## Concluding the Providence of Restoration

Part 3: The Reason for the Only Begotten Daughter

By Christian Nseka Friday, October 6, 2023

Personal Reflection

We are living in an era during which the seed of the fulfillment of God's work of restoration must be deeply rooted and secured. To this end, it is paramount to understand the Only Begotten Daughtership of our True Mother.

Ideally, True Mother should not have been the one to proclaim that she is the Only Begotten Daughter of God. It should have been anybody else, but her. Most of us think that True Father should have been the one to proclaim it. However, when looking at the providence of restoration, it is safe to deduce that even True Father was not the one to proclaim the Only Begotten Daughtership of True Mother. That responsibility belonged to neither True Father nor True Mother. It belonged to us.

Think about this: Who was supposed to proclaim the messiahship of Jesus? Was it Jesus himself? What happened when Jesus proclaimed his own messiahship? We all know what happened.

Jesus was not supposed to proclaim his messiahship. It was supposed to be done by his believers. But for that to happen, there should have been a solid foundation upon which that proclamation would have been made. And this foundation was supposed to be established within Judaism.

<sup>13</sup> When Jesus came to the region of Caesarea Philippi, he asked his disciples, "Who do people say the Son of Man is?" <sup>14</sup> They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets." <sup>15</sup> "But what about you?" he asked. "Who do you say I am?" <sup>16</sup> Simon Peter answered, "You are the Messiah, the Son of the living God." <sup>17</sup> Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. <sup>18</sup> And I

tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it. <sup>19</sup> I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup> Then he ordered his disciples not to tell anyone that he was the Messiah. (Matthew 16:13-20)

Why did Jesus "ordered his disciples not to tell anyone that he was the Messiah" (v. 20)?

Jesus was supposed to fulfill his mission by using the foundation established by Judaism. Unfortunately, because Judaism did not recognize him as the Messiah, his proclamation of his messiahship encountered a severe opposition from the same people who were supposed to recognize, support, and proclaim him as such.

Rev. Sun Myung Moon, as well, was supposed to complete his mission by using the foundation established by Christianity. Unfortunately, because Christianity did not recognize him as the Returning Lord, his proclamation of his messiahship encountered a severe opposition from the same people who were supposed to recognize, support, and proclaim him as such.

Now, who was supposed to proclaim the messiahship of Rev. Moon? The messiahship of Rev. Moon was supposed to be proclaimed by Christians because, just like Jesus was supposed to be recognized and proclaimed as the Messiah on the foundation of Judaism by Jewish believers, Rev. Moon was supposed to be recognized and proclaimed as the Returning Lord on the foundation of Christianity by Christians. Unfortunately, just like Judaism and its believers, Christianity and Christians did not recognize the messiahship of Rev. Moon. Let alone proclaim it. Fortunately, Rev. Moon was able to establish the Unification Church. Glory be to God and Jesus.

The Unification Church, its main teaching of the Divine Principle, along with its believers (Unificationists) became the foundation upon which Rev. Moon proclaimed his messiahship. And, once again, because it was not

done by Christianity and Christians, we know how much opposition and persecution True Father faced.

Some of us are puzzled and wonder why True Father did not proclaim the Only Begotten Daughtership of True Mother. Whose responsibility was it to proclaim True Mother's Only Begotten Daughtership?

Just like the Jewish believers, as central believers in the Old Testament Age, were supposed to recognize and proclaim the messiahship of Jesus, and just like Christians, as central believers in the New Testament Age, were supposed to recognize and proclaim the messiahship of True Father, Unificationists, as central believers in the Completed Testament Age, were supposed to recognize and proclaim the Only Begotten Daughtership of True Mother.

In other words, it was incumbent on us, Unificationists, to recognize and proclaim True Mother's Only Begotten Daughtership. I believe that our proclamation of Dr. Hak Ja Han's Only Begotten Daughtership would have created the necessary conditions and foundation upon which True Father would have properly acknowledged and introduced True Mother as the Only Begotten Daughter of God.

## It is recorded in the Bible as follows:

So the Lord God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and then closed up the place with flesh. Then the Lord God made a woman from the rib he had taken out of the man, and he brought her to the man.

The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man." (Genesis 2:21-23)

It is necessary to understand that as the Only Begotten Daughter of God, True Mother occupies the position of the Eve-Messiah while True Father occupies the position of the Adam-Messiah. Furthermore, it is also necessary to understand that the Adam-Messiah does not create the Eve-Messiah. All that the Adam-Messiah can do is to acknowledge the Eve-

Messiah. God is the one who has the responsibility to create the Eve-Messiah.

Because we did not proclaim the Only Begotten Daughtership of our True Mother, just like Jesus did two thousand years ago, and just like True Father did several decades ago, True Mother took it upon herself to make the proclamation. It is now our responsibility, learning from what happened in the days of Jesus and True Father, to recognize and echo our True Mother's proclamation in order to create a belt of protection around her and guarantee the fulfillment of God's work of restoration.

Can we feel the urgency? Do we still question why True Mother's Only Begotten Daughtership had to be proclaimed?

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