aged. If you are really entitled to the position of subject towards nature, you must be able to love spring, summer, fall, and winter alike. God loves children, youth, middle-aged, and the aged alike.

The Whole and Myself 5-26-74

26 The missions of the holy man were to save the whole world. Those holy men have been long remembered in human history because their will was according to God's will. In their sight, there was nothing other than the whole world; when they looked into themselves, they looked in terms of the whole world. They looked into their family, tribe, and nation, in terms of the whole world. That's the definition of a holy man.

The Price of the Dispensation 6-9-74

27 It is simple to ask what kind of personality God has. We can first of all say that he is the person who wants to believe or trust people, while they are not trustworthy.

28 God works 24 hours a day for the world, so we must resemble God. We must take after God and His effort. You must think all the time, 24 hours a day, about the world.

Becoming a Responsible Person 7-14-74

29 You should be that kind of person, so open-minded and open-hearted to embrace even your enemy.

Address to Prayer and Fast Participants (I) 7-29-74

30 God would want a person resembling him, a person who is loved and welcomed by the people of the past, people of the present, and by the people of future generations. This is the kind of person who does things for others, not for himself.

The Person of Central Value 8-16-74

31 The person who worries about God's nation will think, "Until perfect restoration of this world is accomplished, I will not be happy. I shall continue to fight to bring victory." That kind of person can be labeled, " as any person who worries about God's nation."

The Person Who Worries About God's Nation 9-1-74

32 What is a good man? A good man, in the sight of God, follows His law and His heart; that's a good man.

33 The most important thing is your own pride and joy that you have a certain value within yourself. You want to have a certain pride that no matter how almighty and great God is, you move in one direction. Then, even God must follow you and come with you. That Almighty God needs me, I am indispensable in his sight- you can have this kind of confidence and value and pride. if you achieve that value, that confidence in yourself, no joy comes can surpass it.

Let Us Set the Record 9-11-74

34 What is the definition of a good man? Essentially, he is a selfless person, a God-like person.

35 The more you practice the way of life of God, the more you resemble God, the more you become God-like. When you live God's way of life, you will emerge as a leader in your own world. You will become the central figure, just as God is a central figure of the entire universe.

God's Way of Life - Day of Hope Banquet 9-17-74

36 You must be fierce toward evil and you must be dignified representing God. When you roar you must feel that the whole world is shaking. When you step on the earth, you must feel at the whole earth is shaking and the axis turned.

Am I Really Needed? 11-10-74

37 God will leave the person who wants to be the center in his dispensation. You must think: " I have to make up for all the dispensational figures in the past who have failed. I will take responsibility, I will repay indemnity for them." Then you will become a wonderful individual. Not only are you needed in the past dispensation, but if you practice this, you will become God's present dispensation individual. You will even be the center individual in God's future dispensation. That's the kind of individual he wants you to be. That kind of individual pays indemnity for the past, the present, and even the future. He would be the center to give the world direction, centering on God. That kind of individual would be wonderful.

Be a Valuable Individual 1-19-75

38 Patience can be the motivation of recreation and restart. When you are patient, you can forgive your enemy. By forgiving your enemy, you can occupy him. Satan or your enemy will draw a line between you and him. If you keep standing on the other side there will always be a gap there. But if you step to his side, to embrace him, then he will either retreat or be embraced by you. By forgiving him and embracing him, you can occupy him.

39 God is the foremost champion of patience.

Opportunity for Happiness or Unhappiness 3-2-75

40 Perseverance is the main thing of all. We can learn this lesson in great detail from the like of Jesus. When Jesus was about to be crucified, he knew that he was to have been the king of all kings. But, still he prayed very deeply, "Let this cup pass from me, nevertheless not as I will, but as Thou wilt." He yielded his wishes to the wish of God and persevered.

On Approaching God 3-3-75

41 Human relationships are always very difficult. If God were involved, what kind of relationship would He have with man? Would He at first be wary of man, and then approach him, gradually forming trust? Or would He open His mind and heart and approach man wholeheartedly? Would He open the whole of His heart to man? Why? Why is it so? Because God is omniscient. He knows everything concerning man, so He's not cautious. He's not uneasy when He sees a man, because He is not in the position to have to defend Himself before man.

42 If there be anyone on this earth who will take responsibility for others and is sympathetic with them, and is ready to forgive them while he or she is not really in the position to be able to do that, then we can well say that that person is in the position of sister or brother to God or even His twin!

43 If your friend or even your spouse commits any mistakes, you must feel like forgiving him, saying to yourself that "It is my responsibility to have let her or him do that." Every second, every mistake of theirs is nothing if you take the responsibility for that. On the other hand, those who sinned or committed mistakes must be frank in confessing their sins and mistakes. Do you understand what I mean? (Yes!) From this viewpoint, you must criticized and analyze yourselves. Are you like that? (Yes!) This is a great thing, and this is the knack of how to become a God-like man.

44 We want to resemble God, and God would want us to be like him and to take responsibility for others.

45 God is God because he has both qualities- the ability to take responsibility for those who sinned against him, and the ability to be sympathetic with them ready to forgive them. If you have the same quality as God has, you are in the position of God towards other people, and there's no problem at all.

Human Relationships 3-9-75

46 A man of perfection should do nothing which will violate the law according to the Old Testament age, the New Testament age, and the Completed Testament age.

Providential Time Limits 4-17-75

47 A peacemaker is one who will cause peace in other people's hearts, and he cannot but be peaceful in himself. That's how you resemble God, and that is what makes him the son of God.

