

# New Age Frontiers

Published by the Unified Family

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Vol. III, No. 9

November, 1967

## IN THIS ISSUE

### LETTERS AND REPORTS

Amsterdam, Holland	Theo Verheyen	2
Highland, Indiana	Agnes Schoon	2
Philadelphia, Pennsylvania	George Fernsler	3
Washington, D. C.	Neil Salonen	5

### ARTICLES

A Sermon	Farley Jones	6
Restoration Begins with Action	Philip Burley	8
A Poem in Three Parts	Hillie Smith	9

### SPECIAL FEATURE

Brightly Beams . . . THE LOS ANGELES FAMILY	Contents	10
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### ANNOUNCEMENTS

Miss Kim's Return		4
Children's Day Issue		5

New Age Frontiers is published monthly  
by the Unified Family, an affiliate of  
USA-UWC  
PO Box 7596, Ben Franklin Station  
Washington, D. C. 20044  
40¢ per copy

One year's subscription: \$4.00  
Printed in the United States of America

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## LETTERS AND REPORTS

Amsterdam, Holland

Teddy Verheyen

It was such a great joy to see Miss Kim after such a long time. I was just sweeping the ark of Noah when I saw her and Johan coming to the boat. We felt immediately one in heart and had so much joy that the evening was over before we knew it.

Father's love radiated from her was so strong that I felt as though we were walking in the Garden of Eden. Everything is so beautiful and full of life. She slept on the boat the first night and it was the first time she had slept in an ark.

The next day we had a get together with all of us. Father's love was ruling our thoughts and we sang many songs. The following day we went to visit Croiset, the famous Dutch medium in Utrecht. There were about 40 people waiting to see him. When he came in the room, he spoke to Miss Kim immediately and we had a talk together for two hours; and he invited us to his living quarters, which very seldom has happened.

From there we visited the LOU movement headquarters. There are many there who believe that LOU is God and that the ones who believe in him have eternal physical life; so we left and visited the airport -- the largest one in the world. Miss Kim liked the airport very much. That is good!

Thursday we visited the Parliament building in The Hague. In the street close by was a street organ playing pulled by a horse. Then we visited Modurodam, which is a microcosmos of an average city in Holland. This way we could see all of Holland very quickly, and saw all the facets and beauty of Dutch life. From there we went along the coastal villages of Holland and visited one of them to see Teddy's parents and saw an average Dutch home. And from there we went to Johan's parents and had a delightful evening together. During the next day, we visited some museums and in the evening Peter Koch came from Germany to bring us the next day, on Saturday, to Essen, Germany.

In the Name of our Father, the Dutch Family.  
 Teddy                      Bob                      Hans  
 Johan                      Ard                      Andre

\* \* \*

Highland, Indiana

Agnes Schoon

Dear Family: As Children's Day draws near, how I'd love to be able to come to Washington, or to visit every Center and get to know all the Family better.

Orah and Martha are working hard to bring others to Principle. The little group we had before they came is still studying. What a lift to have the girls here to help us grow in the love and knowledge of the Father! We appreciated their words of love and acknowledgment in the last Newsletter. We send our love to everyone. Our Father bless and keep you. In His Name, Agnes Schoon.

\* \* \*

Philadelphia, Pennsylvania

George Fernsler

Dearest Family: Light shines in Philadelphia, and Father's Heart comes closer!

A new brother and sister and their small child have joined us here in Philadelphia! Max and Trisha Dugaw. I expect you will hear more from them very soon. For me, at least, it is wonderfully sudden. Max is a writer. They look forward already to further study, some of it in Washington as a base, and to teaching Principle. Trisha was all set for public speaking in parks after she heard our first experiments with this in Washington. Trisha and Max have a background in the Christian Church which is fundamentalist.

This has been a full and exciting month in addition. We are teaching Principle most of the time we are not earning income. We have been teaching Divine Principle at the Free University of the University of Pennsylvania. This Free University is sponsored by students. Anyone may teach anything he likes. We wrote a course description calling our course the "Principles of Unification: From the Self to the World." Fifteen people came the first time. We failed to preface it well to make the transition from the general course description to a strongly God-centered ideal and seemed clumsy in teaching at first. But despite heavy rain and wind and exams, five came the second time, all of them very good potential Family, and whom it was exciting to teach. The course has had another beneficial effect: It established a base in talking to students about the Principle, since all students know about the Free University.

Here in Philadelphia, reflective, philosophical, humorous or other quotations ("Traveler's Times") have appeared along with standard commercial ads in the subways, buses and trolleys since this summer. I feel this is a sign of the outer spiritual preparation for the New Age. Many are ready. We need a body of "reapers."

William Penn's 1684 Prayer for Philadelphia seemed particularly relevant, appearing now in the subways, for he prays in part that Philadelphia be "kept from the evil that would overwhelm her" unto the end, that she might "stand in the day of trial, that her children be blest of the Lord, and her people be saved by His power." For this is the "day of trial," the day of the Lord! And the seed is here.

As Abraham and Jacob set a pattern for Israel and the world, and indeed as locally William Penn's foundation set a pattern for Philadelphia, in ideal, we are cosmic persons who are laying the foundation of the new heavenly age. We have this responsibility and privilege, not only to undertake actions for this foundation, but to do so in humility. Pertinently, if we are to fulfill our mission well and truly, one of the more meaningful of these subway bits of wisdom is the following:

I believe that the test of a truly great person is humility. I do not mean by humility doubts of his own ability. But really great men have a curious feeling that greatness is not in them but through them, and they see something divine in every other man and are endlessly, foolishly, incredibly merciful.

-- John Ruskin, 1819-1900

The Philadelphia Family has just spent a very inspiring weekend in Washington. This was true even though Miss Kim was not physically present. But Miss Kim's spirit was present, and I feel that, through her especially, Washington Family was deeply in harmony with our True Parents, so allowing Father's spirit to be present. The Philadelphia Family, including brand-new additions, and Diane and Helen from New York Family, drove down Friday night. Saturday evening was spent in an experimental play to introduce Divine Principle to groups, and in singing and fellowship with introductions through a song. Sunday, after short devotions, Philip discussed the relation of physical (material and financial) mission to spiritual mission and how the physical mission arising from the spiritual mission, may strengthen and clarify Principle itself and the primary spiritual mission. Mr. Pak introduced Colonel and Mrs. Han on Sunday and gave an exciting and challenging report on the Korean and Japanese churches. The Hans are most wonderful people. Colonel Han now has Mr. Pak's former post of military attache to the Korean Embassy.

It was particularly good to see everybody really working in harmony and single-mindedness as would make Washington truly national headquarters. For those who have seen the Center one or two years ago, the house is amazingly improved physically (and spiritually); but a larger, more modern building would be far more appropriate, by all means.

In the Name of our beloved Father, George.

\* \* \*

FLASH! Miss Kim returned from her tour of European Centers October 28. Too late for news in this issue, but it will all be there in the December issue!

Washington, D.C.

Neil Albert Salonen

Greetings to our Family everywhere from Washington Center. Each month between issues of the NAF seems to fly by, and yet so much happens that it would be impossible to share everything -- we truly are and should be the busiest people on earth.

Most important of all, in addition to several people's studying the Principle, we have some new official members, Marshall Frothingham and Joseph Brooks. They will introduce themselves to you in testimony soon.

Along with continuing our program of public speaking in the nearby parks, we are constantly expanding our programs to meet new people and witness to the Truth, placing posters at the local universities, newspaper advertisements, dramatic skits for coffee-house presentation, contacting clubs and alumni groups are good examples; Farley and Sylvia have done a great job coordinating most of these efforts.

New York and Philadelphia Families joined us one weekend for a training session. We always feel revitalized after such meetings -- if only we could be together more often! What we cannot do in the flesh, we must do in spirit. When she returned from Europe, Miss Kim told us that she felt no ocean between the American and European Families; they ask our Father to bless us in their every prayer. And we feel the same toward them. Until that glorious Day when we can be all together in a world restored to Father, we must have unity in prayer -- in this way, even in groups where the number is small we can feel as one Family under our beloved True Parents.

The same weekend Miss Kim returned home, Pauline Phillips arrived from Kansas City to spend two weeks. We felt great joy in preparing the Center both physically and spiritually for such a doubly happy event. We have also been planning many events for Children's Day. Our hearts will be with all of yours, turned toward our True Parents on that day. May Father bless and prosper all of you, in Their Names who have made our Family possible, until we meet again in our next NAF.

