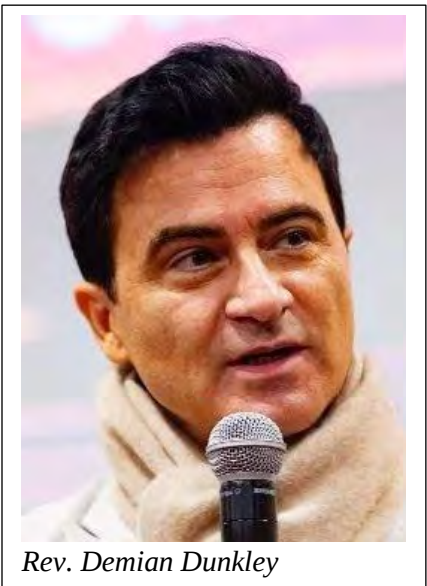


FFWPU Europe and the Middle East: Demian Dunkley on - Our Role in God Experiencing Things Substantially

Knut Holdhus
March 8, 2025



A happy family in beautiful nature



Rev. Demian Dunkley

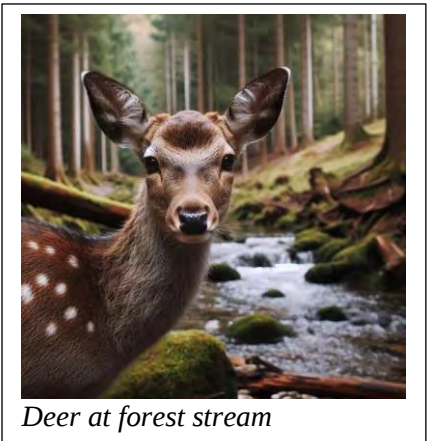
A world for God to feel, see, and love: Our amazing human role when it comes to God experiencing things substantially

Part 6 (final part) of message from Rev. Demian Dunkley, president of the [Family Federation](#) of North America, transcribed from video 2 in a series of lectures titled "Discourse on [True Mother's](#) Revelations", posted on the [education site of the Family Federation of the USA](#) February 2025.

See [part 1](#), [part 2](#), [part 3](#), [part 4](#), [part 5](#)

We have the universe, we have the incredible galaxies, we have the stars, we have the mountains, the rivers, the sound that the river makes, the fish, the leaves, everything. We have all of this beautiful creation in substance. But can [God](#) experience it? Can [God](#) feel it?

If the foundation for [God's](#) substantial being on earth hasn't yet been established, then is [God](#) having a substantial experience? In other words, throughout the entire human history up until the point that we have [True Parents](#) that can experience things, even [God](#) himself, herself, our Parent perhaps hasn't ever experienced in substance the things of creation that [God](#) created in substance, to feel through his children whom he created in substance to experience joy in substance on this planet of substance.



Deer at forest stream

That means you have to ask yourself the question, has [God](#) ever really heard the sound that that stream in the middle of the forest makes - that high frequency trickle of water as it's cascading around the rocks and the fallen branches in that little stream.

Has [God](#) ever heard the sound of a deer drinking water from that stream? Has [God](#) ever felt the softness of fallen pine needles beneath his bare feet as he steps lightly up to the stream? And then the deer takes its nose out of the water for a moment as if everything stops, and it looks [God](#) in the eyes. Has [God](#) himself ever been able to dip his own hands in that fresh spring water and lift up the water to his face and splash his face with cold, beautiful stream water, to drink from that water?

If we have never given [God](#) a substantial platform of godly nature that God can embody, has [God](#) ever been able to experience these things? I ask you.

Has [God](#) ever been able to look at the sunlight coming through - the dappled sunlight breaking through

the canopy of leaves above, leaves of not just green? If you look closely, it's every shade of green, every color manifest throughout the flowers and all the things that [God's](#) created? Has [God](#) ever seen that light reflected in that way? Has [God](#) ever smelled the aroma of those flowers?



Sunlight through canopy of leaves

Has [God](#) ever turned over his shoulder and seen the incredible divine beauty of a beautiful young woman? And I have to say, regarding women - as handsome as men are - [God](#) surely took it up a notch with women when it comes to beauty.

Has [God](#) ever been able to turn around to look at the divine image of [God's](#) feminine manifest in the locks of a woman's hair, the way the sunlight glistens on her face, her beautiful face with the same features as the man, and yet somehow entirely different, more refined, more beautiful, more graceful, more exquisite?

And there's a heart that that woman manifests. And what does she see when she sees the man somehow more chiseled, more impressive of strength - the muscles, the sinew - "What do you want to express?"



Beautiful face of woman

How handsome and how incredible - the ingenuity. That man's already thinking of maybe building a bridge over that stream, while maybe the woman's thinking, "Does the man notice me, how I wish to care for him, make a family together?"

If those two - beautiful man and beautiful woman - having established [God's essence](#), not only [God's](#) external beauty, but his internal beauty - both of them individually beating in resonance with [God's](#) nature, if they come together and form that beautiful family, then [God](#) is experiencing that moment together.

[God](#) is feeling both the caress on the woman's cheek and he's also feeling the slightly rougher skin of his son's hand on his cheek.

It's the oneness of man and woman coming together and all of the things that we experience therein - eating ice cream, inventing pizza and making all kinds of pizza, an endless array of different things to create - artwork, poetry, music, architecture, and technology.



A happy family

All these things were to exist in the original world. It's all part of [God's dream](#) to create and co-create with man and woman in purity and in love.

So much of what we've slowly, through human history, figured out how to do, we've nonetheless been doing it in a way that's hurting one another and denying the planet, hurting the planet, hurting even members of our own family, hurting ourselves, hurting [God](#).

And all while doing it without really having that heartbeat of [God's](#) pulse in our heart 24 hours a day. And we've been therefore blocking [God](#) from experiencing that as well.