To Foreign Missionaries 4-19-75

48 The initiator, the pathfinder is always the foremost. The first man has to risk his life. You don't know your future, you are not sure what lies ahead. So, you must be courageous to face adventure without fear.

God, Myself, and the Country of My Assignment 4-21-75

49 You must have strength of character and power of life, as a tree or any plant will grow despite the pressure of rocks. It will grow sideways or somehow find its way out. Don't ever think of being indebted to others. You must use and exercise your own power to do the job.

Those Who Will Prevail 3-12-75

50 You must be as humble as possible. Always exalt God above you, then you can go tell Satan, "You uplift yourself, you become loftier than God; but we uplift God, we exalt Him first."

51 If you are ready to receive nothing in return then you become like God, because God is always giving out love with his whole being, getting nothing in return. That's the point where godliness starts.

52 Givers are always blessed and entitled to become like God.

Cain-Abel Relationships 3-15-75

53 On God's part, he would want people who will fight through without any order from him.

Restoration Through Indemnity and America's Role 3-23-75

54 Man must keep the dignity of being men. With this in mind, you must be courageous. You must feel as though the whole earth will shake because with one act, with gnashed teeth, you will do the job.

Who Will Be Responsible for the Providence of God? 3-23-75

55 If you smile at God and speak to him in happiness, he will smile back and he will be happy to be with you. You can even speak to God in a murmur and say "Whomever I meet, I will just conquer him, crush him, and get him on my side." Father will agree with you, and God will agree with you.

The Significance of Victory in Korea 7-1-75

56 In the middle of a boxing or wrestling match can you say, "Help me! Somebody come here. Referee come here!" No, you can't do that! Messiahship is overcoming evil, by oneself, for God.

The Law of Indemnity 7-3-75

57 In any society, the most needed person is a person who is sacrificial and who lives for the sake of other people.

58 A good man is the person most needed by all people.

59 History shows that in the past, saints and sacred man have without exception been those who lived for the sake of other people: Jesus Christ, Muhammad, Confucius, Buddha- all these people lived their lives for the sake of others. Do you yourselves want to be persons like them?

60 Would God wanted a person who was just thinking and thinking, without putting anything into action? No. What He wants is a man of action.

A Needed Man 7-16-75

61 When you do good things don't just pretend to be good. Don't do good things just to look good, but to be one with God, to resemble God.

Human Death 7-21-75

62 Doing anything and everything, I always set the record.

Why father goes to see 8-23-75

63 Men of wisdom are those who think deeply about God and His characteristics, and His relationship with man. Without this kind of deep and serious thinking about this most fundamental problem of man, the world cannot survive.

64 God is seeking as a champion the person who has at heart the interest of the whole of humanity.

Past and Future Generations 8-1-76

65 God's formula to restore man is for us to become God-like. This means that we must become completely selfless and public minded. Each of us must become a person who is able to sacrifice himself for the sake of others.

America and God's Will 9-18-76

66 The person who is a son of God and yet attends in the shoes of the servant will not only be greater than the son of God, but will eventually win the heart of God completely. He will even control God himself and inherit his entire fortune.

67 The public minded person accepts the suffering of God as his own and the suffering of humanity as his own.

68 Living in the image of God means having God's words become your words and God's love become your love. That is your first school.

Perfection and Gratitude 10-3-76

69 You can claim to be a good person but once you commit some kind of mistake you must beg forgiveness when the person you have wronged or from those associated with him. Otherwise you will not be forgiven.

The responsibility of Cain and Abel 11-1-76

70 Once you are following God's Heartism, it means you must make a constant effort to become like God.

Boundary Line 12-5-76

71 Heavenly citizens must have training in the unselfish way of life, realizing that even food and rest is not for themselves. If you have disciplined yourself so that your entire way of life is not for yourself then you are perfected.

The Benefit and Grace of This Time in History 12-19-76

72 The true man is one who perfectly fits God's framework, meaning if that God is round, the true man is perfectly round and if God is square, that true man is perfectly square. From day to night, from eternity to eternity you will not deviate from that standard.

73 The true man and the true member is fearless, having the courage to clash with opposition and knowing the other side will eventually fall away. He will always take the adventurous way, not avoiding anything in order to seize the advantage. You must live that way every day. God is eternal; therefore, I am an eternal being. God is unique; therefore, I am unique. God is unchanging; therefore, I will never change. God is absolute so I am going to be absolute. That is the way you must think every day.

74 Can Satan test God? God never told him that he could not try to test God, but Satan is not that dumb. He knows very well that no matter how much effort he makes, testing God is a waste of his time and energy. A man of perfection is just like God, and Satan knows I testing him is a waste of time. When you become a man of perfection, Satan is powerless to influence you. You stand aloof of Satan's temptations.

God's Will and Christmas 12-25-76

75 First of all you must realize that you are the direct sons and daughters of God; second, that you are the citizens of the Kingdom of God; third, the world is an inheritance from God. God has given all these things as blessings to the children of God. The individual with these realizations is headed for perfection. A person is entitled and qualified to become a member or a center of the heavenly family.

76 If you can go to other countries like Africa and Asia with parental love and embrace those people, then you are a universal person. Your character is a cosmic character.

The Kingdom of God on Earth and the Ideal Family 1-1-77

77 What kind of person should a saint be? Saints are those who live their lives with a noble purpose. They are the ones who have a cause greater than themselves. They devote themselves to that purpose and do not change. That is the definition of saint.

78 In the final analysis who is the absolute saint? He is the one who truly is not contaminated by human weaknesses, who would not try to take advantage of others to push himself ahead. He is a person that you or anyone could absolutely trust. He would never betray you under any circumstances.