\* \* \*

#### ANNOUNCEMENT

REMINDER: The December issue of the New Age Frontiers will be the special Children's Day 1967 edition. To be included, each Center should take pictures of their celebrations (and celebrators) and submit them along with reports by the November 20 deadline. In this way we can all share this joyous occasion across our land.

## ARTICLES

A Sermon

Farley Jones

I want to talk today about an aspect of the Principle: the proportional relationship between the activities of God and man, the 95% - 5% figures.

We can all testify to the existence of this fact in our own lives. Many of us came into the Family with personal difficulties or shortcomings or problems, and these simply disappeared. It seems like the Father doing 99.9%.

Other personal goals are achieved less easily, and these are the ultimate ones. The attainment of qualities of love, humility, and purity demand efforts by us; and in these efforts we recognize that our 5% is for us 100%, and that we will not become true temples of God without that effort; doing the most we can with what we have, God will give more.

But the Father's 95% isn't limited to operating on the members of this family. It is all-encompassing, so it affects every facet of this world. Thus, in our contemporary world, we can see God working, doing his 95% for the establishment of His Kingdom under His son. We see the tumult within the Christian Churches, Catholic priests wanting freedom to marry, debilitating controversy over the birth control issue which results in division within the ranks of the Catholic Church. We see the spirit world publicized in Bishop Pike's seance. We see equality for all people slowly being established through the civil rights movement. We see turmoil within Red China weakening the whole structure of this militantly Communist state. Well, we know that the events of history aren't happenstance, but happen for definite reasons. So it is with these contemporary trends. It is the power of God at work, working to realize 95% of what must be done.

The other 5% is ours. And we know the Kingdom can't be established without that 5%. We can't sit back and wait for the Kingdom to happen. Nor can any one individual sit back and wait for others to do it. It is this attitude -- that of waiting for others to assume responsibility -- that insures that nothing ever gets done. In the present world, each individual assumes that he, by himself, can do nothing. And so the totality of individuals does exactly that -- nothing.

Well, if we are to turn the world inside out and around, we must assume the exact opposite attitude to that which is normally taken. Each person must assume total responsibility, realizing that he is crucial to the fulfillment of God's plan. If he weren't, would the Father have bothered calling him at this time? Now? If each person in this room weren't indispensable to the

Father, it would seem we had an unpurposeful, random God. But we know we don't. The Father is not unpurposeful.

So, yes, every person here is crucial to the restoration of the cosmos, and in this sense we are all cosmic persons. Each one has a segment of the cosmos -- of humanity, of the earth -- which is his responsibility, and his alone. Thus, others cannot do it; that segment is his mission, his unique responsibility. The fulfillment of that particular 5% is a duty and opportunity peculiar to that specific individual.

So, realizing this -- that each of us is a cosmic individual with a particular mission -- it becomes impossible to assume the attitude of the average citizen -- "Let the other guy do it" -- for in our case, the other guy can't do it. The other guy cannot fulfill my mission.

Essentially, I guess, it boils down to the fact that it must be me who does my 5%. But at this stage of the restoration, the 5% of each individual has a much broader scope and implication than merely that individual's personal strivings toward perfection. Indeed, not the restoration of ourselves, but the restoration of America lies within our 5%.

What does this 5% consist of? Well, many things, I am sure. And one person's 5% differs from the next person's. So I won't attempt a general definition. But I feel that there are at least elements which are common to everyone's 5% and I want to say a brief word about those.

We all know how our Leader started his mission. He chose the most difficult path he could and headed for North Korea. So, if we are to follow him, we must do what he did. We too must do that which is most difficult for us to do, centering our attack on the biggest obstacle. Well, for most of us, this seems to be witnessing. Why?

Well, simply, it's the most difficult because it's the most important. Other things are easier and less important. I'm sure that, given two undesirable alternatives, Satan will make it easy for us to do that which is least damaging to him. So, really, we must choose to do what is most difficult. This is witnessing. We must realize that others can't do that witnessing for us. Part of my 5% is witnessing. Therefore, I must do it. Others cannot. Again, we must assume an attitude that is diametric to that which is normally taken. Each person must realize that he is responsible for the complete fulfillment of the restoration, and that he can complete it. Thus, the totality of the individuals will complete it. We must witness continually.

There is a second element involved in our 5%. We know that it didn't take the Christians a full four hundred years to make restitution for the four hundred years slavery of the Israelites. Why? I'm sure because of the intense suffering of the Christians -- the great indemnity paid by the Christians shortened the course of restitution. Well, each of us should also choose to shorten the course of restoration, and if we must suffer to do this, so we must choose.

But because of the understanding the Leader has brought us concerning restitution and indemnity, we know we can suffer willingly, thereby sparing others suffering later and really, sparing God's suffering. So, our 5% should include payment of indemnity. Witnessing and paying indemnity are now central to the fulfillment of our 5%. In doing our 5% now, we can bring to glorious fruition the 95% that the Father has been doing since the beginning of history.

\*

Restoration Begins with Action

Philip Burley

Restoration begins with action, not just realization. We can realize we are drowning, but unless we swim to the shore, we'll never be saved. Many people have realized the truth of the Divine Principle but have never acted upon it, and thus have never experienced even a taste of "rebirth." The mere conscious inclusion of God into our lives makes a tremendous difference, for it is He Himself who affects our life and causes us to change, in part suddenly and in part gradually. In any case, our full cooperation is absolutely necessary. Thus, restoration may be thought of as a convalescing stage. After the initial recovery from sickness, there must be a period for gradual gaining back of good, proper health; what resources the body has been using in resistance have to be gained back gradually.

Restoration is the reforming of new habits, new habits of living and new habits of thinking, all in line with God's desire. Resistance itself is a habit -- resistance to change. We therefore must sincerely want to be changed. Sometimes the desire in our hearts for change comes before we act upon it. Other times we may intellectually perceive the necessity for change but never feel it in our hearts. Perceiving the necessity for change, we must act. When we have reached the level of destroying the old way and created the habit of a new way, we will have realized in our mind and heart why change is necessary and how change is good for us. Therefore, whether we feel it or not, when we see what is right and true, we must resolve through action to change. Forgiveness from God comes from right action, not just right perception. Many have realized the truth in the Divine Principle but have never started the journey to its fulfillment.

Rather than thinking, for example, "I'm being bothered by spirits; spirits control me," forget them. Give them no power. Spirits have control over us through a common base. To get rid of any spirits, then, we must change the thing we are doing so that there is no base for them, so that we have nothing in common with them. This means changing first of all, all erroneous thought patterns, concepts, and habits, and looking for the actual truth in every situation. If you are 100 percent concerned about the Father's work, what spirit will be interested in you except those who are 100 percent concerned with the work of the Father? By exercising our will in an opposite direction to our problems, our problems are resolved.

\*

1

Streams of Glory are for you  
 If you my child will be,  
 My face shall warm your heart  
 With love forever.  
 Greenfields and myriad flowers  
 By sparkling streams shall be  
 For you to dream in as you grow  
 And change toward me.  
 And for every child you bring,  
 Tender hand-in-hand  
 A new flower will bloom in your garden  
 Of ever-brighter hue.  
 All that's sweet and fair to you  
 Shall flourish in your land.  
 And can you now believe  
 That I love you?

2

On the other side of the Jordan  
 Is a land of barren waste  
 Where thorns are piercing every side  
 And eyes stare stark and blind.  
 The serpent writhes in every heart  
 And eats them for his food,  
 And though they cry to me,  
 How can I reach them?

3

One Son of mine, this Sun and Moon,  
 Has built a bridge  
 Twixt Day and Night.  
 He walked alone from winter into Spring.  
 They cannot find the road he made.  
 I've told you of its presence;  
 And will you fail to lead them  
 To its gate?  
 If you can hear my faintest voice,  
 Can just make out the words --  
 You will know my heart has died  
 With each heart's death.  
 I am listening for your footsteps  
 And those that walk behind  
 And I start at every sign of your approach.

You have heard me!

I am peaceful.

I will put my trust in you

With a handful we shall bring our Family home.