And [Mother](#) is bringing us now to the place where all humanity can feel this and experience this. And this hasn't happened until now. It hasn't happened until now, as we know it didn't work out in the past.

We're going to look a little bit in the next session as to why.

See [part 1](#), [part 2](#), [part 3](#), [part 4](#), [part 5](#)

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Our Key Role: Co-Creating Heavenly Parent’s Dream

• March 2, 2025 • Knut Holdhus

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Our Heavenly Parent’s dream: We need to fulfil our key role, divine responsibility in order for God’s vision to be realized



Part 5 of message from Rev. Demian Dunkley, president of the Family Federation of North America, transcribed from video 2 in a series of lectures titled “Discourse on True

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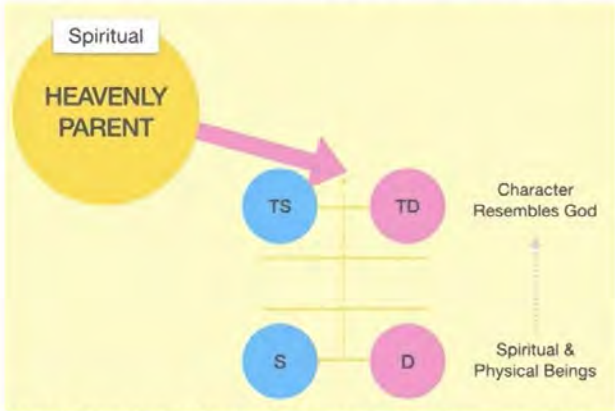


Rev. Demian Dunkley. Photo: FFWPU

"Mother's Revelations", posted on the education site of the Family Federation of the USA February 2025.

See [part 1](#), [part 2](#), [part 3](#), [part 4](#), [part 6](#)

[...] I feel the spirit of **God** resonating



God becoming Heavenly Parent. TS = True son, TD = True daughter. Illustration used by Rev. Dunkley during his lecture. Image: FFWPU

around such a simple concept as this that we, in fulfilling our responsibility to become heavenly children are actually co-responsible for creating **God's** experience in many, many ways.

But also that the first **True Parents**, the first who establish the **True Parents**, would be the ones who in a sense create **God's** status not as **God**, not as Creator, but as Heavenly Parent, both Heavenly Father and Heavenly Mother – Heavenly Parent. Isn't that amazing?

In order for **God** to become a Parent, He needed children that resemble his nature and purpose. And because **God** is both masculine and feminine in nature, **God** made us in his image, both male and female.

We, we do not fully resemble **God's** nature until we mature and perfect our spiritual character. Spiritual maturity requires time, but it also requires godly choices.

A time period is given for us so that we can grow internally and externally to resemble **God**. Then we would be able to form a godly family and expand **God's lineage**. On this foundation, together with **God**, humanity is destined to co-create a beautiful, beautiful world.

This was the



Co-creating a beautiful world with God. Illustration: Microsoft Designer Image Creator, 1st March 2025

dream that **God** set out to accomplish through our first human ancestors. This was the dream that **God** set out to accomplish with our first human ancestors. And just imagine for a moment what that experience would be, what **God** longs for, right?



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What [God](#) longs for is to be Parent of substance. Otherwise, he wouldn't have made children of substance. [God](#) longs for those children of substance becoming in [God's](#) likeness, and that [God](#) is resonating with them.

We always look at that, though, from the point of view of our experience, "Oh, I feel [God](#) in me!" Or, "I feel some resonance with [God](#)!"

Look guys, it's like athletes, elite athletes, when they're in the zone. There's some kind of zone they get into. I believe that essential resonance, that kind of feeling of being in complete oneness with your purpose and goal, in that moment with the ball or whatever you're doing, that's very similar, I feel, to this sense of being one with [God](#) in that moment.

But imagine in every moment, not just focused in some blind sense on what you're trying to do, but in oneness with [God](#) and feeling [God](#) and being grateful to [God](#) and "Thank you, [God](#)!" Right?

And so we think of this part many times. Maybe we might pray to feel it, we might meditate to feel it, we might fast to feel it. We might do something that really gets us out of our cobweb thoughts to feel it and just open up to feel [God](#).

But what does [God](#) feel? This is the question, what does [God](#) feel? And [Mother](#) has recently spoken about this in very simple terms, right?



The [Cheonwon Temple](#) starting to take shape. Here, in August 2024. Photo: Screenshot from PeaceTV.

And when it comes to this incredible entrance ceremony of the [Cheonwon Temple](#) and what this means to humanity, what it means to history, what it means to the world, bringing [God](#) back home so that now we can attend [God](#) in substance, what is that?

Is it just so that we are coming in some prostate manner, bowing before [God](#) and trying to feel [God's](#) energy so that we can walk away and say, "Oh, I had a great experience with [God](#)!"?

No, that's just one small part of it. What [Mother](#) is saying is that [God](#) is longing to experience that with us. [God](#) is longing to experience that through us. [God](#) is longing to experience all things that He created in substance through us.

If you really understand this point, then you should reflect on it. Because if we've been living in a world for 6,000 Biblical years – of course, many more if you look at it scientifically – if we've been living for the entire history of humankind on this planet in a fallen state, without any [True Parents](#) established, without a Son or a Daughter coming together and establishing that foundation, then there's no [God's](#) family. There's no godly family in substance, and there's no godly children in substance. There's no [godly lineage](#) or village or town of [God's](#) substance, right?

Continued in [part 6](#)

See [part 1](#), [part 2](#), [part 3](#), [part 4](#), [part 6](#)

Featured image above: Young couple with children in urban setting. Illustration: Microsoft Designer Image Creator, 2nd March 2025.

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