Let Us Meet Opportunity Well 1-2-77

79 In our church some members may look helpless or lax and irresponsible, but once they step out of the church center they are full of enthusiasm and zeal to win the hearts of the people. I like that kind of person. That kind of person will prosper in our movement.

To Whom Do I Belong? 1-16-77

80 " Who am I? " The answer is, " I am the one who conquers the despair of the world. I am the one who conquers the concept of the Last Days which is not a time of despair but of the greatest hope. I am the one who can go over the hill. I am the one to meet the Messiah on prepared flat ground instead of on a rugged mountain. I am the one who's going to be the pathfinder, the pioneer, the one who will have the groundwork ready to welcome the Messiah."

81 "Who am I?" You should answer, "I am not following Adam or fallen Eve. I am Adam or Eve who will restore God's wishes and bring liberation to God and humanity. That is who I am."

82 " Who am I?" Can you answer, " I am the exterminator of Satan; That is who I am?"

Who am I 1-23-77

83 When you really live and consummate the Divine principle, your personality has a heart of love.

84 To be a person of noble character means that one's words and deeds are united by one common principle, that one speaks and acts and complete unity.

85 Anybody who can claim to his own way, to his nation, and to God that his words never contradict his deeds is indeed a consummated, perfected man.

86 In order to become a universal man, where should you stand- on the outskirts or right in the center? You should make your center with God and his love. The center with God and his love is already there, and you are making yourselves acceptable to that center. You are moving into that center.

87 You are precious, so go ahead and praise yourself, but not out of your own ego or for self-aggrandizement. You are the result of history. You are the expression of thousands of years of history and tradition. Furthermore, God has been working behind all those accomplishments. To know that God has made his dwelling place in you is a beautiful realization. It is a beautiful idea life. The person who stands in center has the approval of God.

88 The most important aspect here is a quality of love that you demonstrate. When you demonstrate unselfish love toward your parents, you will become a pious son. When you demonstrate that unselfish, most beautiful love for the nation, you will be regarded as a patriot. When you demonstrate this beautiful love towards humanity, you will be known as a saint or holy man.

89 This is the eternal formula: the ideal person or perfected person in the sight of God is a person who loves all men as he loves his father, who loves all women as he loves his mother, and who loves all mankind as God loves mankind. In other words, this person can look down on the world in the viewpoint of God. That person is truly a perfected person, who can pass any test of God.

90 Here on earth we have the opportunity to discipline ourselves and create our character which will be magnified in heaven when you have become the personification of God's love, people will accept and love whatever you say. People accept and love whatever you do.

91 If You're becoming the consummation of the love of God, then you are becoming a perfected man, and those who come near to you will melt in the spring atmosphere event love. Then sadness, hardship and pain will melt away without reason.

Word and Deed 1-30-77

92 The wise man is the one who understands the universal truth of living for others.

The Spirit World and the Physical World 2-6-77

93 The true man is the person who lives without contradiction, the person who lives in total balance. The true man lives the life of noble deeds which match his noble ideal. That man will serve the world and be welcomed by the world.

94 As true men and women you must know God first. This is our most important and unchanging standard: you must know God, his ideal, his goal and his Direction, and then you must try to live his ideal.

95 When a man appears who was raised in God's love, the entire world is automatically influenced by him. This man of God is a spiritual magnet of heavenly love, pulling the universe to him; even without thinking, everyone will move toward that man, the center of the power of love. Even if people want to do something else, their desires will be automatically drawn to that man. Send that man will be surrounded by many people. This is the universal power of the principal working.

96 A person may declare, "I have a noble ideal in my heart." But if that person's actions are timid, unwilling, and hesitating, then Satan will say, "what kind of son of God are you?" Satan will laugh at you. It is most important that you live according to your own heart.

The Ideal World of Subject and Object 2-13-77

97 The supreme pride of man in the world of perfection is to have God as father. To be able to say, "God is my father. Almighty God is my father!" is the greatest pride of men. Man's second most supreme source of pride is that he can say, "I can possess the love of God. I can monopolize the love of God." Man's third source of pride in the world of perfection is that he can say, "I can inherit God's kingdom. I can inherit everything that my father has."

98 In order to become a victor as an individual, you must be able to withstand having the weight of the entire spirit world upon your shoulders. The burden of the entire physical world will also combine your shoulders. To become an individual victor oh, you must be able to sustain yourself. Then you expand your own strength and dominion onto the family level.

Today in the Light of Dispensational History 2-23-77

99 The most noble desire is to want to give up your own individual perfection, your own cell, in order to have the rest of the cells live. It is the quickest way to bring the Kingdom of God on earth.

100 You can be like God. You can look at God's will as your will, God's work as your work, God's anxiety, and God's ambition as your ambition. When God looks at this world, is it small or big in his eyes? For God, this world is even smaller than a ping pong ball. He can toss it, grab it, put it in his pocket. He can do anything he wants with it. That is the way you can feel. You can look at this world and say, " I can put this world in my pocket. I can claim it; I can cleanse it; I can toss it around."

101 Since you are looking at the world from God's point of view, you are proceeding God's Will and God's idea as your own. You can say, "this world will move because of me. I will move the universe."

102 If you become a perfected plus, then you will find that other people want to become minus to you. When you become a perfected plus, people's hearts and minds will be drawn to you and you will be unforgettable to them. That is the way perfection comes.

The Will of God and Individual Perfection 2-27-77

103 I want every inch of you to become like pure gold. Is the inside of pure gold different from the outside? A person reflecting this purity does not have any fallen thought. To become one with God, one needs to be sure. Can you be false gold and achieve that? Jesus told his disciples that everyone must become perfect as our Father in Heaven is perfect.