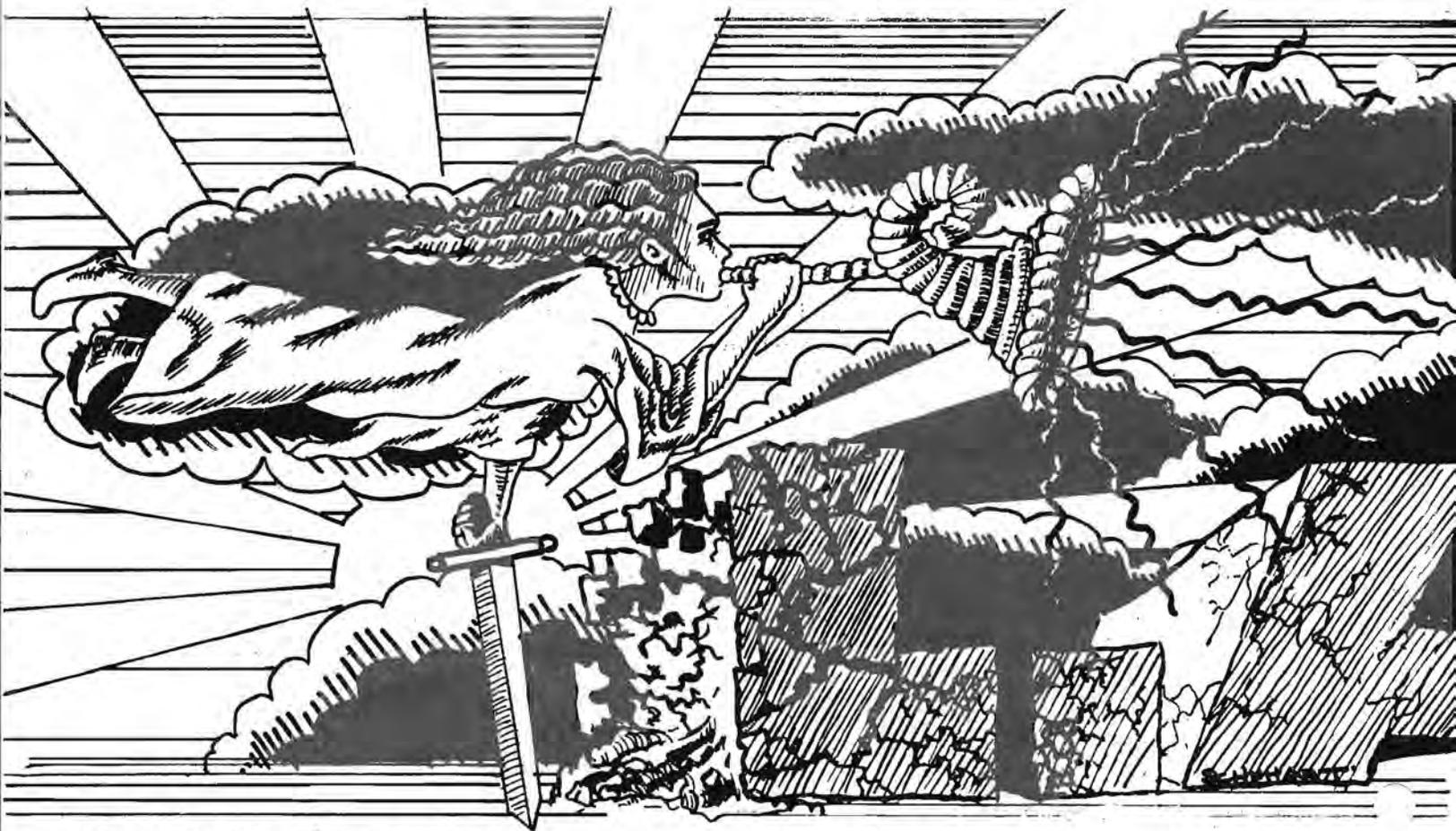
And the dewdrops in your eyes

Shall wash the windows of your soul.

And the Universal song shall reveal Me.

A Poem in Three Parts  
 Hillie Smith

\*



Brightly beams...

# UNIFIED FAMILY of LOS ANGELES

## CONTENTS

UNIFIED FAMILY OF LOS ANGELES	11	THE NEW LIFE WORKSHOP,	
INTRODUCTION, Jon Schuhart	12	Lisa Martinez	30
MASTER'S SCROLLS	17	PROMISE IN PASADENA, Carole	
LETTER, Sandy Schuhart	18	Johnson, Roberta Bullock	33
REPORT ON GROWTH FOR GOD,		THE BLESSED GROUND	34
Susan Miller	23	POEM, Gary Jarmin	35
ZED ROBINSON	34	PRAYER, Margie Stahon	36
THE IMPORTANCE OF EDUCATION,		A RATHER REMARKABLE THING	37
Linda Jarmin	25	EVA SHANKS	38
REPORT ON SEMINAR, Ray Barlow	23	GONNA BUILD A KINGDOM,	
SECOND-YEAR TESTIMONY,		Song by Jon Schuhart	39
Buron Robinson	28		

**KIM-CHEE?**



**• THE UNIFIED FAMILY •**

LOS ANGELES FAMILY: left to right  
top row: Gary Jarmin, Buron Robinson, Ray Barlow,  
Jon Schuhart, Zed Robinson.  
third row: Eva Shanks, Marilyn Miller, Sandy Schuhart  
2nd row: Sue Miller, Margie Stahon, Lisa Martinez  
Linda Jarmin  
1st row: Art and Jonna Schuhart, Louetta Robinson



## INTRODUCTION

Jon Schuhart

I feel a deep honor (though I'm sure that I have not deserved it) to be given the good responsibility of organizing this section of the NAF and arranging it for publication for the month of November.

This, of course, is a real new experience to us here in Los Angeles and one that we'll not soon forget. We're well aware that the contents of the magazine will reveal much about your Family in Los Angeles that probably should remain secret (at least physically,

anyway) but after a brief, spasmodic shudder or two we decided to accept the challenge -- whereupon the gauntlet was flung down with such force that Sandra soon after broke her toe again!

Kidding aside, I was at a loss to decide what an appropriate article would be chosen to be an introduction to the NAF and couldn't quite get with it (so to speak). After much discussion and deliberation over the subject, I feel an article that somewhat explains the development of the Unified Family as it directly concerns Los Angeles would be timely. In addition to that, I'll describe some of the activities we are involved in here in Los Angeles to perhaps give extra insight into the movement and how we are working for the benefit of that portion of the Family that is unfamiliar with this particular area of the Kingdom.

To begin, I'd like to briefly review the Movement as it originated and developed up to the present moment in Los Angeles, explain our present activities as well as project thoughts, hopes, schemes, dreams, goals and aims into the near future (subject to the wishes of the Heavenly Father).

Most of you, I know, are acquainted with the Unified Family's first being established in Eugene, Oregon, through the person of Miss Kim. Some of the earliest members who responded to the Principle at that time paid much indemnity through their early struggles with the Principle. The particulars concerning the individuals and their experiences with the Principle need not be recalled as a part of this feature so will be dispensed with, except to say that we should appreciate and give thanks to those involved in the early development of our Unified Family Movement. It was during this period of struggle that the Unified Family was moved to San Francisco, which became the first city that our Leader visited upon his arrival in America.

As the Unified Family began to gain momentum in that area, Miss Kim, Doris Walder, and George Norton left San Francisco to come to Los Angeles but soon returned to

the former city. Eventually, Doris returned to Los Angeles to establish a Divine Principle Center, bringing with her Orah Schoon, who by then had managed to worm her way into the Principle (somehow, in those difficult days), and together they began teaching in the city of Inglewood, which borders Los Angeles. From that area came Eva Shanks and Teddy Verheyen into the Family. Eva still occupies her home in Inglewood, and Teddy was later sent to Holland as a missionary. Leaving Inglewood, the Principle established headquarters at 202 North Westlake, where it acquired several new members.

As the movement took root in Los Angeles, many strong and determined young people joined and were sent to various parts of Europe as missionaries, plus others who established Centers in America. Orah, after a while, left Los Angeles to sojourn in Phoenix, Arizona. She and Douglas Burns established a Center in that city and through their efforts brought into the Family then Sue Hubbard and Jim Percy. After staying there a while, Orah and Doug left for other areas and Sue and Jim remained to carry on the work of the Father.

Jim and Sue remained and expended much effort over a long period of time for the Principle and paid much indemnity for Phoenix. At the time I was living a bad life in Wisconsin and on the brink of tragedy. Then a series of rough events occurred to force me to leave my city in rather a hurry. After a trip of hiking and walking a distance of 2100 miles, which I covered in a week, I landed in Phoenix, somewhat bewildered by the experiences. I was fortunate to meet Jim and Sue (no doubt the work of the Heavenly Father) soon after arriving in the city. About three weeks after I was established there, they spoke to me. I heard the Principle in three days, and about three weeks later the Master came through. Thus, I was presented with the rare privilege and opportunity of meeting him. I am quite ashamed of the way I acted then, for I did not understand the importance of the Principle then, and of course I was very prideful and selfish.

Through many events, the Phoenix Center fell apart and I was wandering in a state of flux, not doing much of anything, when Carl Rapkins passed through on his way to Florida. He urged me to go to Los Angeles and join with the movement there. I agreed to do this. Carl made the arrangements. A few weeks later I departed Phoenix, Arizona, and on World Day, 1965, I entered Los Angeles and joined the Los Angeles Family of the Divine Principle.

Prior to the events which took place in Phoenix, Doris in Los Angeles was working very hard to build up the Family in that city. She and the people concerned made much payment and many conditions for the growth and spread of the Principle here. She was joined by Gordon Ross, who came into the Principle in San Francisco but was living at the time in Dallas. Through the combined efforts of Los Angeles area the Principle was expanded to many parts of the world as missionaries came forward. I do not mean to imply that only Los Angeles made possible this expansion, but just to point out the role it played in the very early stages of its career. When our Leader

came through it was the second city he had visited, as I am told, and he referred to Los Angeles as his "second son." That statement reveals to us here in Los Angeles his hopes for this city and helps us to realize the importance of our work for the Principle as it concerns Los Angeles.

Before I came to Los Angeles, Doris left to go to Italy. She preceded the Master's trips to several of the states that he had planned to visit and helped prepare them for his arrival. When Doris left, the direction of Los Angeles was turned over to John and Sandi Pinkerton, and it was to them that I came when I arrived. Living in the Center at the time were John and Sandi, Harry Yundt, Zed Robinson, plus several on-and-off individuals who no longer participate in the Movement. When I had been here a couple of months I contacted my wife Sandra, who then came to Los Angeles with our two children. Working in the Principle also but not living in the Center were Carole Johnson, Eva Shanks, and Oscar Treffert, who contributed heavily towards the Movement financially. This, then, comprised the base through which the Principle operated for quite some time. In October, 1965, the Center was moved to another area in Los Angeles. Sandi Pinkerton was sent to England as a missionary in December of that same year, Maggie Compton came from Dallas to stay, and the roots of the Principle that were not deeply grown were torn from the soil; but growth, strength, courage and determination came from that era of Divine Principle life by those of us who hung in there. The Center was divided into several small Centers after about a year with Sandra and myself becoming situated in Hollywood. This was the first time that we had the opportunity to work for the Principle on our own, an important step for us, we felt. Thus, we discussed and planned at length our Center as well as made many conditions fasting and praying.

While we lived and worked in Hollywood, the Family was increasing with the addition of Margie Stahon, Lisa Martinez and Ray Barlow. We soon outgrew that tiny two-bedroom home and moved to our present address here on Virgil in Los Angeles. Since then, we have been joined by Sue Miller, Linda and Gary Jarmin, as well as several strong potentials studying with us now.

At this time, I would like to leave the history of the physical development of the Principle and enter into an explanation of our hopes and plans for the future of the Principle work in Los Angeles, expose the inner workings of our Center to the scrutiny of the Family, hoping to create a base for an active flow of ideas to come forth and give added insight into our area, how we work -- perhaps receive new understanding and direction on our part as well. Our procedure is somewhat simple and can be best explained in outline form. So, in this way, I'll list our activities and then amplify them with a brief comment.

#### PRINCIPLE DEVELOPMENT

This includes studying and lecturing, individually and as a whole, to gain insight and strength according to the Principle. Also, through

sermonizing, to develop expression of the Word, increase spirit power and feeling. This takes place on Monday and Tuesday evenings and on Sunday mornings.

#### PRINCIPLE LECTURING

As new people come to hear the Principle, it is a responsibility of the Family to teach them the Word. Therefore, each participates in lecturing publicly to newcomers about the Principle. This takes place on Thursdays and Sundays in the evenings. Accordingly, we have arranged the Principle to be given in a series of lectures that covers the Principle in its entirety and tries to inspire contacts to sign up for this course. It starts on Thursday and continues for four nights, concluding two weeks after the initial lecture. Thus, Thursday, Sunday, Thursday, Sunday, conclusion. We lecture one part, then give them the Principle to read. This allows time for the person to read the material that corresponds to the lecture. Then we ask them to return it on the night of the second lecture or we cannot continue. That way the person is impressed with our seriousness and does not allow too much time to flow by before he must return, and gives us reason to keep in contact with him.

#### PRINCIPLE WITNESS

Since we cannot function or fulfill our goals according to Principle unless we grow in strength, we must win other hearts for Father's Family. Therefore, we must witness as much as possible. It is more important than any other activity at this time. We must be successful. Whoever cannot participate in lecturing must make up for it with additional witnessing. Thus, witnessing is carried on almost all the time in some way or another. Wednesday is official witness night, in which everyone participates. In addition, it is a personal obligation and responsibility each must assume and fulfill in order to be recognized.

#### PERSONAL OBLIGATION TO THE PRINCIPLE (financially and physically)

The success of each of Father's Centers is dependent upon the degree of concern and willingness of those who live there. To accomplish for the Center is both a spiritual and a physical concern. To restore the world will require a tremendous payment, both spiritually and physically. We must prepare ourselves to give everything we have to the Father to use to liquidate that debt. Our talents, abilities, our energies -- all must be returned to the Father and added to the spirit power of the Family. New members (and even some older ones) have a hard time understanding that. To learn to feel the concern of the Father, he must participate in the activities that lead to that conclusion and break give and take with the activities that are negative to the wishes of the Heavenly Father. Otherwise, that person is always on the outside looking in and never a true part

of the Family. Each person who comes to our Center and joins is impressed with this and must learn to develop that kind of a sense of responsibility. We must become responsible for the Father, for His children, for the creation. Then, those that join the Family here must contribute to the Family in physical labor (keeping the Center clean), financially (each must contribute to support of movement and support himself), and spiritually (participate in Principle activities enthusiastically).

#### NEW LIFE WORKSHOP

When Sandy and I first began working alone, we conceived of the idea of forming a workshop. After much prayer, self-analysis, discussion, payment of indemnity and making conditions, the idea began to unfold. Slowly we began to see and realize how best we could accomplish for the Principle. Through the workshop, we had hoped to come in contact with many creative people and work through that base to bring them to the Father. Since those people have an intense desire to express their feelings to the world, but have no outlet, then we must become the outlet for them. Then they can see that we are of benefit to them and will be attracted to us. One of the major goals of the workshop for the immediate future is to assemble a group of young talent, arrange a theatrical program, travel to various states and perform shows, concerts and plays based upon the high ideals that the Principle reveals and inspire and stimulate mass interest in the movement and at the same time generate public interest in our material and thus realize financial income to the benefit of the Family (hopefully). Since the base of the workshop is centered upon the Principle, it is necessary to study the Principle to actually participate. And, since it takes a combination of talent and creative energies to put together such an undertaking as this, by actually becoming involved in the production and development of the show one can also strengthen his knowledge and application of the Principle. Working together is a good way to learn the proper subject-object relationship, the Principle of give and take, the importance of support, learning to love and respect each other and to work in harmony with each other to accomplish for Father.

Enclosed is a picture of the sign that hangs above our doorway, upon which is written our motto, our name, our slogan and insignia. (See page 29.) Many people have stopped in from the street to inquire about the sign, and this has given us a good chance to talk to them about our movement. Father works in unexpected ways when we are open to Him.

#### FUTURE GOALS

For the very near future, and we would like to accomplish these things immediately:

- ... TO EXPAND -- When we reach the 21-membership mark we want to rent or buy a large building to set up as a Center which will be able to contain approximately fifty persons.
- ... Through steady accumulation of funds which each person contributes, we should before too long be able to invest in a business that will provide employment for several members and thus furnish necessary income to run the Center and free certain members to teach, witness, and lecture.
- ... Develop and organize traveling show as soon as possible.

## THE MASTER'S SCROLLS



"The Desire Of All People Is World Unification," hangs in the living room of the Los Angeles center.



"Attendance, Longing, Respect, Love, Honor Harmony, Intimacy Fulfill The Desire Of Heaven," hangs in the headquarters of the Los Angeles center.



"The Desire Of Heaven For Los Angeles Is To Make It A Paradise Of Prayer," hangs in the lecture room of the Los Angeles center.

**EACH SCROLL IS MOUNTED ON THICK PLYWOOD WHICH THEN HAS BEEN STAINED, FRAMED IN BLACK AND STRIPPED IN RED VELVET AND VARNISHED.**



My beloved Family,

Since Jon and I began living the Principle, we have been drawn again and again to the young people in witnessing God's Truth to them. So I would like to tell you of some of my feelings and some of our experiences with these young people.