Our Family in the Light of the Dispensation (I) 3-1-77

104 What kind of men and women does God need? God has been searching for men and women who are trying to give their lives to the fullest degree, to truly become the embodiment of his own way of life by giving totally for the sake of the spirit world and the earthly world. Until you give to the absolute degree you will not receive in the absolute degree. Giving brings absolute receiving.

105 I want you to go out to that wide world waiting for you with the conviction that you are the messiah. I want you to proudly present yourselves with that conviction and that commitment. Will God say, "no, no, no, you are not the messiah!" Will God be angry at you?

You can think, "No one is trying to save the satanic world. I am the only one who is working to reverse the tide so I am truly doing the work of God. God needs more people like me." Regardless of whether you are a man or woman you are a messiah. Such men and women will create true families in the ideal of God. Do you feel, "Heaven and earth belong to me and I am responsible for everything. I am definitely committed to bringing this world to the throne of God, and even if I die I will return in spirit to fulfill that responsibility. I will not give up."

106 True life can emerge when there is an environment of absolute giving, absolute service, and absolute love for others.

107 You are becoming a heavenly person, a person of God. That is the kind of person who goes out to give his life by truly serving and loving the world in order to unite it centered upon God.

Our Family in the Light of the Dispensation (II) 3-6-77

108 Unless you make yourself a universal being and become tied to the universal cause, God, you must realize that all of nature around you will not want to be possessed by you or be of service to you. You must become their subject first by making yourself a universal being who is connected to the original cause. Then you are in a position to care for, love, and enjoy the universe. If you make yourself a universal being, connected to the fundamental origin of the universe, then the sun rays will want to come and warm your body. Water will want to get into your mouth and air will want to go into your lungs.

109 In order to become lords of creation we must possess universal character and comply with universal law, meaning that we must become unselfish people, existing solely for the service of others.

110 We all want to become recognized as a center of the world, recognized by the universe. In order to do that we ourselves must recognize the value of the universe; we must live in the concept that we are here solely to serve the world. Unless you have that personality you certainly cannot become a central person of the world or the universe.

111 What is a saint? First, saints recognize God as the first cause of the universe and a primarily religious leaders, like Jesus, Buddha or Mohammed. They recognize God and try to live in service to God. Their aim is to serve the entire universe and mankind. This service is their outstanding trait.

112 Think about the question, " who am I?" Compare your personality to the personality of the saint, who lives for the divine purpose of the universe and humanity and God. How small you are or how big you are depends on whether or not you live on that level. If it were a certain academic standard to meet to become a saint, on what level would you be? Kindergarten?

113 If you want to become the center of the universe, the center of the world, you have to have the desire and hope to serve the world and the universe with all your heart, all your soul, and all your mind. Accomplishing that will make you the center.

114 Actually I am asking you to become a slave of the universe. This is not easy, but if you do so, the universal law and God will elevate you to the master's position.

Who Was I 3-13-77

115 If you want to possess God's universal love, you must become a personality of universal caliber.

The Greatest of All is Love 3-20-77

116 A perfected man is automatically a reflection of the universal mind, which is God. No man of perfection would be able to deny God.

The Dignity of God and Man 4-1-77

117 There is one most principled way for God to test whether someone is truly a man of God. God will tell Satan, "Go test my son and see whether you can bring him down to your realm. If you fail, then he is my son." You must know that this is the universal formula, and always throughout history satanic attacks and tribulations have pursued the men of God. There is no other way for a child of God to prove himself.

The Realm of Resurrection 4-3-77

118 How do you see me? Am I a tough man of conviction and iron will, with a drive to go to the end, or am I the type of person who is so timid and afraid that I cannot even speak? I am a very hot-tempered man of extremes, and no one has a more determination than I do. On the one hand I am hot-tempered and blazing like a fire, but I am also like a person with no bones who can take the beating after beating and remain patient, never desiring revenge and never cursing anybody. I think that being hot tempered and iron-willed as well as patient and enduring is what God wants me to be, and I am trying to fulfill that.

119 At the moment of his death, Jesus forgave those who killed him. My determination is that in my own life I will bless my enemies by persevering and absorbing all the beatings and pain the world may give. I want to establish that condition while I am yet on earth. Jesus Christ liberated himself from the satanic world by his crucifixion, but I intend to go past that realm while I am here on earth.

True Parents Day from the Historical Point of View 4-18-77

120 God needs to find a man with guts and a single mind; otherwise it would be impossible for him to deal with Satan.

121 Think of your situation the same way that Jesus thought about his. In walking through the valleys of Israel, Jesus did not think of them as belonging to someone else. He thought, " God is my God. Israel is my nation. These are my people." There was always an intense seriousness in his heart. Are you of the same frame of mind? Are you thinking, " God is my God. Mankind are my people, and I'm here to save them?"

Living Sacrifice 5-8-77

122 Only the pursuit of a good purpose can produce people who don't complain about hard work.

Men of Justice, Rise Up 5-21-77

123 The saints of history did not teach that the most important thing is power, money, or knowledge; they basically taught one thing. They talked of two kinds of love, the vertical love between God and man, and the horizontal love between man and man. No matter how much knowledge a philosopher or scientist may have, if he does not know love then he does not truly understand man or man's behavior, or the principles which are guiding man.

124 Who will bring hope to mankind? Not a scientist or philosophers but the religious men who proclaim the supreme beauty and power of love shall give vision and hope to mankind.

125 The man who can make the greatest contribution to human history are not scientists or philosophers, but those who have infinite faith and can unite with the universe. Therefore, you see that religious leaders, not the scientist or philosophers, have made the most impact throughout history.