At the age of seventeen or eighteen, a young man or woman has just completed high school and is faced with the confrontation of college-marriage-work, or service to one's country willingly or unwillingly. Yet, how prepared is he for any of these choices, how prepared is he to understand life, to understand God?

The other alternative that thousands of young people are taking today is to drop out of society, not to become part of this corrupt and immoral

world, to build a new society with LOVE and with PEACE. This you may be more familiar with as the hippie movement, which is spreading so rapidly across our land. This movement if nothing else is awakening many people to the fact that a change in the world must take place and that the wheels of this change must begin to move. But the hippies have no solution to the problems that exist other than love man -- that is the answer. WHAT IS LOVE? This answer they do not have. For theirs is selfish, it does not give but it is always taking. Yet among these hippies there are so many young people who are really searching and ready for the Divine Principle. So many of them are just following the hippie movement because they have no other direction to go. I only wish we could open our doors wide enough to bring each and every one of them who is ready into the Kingdom, for so many of their minds and hearts are being destroyed through misconcepts and the use of drugs.

Most young people today want to change the situation of the world, of their homes, of their individual lives; they want to know that God is alive. In 1966 over one-half million teenagers ran away from home in America, their family environment being

the greatest percentage of the cause. These kids don't want to become like their parents; they want to know the answers to their questions; they want to find the love that does not exist in their homes. They are looking for purpose, direction, for meaning. They are looking for their True Parents, even though they are not aware of it.

We must show them the Family of God, what it means to be part of this Family. For here is where they will find their purpose and be able to fulfill it. Here is where they will find their answers. Here is where they will feel and know the love of God, the love of their True Parents. Here is where they will commit themselves both physically and spiritually to make that change come about in their lives, in the world, and in the lives of their families. Here is where they will find that God is alive and longs to receive their love.

They are looking for a Future! What better future to give them than the ESTABLISHMENT OF THE KINGDOM OF GOD!

Jon and I have spoken and worked with many young people and have gone through many experiences in winning a heart for God. But over and over again we have found that their family foundation, their family life, has influenced or affected their growth, making them strong or weak, determined or afraid, secure or insecure, loving or hating. The parents have so much influence in the lives of their children. If the parents win the love and respect of their child, their love will be returned and the family goals achieved. Yet today the separation between the parent and child is only increasing and in many cases you find the child is in the subject position even though in his heart he doesn't want to be.

Actually, we work to destroy a bad family situation and replace it with a strong, secure foundation of the LOVE and TRUTH of the Heavenly Father so they may learn what a family means and become a valued child of the Family of God. Many battles are fought in taking a child from the family of Satan and restoring him to the True Family, but these battles must be fought and won! Our foundation cannot be weak, for upon it we are going to move mountains.

One boy who has just joined the Family here in Los Angeles only a short time ago was released from a boys' camp and returned to his family only to repeat the act for which he first got in trouble. His mother and stepfather are beautiful people and have tried hard to provide all that the boy would need. But they were unable to understand him and the struggle that was growing in his heart. They didn't know what to do. They asked Jon and me to help, so we spent some time with the boy and found that he was ripe and ready to be harvested for the Father. So we took on the fight to win custody of the boy. We had to prove to the court that we could give him a direction in life, a purpose, that he could become an asset to his society. Over a period of time we finally won custody of him -- or should I say, God won custody. Now he is becoming a useful and valued member of the Family of God. The deep

feelings of his heart are beginning to respond to the Father's. I know this is bringing joy to God, for He is seeing the growth of a strong warrior willing to fight for the Kingdom

During the few days that we spent around the City Hall, I met many young people who had come there because of different situations they had become involved in. So much bitterness in their hearts against society, against their families, wondering what the future had in store and if there would even be a future! It was revealed to us that the courts and probation departments were overflowing with cases concerning young people, and yet each day more and more cases were being placed in their hands. They are working to solve the problems of these young people through physical laws alone, when it is their hearts that need attention. No matter what direction we go in, we will find God's people in need.

One of the girls who is a member here in Los Angeles also had family problems when we came in contact with her. After we began working with her, she began to tell us of her problems at home. Instead of lecturing the Principle to her, we first worked to show her why her family situation was so bad and what God wanted it to be. We wanted to make her feel a part of our small family at that time, so that she would be drawn to spend more and more time with us and grow to love and need us. Shortly after this her father kicked her out of the house because of a disagreement, thinking that she would soon return ready to accept all that he demanded. She came to Father's house and has been here ever since, becoming a beautiful member of the Unified Family, and even her relationship with her physical family has improved.

We are not limiting ourselves to working only with young people, but in whatever direction God leads us. For we must fulfill His Will.

Truly, raising a child is not easy. But, as we feel more of the heart of God and learn of our Leader's hopes for us, even the impossible becomes possible. What deep feelings of the heart come in seeing a child respond to the call of God, and in hearing him say after a long battle, "God, I love you. I want to work for you."

As I read our Leader's departing message to his Family in America on June 30, 1965, his words brought tears to my eyes and determination to my heart:

I have been almost three months in America. I wanted to know if this country is a democratic nation, centered on Christianity. My attention was not on the present leaders, but on the youth of this country. I was seeking young men and women willing to pay the sacrifice for the greater future of this country. I was looking for young men with the zeal to go beyond the leaders. If there are such young people, then the hope for this country is bright; otherwise, it is dark.

The current world situation is more and more forcing responsibility on America, but America can't stand alone. Only zeal for devotion and service in the young people of America, far greater than in the past -- on a world scale, not national -- can make the future of America bright. A grave division exists between the free world and the Communist world. The war between them will not be decided by weapons, but by which side has greater devotion to truth and love. The world is in moral decay; youth have no moral standard. . . .

I sought to find out (1) whether this country has a positive ideology able to win the world; (2) whether the youth of this country have a vital awareness of the world situation; and (3) whether Christianity here is at a renewal point or not. I did not find hope for these things.

Father then expressed his disappointment in America and the youth of this country when he said:

Therefore, I came to the conclusion that the future of America is not bright. Therefore, there will be much tribulation for the United States and for the world.

The youth of America lead lives driven by pleasure-seeking, with no thought for tomorrow. I doubt that I can rest responsibility on them.

We must find or create for him the youth he needs, for they are here and will fulfill the goals our Master needs to achieve in this land of America. Their spirits will no longer lay dormant, but come bursting forth for their freedom. They want God! Our Leader needs an army that will fight, and he needs it now!

Great men laid the foundation of this country, many of them gave their lives; now we must lay an even greater foundation for the Kingdom of Heaven. Upon this foundation we will succeed. We, the Unified Family, will give our Leader the warriors he needs, that he may place the sword of truth in their hands and they may destroy the sovereignty of Satan.

**THIS VICTORY SHALL BE GOD'S!**

\* \* \*

To the heart of God, the sound of suffering man comes as screaming, piercing shrieks.

## REPORT ON GROWTH FOR GOD

by  
Susan Miller



Our Family here in Los Angeles is growing rapidly. With each new person who joins the Family, and with each new person who begins to study with us, we find new stimulation, and the desire to work harder grows within us. The success that we have had in many things has brought joy to our Family, but we cannot be content with things that we have done. We are never happy unless we are working with new people and striving to accomplish greater goals.

The last week of August, we began a twenty-one day period of growth for Father. Each of us decided upon a goal that we wished to achieve by the end of the period of growth, and a definite plan for personal development was set up for each of the three weeks. During the first week, we tried to realize the most serious faults within our characters, and during the second week, we worked on overcoming them. During the third week, we tried to realize the good qualities within us so that we can strengthen and build upon them. Many things were realized and much was accomplished through these three weeks.

We decided to go to the Holy Ground on Mt. Whitney during the first week. Jon had just bought a bus to accommodate all of us, and we had three days to make the trip because of Labor Day. We felt that it was important to go because no one else in the Family has been to the Holy Ground at Mt. Whitney during this year. Our goal was to unite the Holy Ground here in Los Angeles with that of Mt. Whitney, thus establishing another condition for all of creation to be united and restored and returned to Father as one world. We also wished to make spiritual conditions to increase and strengthen our love for the Holy Grounds, for Korea, and for Father.