126 The greatest, happiest man under the sun is the man who is born through love, practices love in his lifetime, and dies in love. that man is not only the happiest man here on earth, but that man can proclaim himself the happiest man before the throne of God. He can report to God, " God, I am the happiest man under the sun, not only in the physical world, but also here in the spirit world. I have fulfilled my purpose as a man on earth, and now I am here in front of your throne. Please accept me." God will bless him, saying, " You are indeed my son. I am proud of you." That is the highest possible blessing, And it will remain eternally.

Happy Unification Church Members 5-22-77

127 A wholesome God centered personality begins with thanksgiving and deepens to embrace a relationship of love with God. You must think big! You must be able to embrace the universe and when you look at man you must see him as a universal being. When you look at nature you must feel that it is God's masterpiece. That is the kind of personality God hopes to find in his children, and the Unification Church must become second to none in that way of life.

Let Us Thank God 5-29-77

128 When you concentrate all of yourself on your mission for the very purpose of God and humanity then you are becoming a man of heaven.

129 When you are becoming a universal man of God then your impact and presence is not just with your family but is universal.

Our Pride 6-5-77

130 Greatness can only exist when you are unselfish. Who is a strong, bold person? The person who lives for a selfish purpose will never be great or bold or strong. Only those who live unselfishly for others will be strong, bold, great people.

Let Us Think Once More 6-12-77

131 What is a true man? He is a man who is able to receive God's true love.

132 Great literary works have come from a mind of appreciation for nature. Man is not to be a robot, but to see all things with a loving heart and to express that love in a descriptive way. Do not ever have the attitude that we men are the lords of all things. It is God who is given man that supreme position.

The Desire of All Things 6-17-77

133 A holy man is defined as a man who can freely and openly move in and out of the love of God, without hindrance or reservation. A holy man is not necessarily a giant or a miracle worker. A holy man knows how to link himself to the king of the universe, God. Simply put, he is linked with the reality of God so completely that no one can sever their relationship. Our goal in life should not be limited to patriots and for just one nation but should be the goal of a holy man and a saint.

134 The ultimate act of a man of God is to knock Satan out.

Our Newborn Selves 11-1-77

135 A saint lives for the ultimate purpose of God and humanity. No personal desire can distract him, for nothing else is of greater importance to him, and he can give up his family, his own country and even his own life in dedication to the purpose of God and humanity.

The Children's Day We Have Been Longing For 11-11-77

136 When you can look at your neighbors and mankind and love them as you do your own husband or wife, you are truly the saint of all saints. Indeed you are than the sons and daughters of God. Completion of the restoration is the extension of this kind of life on different levels. You live in this love of God, and love the world and love mankind as you love God, as you love your spouse. You exercise that way of life on a small scale, then on a larger scale in the nation and world. Each time you go over one level you are approaching perfection, and ultimately the infinite worlds will come under you.

Renewed Pride 12-4-77

137 We must fully understand this basic principle of the true man. you might probably claim to be a true man because you don't lie to anyone but does consistent action alone distinguish a true man? What about consistently speaking in one uniform manner?

No matter how consistent that man is an action or in speech, without love he is not a true man. Your natural parents are probably truthful with you, never lying or equivocating and their actions are consistent, but is that enough to make them true people? They must be in the likeness of God by having their love the same as God's. If a husband, for example, is diplomatic and affectionate and always faithful to his wife, would that alone make him a saint? What more would you want in a husband? It is not formality or appearance that counts, but love and the likeness of God.

138 Which would you rather be, a sharp stone or a round one? You are like God and God basically has the round character. He likes roundness and everything that God makes always has some round aspect.

139 Spiritually you look like the jagged stones from the mountains, and you need perseverance in order to become round; many things have to be chipped away so that only the genuine portion will remain. What color stone would you like to be? I like white. White paper is capable of receiving all colors. Blue paper cannot show Blue ink, for instance, and black paper cannot accept any color. I like white because I want to embrace everybody of every conceivable color. Wouldn't you like the kind of man who was capable of accepting anyone? The person who can embrace all circumstances and who is disturbed by nothing is a prince of peace. He has inner tranquility all the time. If you are that way then everybody can come and share themselves and you will accept them all.

The Tradition of the Unification Church 12-44-77

140 What is the definition of a saint? Do they have upside down eyes or an upside-down nose and mouth? No, saints don't look any different from you. The only difference is in their loving the people and the world the way God does. That is a saint.

God's Day 1-1-78

141 The face of a person who is really laughing without any reservation blooms like a flower. That person has a beautiful mind and cannot be a completely evil person. You can accurately evaluate a person by his smile and his laugh. Some people have very sneaky, uncomfortable smile. Their mouths are trying to laugh but the rest of their faces are stern.

The Dividing Peak of Restoration 1-15-78

142 Do you want to be a vertical or horizontal person? The vertical person communicates with God, while the horizontal person communicates with the whole world; however, the horizontal person has nothing to do with God. When you link yourself with a vertical line coming from God and you automatically have horizontal communication. Why is that? The center of God is love and therefore, love is around when you are united vertically with God you are already turning with God and there is nothing to stop you.

New Morning of Glory 1-22-78

143 Would you rather be oil or water? Oil always adheres to itself but water can go anywhere. Water has a power of resurrection and wherever it goes it is always in the central role of giver of life. When water soaks into dry land, all the plants and trees come alive. You can become a person who cannot only go anywhere, but who can go as a source of life and stand in the central position. When we possess that kind of personality, we can bring new life and resurrection anywhere.