Our Family has not had to pay much indemnity for the growth it has attained recently, but -- needless to say -- we did pay indemnity during this trip. The biggest part of the indemnity was paid on that Saturday morning when we began our trip up to

Mt. Whitney. The first gear of the bus went out as we were going up, so we had to turn around to go back down, at which time we found that we had no brakes. Satan was taking advantage of an opportunity to destroy the whole Los Angeles Family in one accident. Realizing the significance of what was happening, we were all united in thought and prayer. We finally came to an incline, and Jon was able to stop the bus on the side of the road. We later learned that the bus would not be able to make it up the mountain, and we would have to find some other means of reaching the Holy Ground.

Our emotions at that time ran very deep, and deepest of them all was our hatred for Satan. It is at times like these that Satan seems very foolish, for his efforts to destroy us had only strengthened our determination to fight for Father and to reach the Holy Ground, even if we had to walk all of the way to the top of the mountain. We camped that night at a lake near Mt. Whitney, and the next day, Sunday, seven of us (Jon, Ray, Levi, Gary, Lisa, Marge and I) set out for the Holy Ground with no difficulty.

It was unbelievably beautiful there, and we received great inspiration from the high spiritual atmosphere. We had brought some soil from the Holy Ground at Los Angeles and sprinkled it over the Holy Ground at Mt. Whitney. We likewise took some of the soil from there to bring back to Los Angeles.

While we were there, we sang and prayed and each of us talked about our feelings about Principle. One of the most important things that we realized there was that, although the atmosphere was very beautiful and we received great inspiration while there, the Spirit of God is with His people, and where the heart of the Father is, there must we also be. It is nice to be able to climb the highest mountain and to pray and meditate, but the inspiration we receive cannot last long, for we do not accomplish our goals and missions in this way. The way to grow closer to Father is to go out into the Satanic world and fight and struggle and subjugate Satan, until every single person has been restored to Father. Our mission here in Los Angeles is a very important one, and we have a long way to go in accomplishing it. We still have so much growth to achieve in order to accomplish even our lesser goals, so we must put forth all of our energy, day and night, to do Father's work.

We headed back for Los Angeles with great expectations for the future, and with our will to fight strengthened and renewed. As might be expected, we had not finished paying indemnity. We had more trouble with the bus when we reached the Mojave Desert, where we were delayed eight hours, and learned that we would not be able to drive the bus back to Los Angeles. Three members had to hitch a ride back to Los Angeles and get another car for us, since we had already exhausted all of our funds (and credit) on previous repairs for the bus.

During the three-week period of growth, I realized a great deal about give and take with positive and negative thoughts, people, spirits, situations, etc. I realized how I can overcome my faults and strengthen my assets through putting knowledge into action.

On the last day of the period of growth, we held a seminar, which all of the members in Los Angeles attended. It is wonderful when all of us can gather together in this way, as it becomes so evident that each of us is so important to Father. Each of us reflects a different part of Him, and each has a different role to play in fulfilling our mission here. Together we will accomplish and succeed.

In the same way, each of the Centers throughout the world is important to Father, and through our united effort, we will restore the world. I give my love and support to all of you.

(Members included in the trip to Mt. Whitney Holy Ground were: Jon and Sandy Schuhart, Ray Barlow, Gary and Linda Jarmin, Levi Watson, Margie Stahon, Lisa Martinez, Susan Miller, and Jonna and Arthur Schuhart.)

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Zed Robinson!

HERE WE SEE ZED,  
TRYING TO GET A "HEAD"  
FOR THE KINGDOM. ♪  
REMEMBER, ZED? LOVE?



## THE IMPORTANCE OF EDUCATION IN CORRELATION WITH THE PRINCIPLE

by Linda Jarmin

There are many reasons why it is important to obtain an education today. We are living in a crucial, fast-moving, and constantly changing society where the uneducated man will be left behind.

Education is knowledge, and knowledge is power. Only education is capable of controlling the powers which man has developed. These powers will lead either to his destruction or transformation. If power and knowledge together are to be developed for the transformation of man, education must be considered imperative.

I am of the opinion that the narrow-minded individual is of little use in today's society. In times such as ours it is required for one to be broad-minded because this is a pluralistic society with diverse views. As one obtains a higher education he develops a much clearer concept of himself and of life. If we as members of the Divine Principle are going to restore this world then we must know our purpose in life wholeheartedly and understand the problems of our fellow men. We must not only understand the problems of mankind, but we must get out and do something about them! Through education one is subjected to many ways of life. Not only through social relationships with one's contemporaries but also in the classroom with one's peers. Traveling through the wonderland of academic learning has a way of opening one's mind to many areas of human knowledge. Knowledge of the Principle, a combination of heart and mind offers a new and better way of life. In this way great progress can be made in the development of a better world in which man so desires to live, and man's quest for God will at last be fulfilled.

Love and truth frees. Through education and living the Principle the doors are opened to the truth. In order for this world to be restored love and truth must dominate and must dominate 100%!

The late John F. Kennedy said, "Ask not what your country can do for you, but what you can do for your country." Let this become the motto for every member in the Principle. There is much work to be done in order to restore America, let alone the world, hence we have a hard fight ahead of us. God's front line is Satan's front line, but we have the truth, and with the love and power of God behind us we cannot fail! So, come on, Americans! Let's get out and fight to make this a better world!

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## REPORT ON SEMINAR

by Ray Barlow

First of all, I would like to express that we feel it is a great privilege to center this month's Newsletter here at the Los Angeles Center. Our feelings about the Principle are very strong, and the determination to fulfill God's purpose lies within your brothers and sisters here too.

Our basic function at the Center consists of searching for new people to introduce and bring into the movement, and developing our knowledge and ability to express the Word. By striving to accom-

plish goals on this purpose, much growth takes place as individuals and as a unit.

Certain goals are set for us to accomplish, as members of the Principle, for the purpose of spiritual development and greater success for the movement. One very important step was a three-week growth period directed toward a closer relationship with Father. As a conclusion to the three-week growth period, a seminar was held on the final day, which I would like to tell you a little about.

The general purpose of the seminar itself was that of achieving greater knowledge and understanding of the Principle, and our responsibilities of developing it. Also, the seminar gave some of us a chance to realize what the city of Los Angeles has to accomplish as a whole, and how the Family here can establish a base for Father to work by coming to understand Love and Truth and by striving to create give and take with Him and each other. Then we can work, as a unit, in purpose and heart to fulfill His plan of restoration.

The people who attended the seminar were members of the Family at the Center and from various parts of the city who do not live in the Center. This was very interesting as it gave us a chance to gather insight into the Principle by exchanging ideas with each other and learning how each person applies the Principle.

Because it was directly associated with the period of growth we had completed, and because of the subject matter it was based upon, the seminar was attended by those who have been through the Principle and have accepted it.

Every person who attended the seminar contributed to its general structure and success by his participation. Personal testimonies were given by some members of the Family on their feelings about the Principle and how they became involved in it.

We began the day of the seminar by meeting on the Holy Ground for prayer and meditation at 8:00 a. m. The time from 9:00 a. m. to 11:00 a. m. was spent in preparation and breakfast, and at 11:00 a. m. we continued the seminar with song and prayer, then continued by reading aloud from the Master Speaks Series on the subject of restoration and judgment. At the end of this time we had a discussion on what was read.

After reading and discussing the portion of The Master Speaks, a talk was given by Sandy Schuhart on the importance of missions and preparation for them, which was followed by a testimony from Buron Robinson, who had just arrived from Norman, Oklahoma. He spoke on his feelings of the Principle and how he became involved.

The next portion of the seminar consisted of a talk by Jon Schuhart, reading from The Master Speaks, and a testimony from Susan Miller which revealed her feelings about the Principle. This took up to the time that we broke for thirty minutes and returned at 3:00.

The second half of the seminar consisted of testimonies, talks and exchanging of ideas by question and answer. Again we read from Leader's Addresses and heard testimonies by Zed Robinson, Lisa Martinez, and Ray Barlow. Lisa spoke on how she felt about the Principle and what she realized from the three-week growth period we had completed, while Zed spoke on the Principle in general, explaining what it meant to him.

At this time we participated in answering questions and discussion led by Jon and Sandy. After this portion was over, a talk by Jon Schuhart was given on the importance of the mission of Los Angeles in fulfilling God's work here. This took us up to the time that the seminar ended with song and prayer at 8:00 p. m.

The names of the members who attended the seminar were: Jon Schuhart, Sandy Schuhart, Buron Robinson, Zed Robinson, Sue Miller, Lisa Martinez, Gary Jarmin, Margie Stahon, and myself.

As a result of the growth period and seminar, we felt a stronger and deeper determination to succeed here in Los Angeles. We feel it is necessary that we contribute as much as possible, spiritually and physically, to support the Divine Principle Movement and our brothers and sisters all over the world toward the fulfillment of God's restoration. With a unified effort, we can succeed in fulfilling for the Father.

## SECOND-YEAR TESTIMONY

by Buron Robinson

On my right hand is a copy of a book with a blue cover -- Miss Kim's The Divine Principles. Written inside the book is my name and the date the book first came into my possession -- October 15, 1965. By ordinary methods of counting that would be two years ago, but because my life has been so deeply involved in Principle during this period, it is more like 2,000 years.

Actually my search for truth began about 1950 when I could no longer feel satisfied with the answers I was getting in the Mormon Church. I felt that the Mormons were too concerned with organization, meetings and money. My spirit was dying, and the restlessness I felt stemmed from the instinctive belief that if the mind of man can formulate a question, sometime, somewhere, he should find the answer.

In searching for answers I went through huge bodies of literature: Christian Science, Religious Science, Unity, the writings about Edgar Cayce, and finally the complete works of Emmett Fox. It was actually Fox who held me together until Principle found me two years ago. I remember specifically that at the time I was applying the Fox method of scientific prayer where for thirty days I prayed for three things I wanted brought into my life and three things I wanted to have removed. Two of the things I wanted brought into my life were spiritual illumination and a spiritual teacher and/or friend. When Bud Hicks started teaching me the Principle, I realized that my prayer had been answered fully and completely.

But the answer to a prayer frequently is just a beginning. For me, at least, the discovery of the Principle was the beginning of wisdom; but wisdom is not easily acquired, and so I found the Principle was also the beginning of sorrow, for who has ever known Father's heart before this time? And how true it is that God always works through man. What little depth I have gained in the Principle has come through people like Bud and Betty Hicks, Pauline Phillips, Miss Kim, Colonel Pak, and many, many others.

This gift that has been given to us is truly a Pearl of Great Price, and with its possession come grave responsibilities. Many times I feel that I cannot go on -- but always there is a new day and the determination to begin again.

And beginning again is exactly what I am doing now. After ten years in Oklahoma, I am starting life anew in California, sharing in the life and activity of the Los Angeles Center.



What a thrill it is to meet personally brothers and sisters and to feel immediately the strength of the bond that makes the Principle far stronger than physical family ties.

Constantly I pray: "Father, use me. Let me know what you want me to do. Let me share this Truth with those you have prepared." Deep in my heart I know that my life was completely changed two years ago. I would not have it otherwise; and I know, too, that it matters not whether my mission is great or small. The important thing is to fulfill the mission entrusted to me -- to be the one God can depend on in this particular time, in this particular place.

And so I bring my first two years in Principle to a close, fully realizing that the year ahead will be difficult -- but I am ready for it. Let us as a Unified Family blend our hearts, our minds and our prayers so we can stand before our True Parents and say in unison, "You can depend on us. We will fulfill."

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#### VIEW OF CENTER FROM VIRGIL STREET



-SIGN SAYS-

Action with Love and Truth  
NEW LIFE WORKSHOP  
Makers of a Better World!

THE NEW LIFE WORKSHOP  
by Lisa Martinez

Dearest Family: With the Divine Principle as the foundation, the New Life Workshop has begun and is developing. Just as we tell to those who come to our introduction meeting, the workshop is based upon the Divine Principle which shows us how to develop all our talents, all our capabilities to the greatest extent. As a result we can realize greater creation and fulfillment. Each individual has a quality and talent that no other person has, and each one is precious to Father; each person has characteristics that are a part of God. And when they are united together with Him, we are no longer "parts," but we are whole. So our individual concern in the workshop is to bring out our true talents, expand on them and, based upon Divine Principle, to use them constructively for the good of mankind.

Our collective mission, and one we must always remember, is to bring people into the Principle and, sometimes, we do this indirectly through the workshop to attract people to us. Some of us have been brought in in this manner. It is explained first of all to those who attend the introduction meeting that the workshop is not just a "get-together" every Friday evening, but that there is a purpose for it -- a constructive one. And our Principle, as we tell them, is the basis for the workshop. Thus, it is necessary for them to go through the lecture on Principle in order to understand what we are trying to achieve through the workshop at the present time.

When we have many people in Principle we can combine all our talents, not necessarily musical, and then perform and speak publicly of the new love and truth that is now being revealed. How excited we are when we have many people at the workshop, and how we hope and pray that maybe one person, just one person is prepared for Father's new Truth! For even that one person is needed more than a hundred people who are not prepared.

At the Los Angeles Center we are trying to find and bring twenty-one people into the movement. So in order to find those people who are searching and prepared for a higher understanding of love and truth, we have been doing much more witnessing than workshop activity. As well as attending lectures, churches, coffee shops, and campuses, we have sometimes performed out in public, at parks or at an observatory nearby. It seems that the people are conditioned to remain indifferent to some things that are "not with it" or "out of style". One time we sang at the Griffith Planetarium in Griffith Park and many people passed us by.

They want very much, however, to stop and listen but feel funny if they do. Then there are those who are brave enough to stop and ask questions. How our hearts jump to our throats as we hope that some person is ready to take part in God's new dispensation, just as those who found each of us had hoped! Now we know a little

bit more how God has felt through the many years of searching to share His hope and feel the joy of sharing His love with His children! How He has been laboring, always trying to show man the way; but man has never stopped to listen. He has been too involved pondering over philosophies, and theologies, and his own wants. No matter how many times man has denied Him, God has been still searching and will keep on searching for all His lost children until all have been found.

We too feel determined to fight and to keep on fighting to find those people and bring them back to Father. Although Satan makes it more and more difficult now that we are expanding, we are even more determined to fight for Los Angeles.

Jon has composed several songs expressing this determination to win out for Father and establish His Kingdom of Heaven on Earth. The rest of us have harmonized and arranged them on a few instruments. Jon also developed a play that is to be improvised, titled "The Box." Two persons perform: one is the man, and the other acts as his spirit. While his spirit pleads desperately for freedom, the man tries to ward him off because of fear, anxieties, pride, and other barriers he has built; he does not allow his spirit to be a part of him. In the end, however, when the man admits and realizes that he is searching for love and truth, those walls he has built (the box) disappear and his spirit and physical body are united into one.

Sue plays guitar and has arranged some of the songs on guitar. Marge, Sue, and I have formed a trio and sing the songs in folk-song style while Ray and Gary (who are cousins) harmonize with us. Ray has arranged the songs for jazz and plays them beautifully on flute and saxophone. Gary, our youngest brother, plays the drum -- rather loudly -- and has deep feeling for music. Linda (Gary's sister) is singing with us, although she also plays the oboe and piano. I've helped with the harmony and have just renewed my interest in the piano, this time for the good of others, not myself.

As you can see, each of us has much to contribute. Our ultimate goal, however, in the workshop, is that of first bringing in those twenty-one persons at the end of the year here in Los Angeles; then we can expand on our talents, and benefit from one another as well. Secondly, to make a record would be a great step in the restoration of the city of Los Angeles since it is a city searching for new talents. Thirdly, our goal is Father's goal -- to restore Los Angeles by revealing to the people that a universal love and truth is actually spreading throughout the lands of all people, right before our very eyes! So if we must "shout with joy" and "rise and sing," we will! If we must move Los Angeles, we will!

So -- Let's move, America!

THE "NEW MAN" BAND...  
FEATURING -  
"THE RESURRECTED SOULS"



WORKSHOP NIGHT  
INTRODUCING GUESTS



MAKERS  
OF A  
BETTER  
WORLD!  
IT'S THE NEW LIFE

"REHERSAL?"

LISA, "IRONING" OUT THE  
WRINKLES IN HER  
LECTURE!



LET'S MOVE AMERICA!

# PROMISE IN PASADENA



We in Pasadena  
 Would like for you to know  
 What the Principle has done for us,  
 Though progress has been slow.  
 The obstacles have been great,  
 And the rewards very few,  
 But we are very determined  
 To fight our way through.

Through God's Word  
 That is revealed at this hour,  
 We now understand  
 That Satan is in power.  
 He is the one  
 Who broke creation asunder,  
 With his lies and deceit,  
 Causing tragedies and hunger.

The Divine Principle showed us  
 That God's Word is alive,  
 The Bible's prophecies are real,  
 They did not die!  
 Our hearts are filled with gratitude  
 And deep humility  
 That God saw fit to reveal to us  
 The Key to eternity.