The Course of Life and Restoration by Indemnification 2-26-78

144 The ideal person's sensitivity is harmonized so that even if people poke at him he can persevere for a long time.

The Path of the Chosen 7-9-78

145 If you find a good man and analyze them, he will be one who won't always change from one room to another. In that one respect he will be different from other people, and you can say, " I like him. His face has a distinct character." That characteristic of goodness and a man comes mostly from a holding a standard of morality and a uniqueness of character.

One Age, One Generation 9-3-78

146 Then what kind of man is desirable for the future? The man who can feel detached from all human achievements and yet live confidently and self-sufficiently is a man we would like to see and become. The desirable man is the one who does not depend on human achievements like technology but lives in what we can call the original way. Why? Because even man's great achievements enslave him. Once man understands that, he will be ready to give these things up without regret and not depend on. Imagine the man who can give up thinking about the things which all mankind wants to possess, and, no matter how difficult the way, can confidently live for the future. He is really a desirable man.

147 The man who has great special determination will be able to jump, but even if someone without that zeal imitates his actions precisely, he won't be able to jump over.

For the Future 9-10-78

148 What is the definition of a new man . He is the man over whom Satan has no power or accusation. No condition remains because the indemnity has been paid and Satan cannot touch him. How can you recognize whether you are such a person? If a new man will pledge to give his life to rebuild the world, no one can change his commitment. No one can change his commitment or destiny, even if nation after nation come to test him and if Satan himself comes to turn him around. No power under the sun can prevail against him.

Washington Monument 9-18-78

149 When I was younger and I saw a strong man hitting a weak person I couldn't stand it. Even though it had nothing to do with me, I would plunge in and fight to defend the person who was wronged. God loves a person of such a character.

Mainstream of the Dispensation of God 11-19-78

150 The person of greatest unselfish devotion will swallow the smaller minded person because he has a greater capacity and can embrace more. The unselfish person will become bigger and bigger until he is even bigger than the universe and then many people was well within that person. This kind of human being is like water; he can fit everywhere.

151 Water makes an invaluable contribution to all life and is totally flexible because it doesn't have one rigid form. Air is another totally unselfish component of the universe. Water and air characteristically adapt for the benefit of all things, and that is the very characteristic we need as people.

Breaking the Barrier 12-10-78

152 The good man is unselfish, and his knowledge and love do not belong to him but to God. The good man's way of life is like a straight line. Throughout history the person who gives himself for the purpose of others has been regarded as a good person, while the man who has sacrificed others for himself has been known as evil people. That is a central point of education, and it has held true throughout history

Home Church and the Completion of the Kingdom of Heaven 1-1-79

153 If a person is thinking nobly, his thoughts must inevitably lead him into a noble life. What is the content of noble thinking? Is it on the side of goodness or evil? One aspect of goodness is that everyone likes it, both God and man, old and young, even the most devilish grandmother. Even the most wicked, purposeless young people like goodness. Nobility has universality.

Let Us Think 5-6-79

154 You want to be great men, don't you? What should you do to become so? There is only one simple definition: a good man is centered upon the central vertical, eternal line. That is how you become a good child, husband or wife, in-law and parent. We frequently use the word " true," but what is the definition of true son, true father, etc.? True refers to anything that has a perfect ninety-degree relationship with a vertical line. when for perfect ninety-degree angles are formed by the vertical and horizontal lines, a perfect circle is formed, with four equal segments.

What Kind of Thought Do You Have? 6-10-79

TRADITION

1 The tradition must be set upon the absolute determination of sacrifice.

Unification 4-2-72

2 Today, I talked about how to set up the heavenly tradition. And doing that you have to join the central person, go back to the original position and from then on set the core tradition to have its own culture, own tradition, in the one world. In other words, the whole world, the families of the whole world must be connected to the core.

3 If we are all going to make the world into one, all the people of the world must join and be united into one to set up the new tradition. Then, you can leave one tradition, one world, one culture to the future generations. It must be done with your family as a center. You must be able to set up the tradition of your family- especially the blessed couples- a tradition centered in your True Parents.

Heavenly Tradition 1-20-73

4 Loving and serving others is an example in traditions set before us by God.

The Starting Point of Good and Evil 6-24-73

5 People of all races- black, white and yellow- all cultural backgrounds, whatever the language you speak, go and transcend these things and become truly trusted brothers and sisters. We will set the tradition of true brother and sister which Adam and Eve failed to set in the garden of Eden. They were supposed to be a God-centered brother and sister, representing true brothers and sisters. They were supposed to set the tradition. They failed. Now God is asking you to set that tradition.

6 What time is the basic philosophy, or basic principle in creating this tradition? It is service, selfless service. Upon that tradition, when you bring your own offspring, sons and daughters into the world, they are free. They are automatically citizens of the Kingdom of Heaven, on earth, and in heaven.

7 True brothers and sisters must exist before you receive the blessing as a Heavenly couple. In our standard of marriage there is no such thing as racial barriers, or language barriers. We will all transcend. Only true, trusted brother and sisterhood- this alone is a standard. That is a tradition we are now setting, and it has to be set.

8 You inherit the tradition, the true way of life, because you have met the True Parents.

9 Since you have two parents, you have models to imitate. The True Parents are in the position of models of perfection. Therefore you can imitate their way of life. In the meantime, you are in the process of inheriting the tradition and the true way of life. You are receiving and sharing the same perfection as the True Parents. Look up to Father saying, "everything that he does, I am going to do. I am even going to look like him, walk like him, and smile like him." Most important is what is inside. There is no doubt that was in him is a presence of the reality of God. There cannot be even the slightest degree of skepticism.

10 While I am here upon the face of the earth, My ultimate goal is to give you the tradition of a model of national perfection. We are creating this tradition so that we can inherit it.

Parents Day 3-24-74

11 It should remain as a tradition of the Unification Church that my experiences at Hungnam prison camp with my 12 followers in the prison camp must set the pace for the Unification Church tradition.

12 The misery in the Garden of Eden resulted in tears and sadness. Therefore, the reunions between father and children, must begin in a beautiful longing process- beautiful longing, missing. Can you understand? Are you living that tradition.

Children's Day 8-4-74

13 Even when he was crawling in the cell of prison, father never expressed or felt complaint toward Heaven, because he felt divine love. This is a new tradition. He worried about the new tradition of divine love so he never complained. He felt, " my tears for mankind are more valuable than anything else." He overcame the pain of his physical body through divine love.

Our Hope 8-20-74

14 When our life on this earth is completed, the record of how we lived will become the measure for how much heaven we deserve. This will be the standard:

- the love you unselfishly bestowed upon your fellow man;
- the service you willingly rendered for the benefit of others;
- the sacrifice you courageously offered for humanity and for God.

The sum total of these deeds will become your treasure for eternity.

God's Way of Life, Day of Hope Banquet 9-17-74

15 Had it not been for the human fall, a God-centered tradition on the individual level would have been established by Adam and Eve and then they would have laid the family tradition, national tradition and world tradition. Their traditions laid after the fall cannot be recognized or accepted by God because they have not been in accordance with God's will.

16 In the Unification Church, we have been able to set up the tradition among the brothers and sisters, and the relationship between the true parents and yourselves as a family, but we have not been able to set up the tradition as a nation or people. The problem is that we don't have a nation where we can set up a new tradition, leading the people of the world. So we have got to make one, and establish a national tradition under God's will.

17 Once you realize that you are the children of God, the next thing you must do is to work for God's will and for mankind, to establish the tradition in the Kingdom of God. Without doing that, you cannot claim to be the children of God. In the Unification Church, we do things for the sake of the whole world. We sleep, eat and do everything for the sake of God, and in doing that, we must accomplish more than we used to in our worldly life. That's the thing you should not forget.

18 Marriage is the most important factor to set up a new tradition. If we are going to set up a new tradition of higher dimension, we must transcend national boundaries. International marriage, alone, can lead us to the goal. We will set up a new tradition without national boundaries.

19 In our society, there will never be such a thing as divorce. Even Satan will recognize the greatness of it, because he will already be defeated. And this way we will set up a new divine tradition, and people will admire us.

Let Us Set the Tradition 11-17-74

20 We must eradicate all our old habits and build a new tradition.

Speech to Los Angeles Family 3-24-75

21 Great tradition should be erected at the bottom of hell, not in the Rose Room of the White House or in Washington High Society. Not at all. Our tradition cannot be set there. Our tradition must be set in the worst kind of place and with tears and sweat.

22 Adam and Eve, due to their failure of loyalty, have been criticized throughout history. Jesus Christ's disciples have been criticized for 2,000 years for their lack of loyalty. By the same token, our actions now will be remembered and either claimed as honorable or criticized as shameful for countless centuries to come. So even at the time of death we must be concerned about setting the right tradition.

Past and Future Generations 8-1-76

23 Give yourself for this cause as a son of God and you will leave behind such a great legacy and tradition that your deeds will be remembered and praise for all eternity.

24 This ideology, this philosophy, this tradition and this heart will inevitably unify the world. Even after my death, as a spirit man I will constantly appear and lead you into the same tradition, the same way of life, until we have achieved the complete kingdom of God here on Earth.

*Untitled Address to Conference of U.S. and
International Leaders 9-20-76*

25 We must inherit the tradition of our own parent, God in heaven. We must adopt his ideology as our ideology, his way of life as our way of life. Unmarried men and women, you are going to look forward to the ideal family and the creation of such a home. You must become individually ready for it, trained for it and disciplined for it. Married people should be in a position to really live the heart of God in your home.

The Kingdom of God on Earth and the Ideal Family 1-1-77

26 Maybe every single one of you will perish. If only one person is victorious and consummate God's way of life, then that one man shall set the tradition of the Unification Church and on that rock God's tradition and Kingdom shall indeed be built.

The Dignity of God and Man 4-1-77

27 We must establish the tradition that the beauty a married couple living happily together and sacrificing for each other is applauded as the most precious jewel of all.

The Desire of All Things 6-17-77

28 We are talking about the heart of God, not just the concept of God's existence. Our ideology is simple. I want to love my spouse as much as I love God. I want to love my children as much as I love God. I want to love my neighbors as much as I love God. I want to love the world and mankind as much as I love God. Since I know that this is the only way of life that God can approve and the only way we can reach God, I have been completely practicing this life. I want to leave this tradition and conviction with you also.

Good Day 7-3-77

29 Upon what kind of foundation can we uphold a tradition and what kind of tradition should be cherished? By definition a good tradition is the way of life which can lead people toward permanent prosperity in the future, being like a rail for the people to travel along. In other words, tradition has value through all time. You don't want the kind of tradition that is useful only for the past or present but not for the future. You want a tradition that is valuable yesterday, today and tomorrow.

30 The universal tradition would guarantee prosperity for your home and nation and world on a permanent basis, ensuring its unchanging value.

31 In order for parental love to go on for eternity there must be someone to inherit that tradition. Clearly, children should be the recipients. We need a way to educate children to become the heirs of that tradition and to expand it to have even greater value. Each generation will learn the importance of the tradition already established and not only inherit it but expanded for the future.

That tradition will begin in good homes, with parents always urging their children to be better than themselves. With this favorite desire, parents will constantly pay attention and give encouragement to their children. Such parents will give much thought to motivating their children in the best way possible, and dissipating the day when they can become better than the parents.

32 You and I must set the right tradition by giving our blood, sweat and tears to lay the foundation for prosperity to become the true society, nation, world and universe. There is no other way for us to spend our time.

33 With this tradition unification is not an empty word but a realistic goal. What do you think would happen if this tradition were passed down through out the future? Without doubt prosperity would be insured because this is precisely what is needed.

34 I want to see love that is not self-centered, love that branches out to embrace your family, society, nation, world and God. In that tradition any leader will get rid of himself in trying to become totally public minded, directing the focus of the people's love toward God and humanity. As long as we have the right spirit of love it doesn't make any difference whether the World's Mission Center, the News World building and Belvedere are all blown up and nothing remains. With the right tradition we have everything. This is the only thing we want to keep and hand down from generation to generation.

Host of the Future 10-23-77

35 You are setting a new tradition because your actions are loving actions. That is the supreme love, to love your enemy.

Our Newborn Selves 11-1-77

36 What is the love of God? It is to love others more than you love yourself. That has been God's tradition from the very beginning of creation. God wanted to love Adam more than he loves himself. God wanted Adam to let his wife more than he loves himself and Eve to love her husband more than she loved herself. That was the tradition. What we are setting as a tradition today shall remain as a tradition in the future, and this way shall be walked by millions and millions of people in the future. Our responsibility is a great one.

Renewed Pride 12-4-77

37 What is the tradition of the Unification Church? Not money, not knowledge or power. The love of God is the Unification Church 's tradition.

38 The Unification Church is going to inherit that tradition of the love of God, past, present and future, and it will remain as your own accomplishment. You shall be a conqueror of God's love and that tradition. Before now your hands got dirty working in the secular world, but now you can want your hands to get dirtier working for God. You want ate much good food in the world, but this time you want to eat solely to do God's work. You must think that everything you have already done you can do more intently for the work of God. If you train yourself like that then and everything you do you will feel the explosion of God's love around you.

The Tradition of the Unification Church 12-11-77

39 If I am fighting for God's side and then I died would you just say, " oh, that's too bad. Our champion is gone?" Or would you yourself become the champion and slug it out until you finally knock Satan into the ground? If we were a political organization no one would feel that serious but because we are a religious organization our convection will spur us on. Therefore, the end of Reverend Moon is not the end of the movement.

God's Day 1-1-78

40 While you are young I want you to be proud of being a member of the Unification Church. You can be glad to have more time to invest in fulfilling this mission and creating the tradition for the future rather than if you were to join at the age of 50 or 60. You are laying a foundation of tradition for the young people to come. At the age of 30, and the prime of life, you are burning with zeal for the mission. And the unification church we normally start our family life after the age of 30 because young people must lay the cornerstone and tradition.

41 When I look back at my entire life, one word describes it very well: tragic. I lived a tragic, miserable life. Yet because of that, I laid the best possible tradition for God. That suffering made me strive forward harder and dig a deeper foundation. Because of that background, I have a lot to say; there is a lot to weep over and talk about and it has all become an asset for me. When I die, no matter how small or big their connection, people will be proud to say they are connected to me because I gave my entire life to build the tradition for the resurrection of the future. Man's hope rests completely upon my tradition, and all mankind will have to acknowledge my tradition in the future.

The Burden of Destiny 2-19-78

42 One tradition shall remain from this time; total obedience, total sacrifice and total Love. For Whom? For God. But where would you start with obedient and sacrifice and love? With your own husband, wife, brothers and sisters and parents; That is the starting point. You must practice this totally. I want to see that tradition established in our church so that when you grow to the worldwide level the entire world will eventually live like that. This is the road we are walking with our physical bodies. We aren't talking just about spirit or theory but about the physical road we will walk.

I want to see this tradition emerging in my own lifetime on earth. Then after I go to the spirit world it will live on and on and bring generations of perfected men and women who will be welcomed in the highest possible heaven of spirit world. Unless you can demonstrate that total obedience, total sacrifice and total love to one individual here on earth, don't talk about loving the almighty, invisible God.

Resurrected Kingdom of God 3-26-78

43 I am here to restore that fallen love into the original one, and I want to restore the original father and mother and brothers and sisters. God knows that I am a champion to avenge the historical defeat of goodness. There is nothing that bothers me even went iota; no matter what the opposition or sacrifice, and will never deter me one bit. My path is full of danger and suspense, but still I can go on. By following in this spirit and tradition, the Unification Church will prosper because that is the way God is.

Time and Our Destined Relationship 4-2-78

44 our tradition must be that we live and die together as one family-grandparents, parents and children.

Parents Day 4-8-78

45 What is the tradition that God wants? It is that of the one ideal man through whom God wants to establish the path so clearly that everyone can follow it. After this ideal man comes into existence God would next want an ideal woman. One ideal man needs one ideal woman, and then God would want them to have sons and daughters too.

46 We have spent years learning the morals and ethics that directs the path the chosen people must go. Those people will make up the chosen country which will perpetuate the tradition of God's love. Those people will be more determined and those of any other nation to work out this purpose and tradition. When this idea is realized can there still be borders between nations? Will nationality matter? This tradition of love is the solution to all man's problems, without exception.

The Path of the Chosen 7-9-78

47 What is our responsibility? It is to set the tradition or discipline of love on the family, tribal, national and worldwide levels. You must set the pattern of love. For the sake of fulfilling this absolute love you work and cry and sweat.

Mission of Our Life 4-22-79