God's Word has given us  
 Everything that we need,  
 In our physical world now  
 And the world eternally.  
 The Principle shows us  
 How God's Plan unfolds,  
 And has made us God's helpers  
 To change Satan's mold.

But God's world will come  
 And Satan must lose --  
 All things will be restored  
 By this Good News!  
 Of joy, peace, salvation  
 And God's glorious Plan,  
 For His Kingdom's on earth  
 And His blessing's at hand.

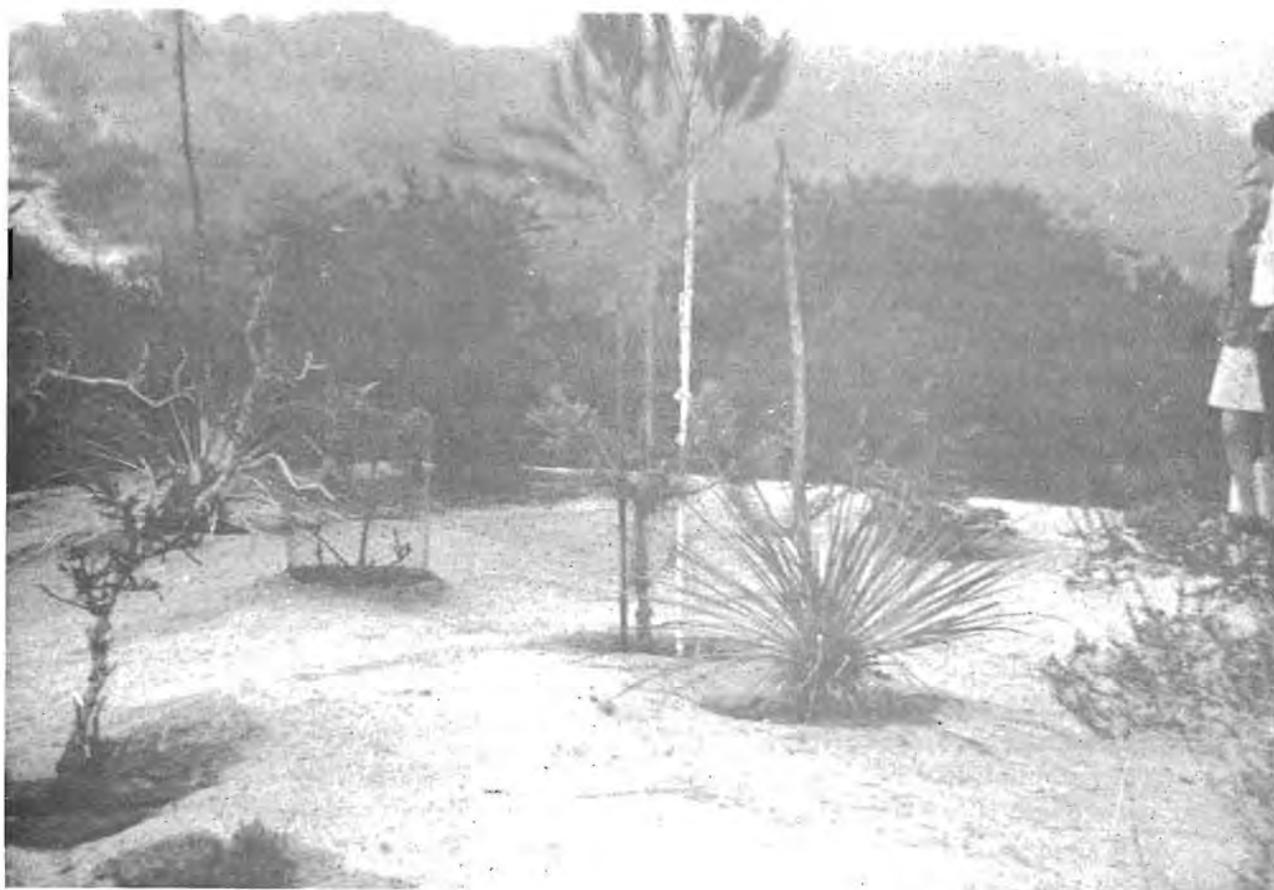
One day soon  
 God's Word will be known by all.  
 Then Satan's world  
 Will lose its power and fall.  
 The Principle will restore  
 God's Kingdom at hand,  
 And then we'll all see  
 Our Promised Land.

All men will know peace  
And contentment at last,  
And love with such beauty  
That it will never pass.  
So, dear brothers and sisters,  
Let's earnestly fight.  
Behind Leader and Father  
Let us all unite!  
Our time is so precious,  
And this work is so great,  
Let's not waste a moment,  
There's too much at stake!

by Carole Johnson and Roberta Bullock

\* \* \* \* \*

### THE BLESSED GROUND



LOS ANGELES HOLY GROUND, IN GRIFFITH PARK



The rhythm of splashing light on waves,  
rushes on the word written in the sand,  
The sea pours upon my mind, carrying  
the waters of truth just beyond my reach.  
And a current captures my dying soul  
which takes my life beyond the beach.

It takes me to a land unknown, yet,  
I feel rain of life's true harmony.  
The trees bear fruits of love to me,  
and cover my soul with blankets of peace.  
A dove comes and bears a song upon its wing,  
a beautiful melody of love and truth it sings.

Oh! What do I owe to the rising sun,  
to the beauty crystal ships in red, to  
the silver threads of life that bind my soul,  
to the breathing skies' color of truth.  
What do I owe? To life's piercing cry.  
Oh, may love's true answer shine in me.

The vibrations of nature around me sing,  
"Give unto the searching soul life's  
prayer of God for men. Give unto  
God your love and pay your tears  
unto the wind."

Gary Jarmin



**MOST LOVING FATHER,**

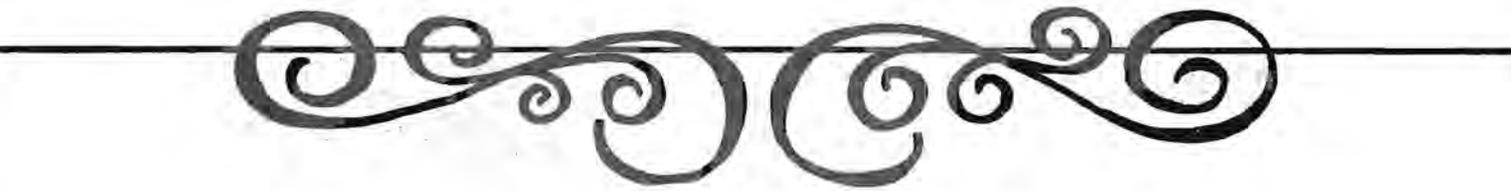
You created mankind and all of creation to reflect your perfect image. Father, you created everything capable of growing to complete maturity. Your dreams were to be fulfilled and expressed when you created man. Oh, the anxious joy within your heart as you waited for creation to reach a stage where your children could live and grow and come to respond to your love. Then your heart burst with excitement as the physical creation of man reached a stage in growth where his spirit could grow within him. As creation began to bring forth plants and animals from the bosom of mother earth, the time for the fulfillment of your dreams began to materialize. How your heart must have sung as you visualized your Divine Dream in perfection reflecting your total and perfect image.

When the fall took place your heart was very heavy with grief because you who are all-perfect created laws for man to grow by which were also perfect. You felt the rejection of your love, a delay in the fulfillment of your heart. Father, you knew what struggle and heartache your children would have to go through until they responded to your love. You knew the pain and loneliness that your children would have to go through because of their separation from you, the Source of love, harmony and peace.

Today is the time when your hopes and dreams can and will be fulfilled. The restoration of mankind and the creation is in the final stages of completion. Your established Kingdom is on its way to encompass the entire world. Father, all we ask is your direction and the power and faith to lay our entire life in your hands, that we might serve, love and comfort you more and more every day. Don't worry, Father, at last your true children reflecting your love and truth will fulfill the innermost feelings of the depth of your heart. All of mankind will realize the potential within them and through their love for you will blossom forth realizing their true purpose. There will be an end to the destruction and separation among people. All of mankind will come to know their true Father and Creator.

All this I pray in the name of our beloved Parents.

Margie Stahon





BEFORE I JOINED THE PRINCIPLE I HATED EVERYONE AND EVERYTHING BUT THEN SOMETHING RATHER REMARKABLE OCCURRED!



THEY TOLD ME I COULD LEARN THE TRUTH ABOUT LIFE BY STUDYING THE PRINCIPLE... SO I DID... I STUDIED HARD... WE HAD GREAT DISCUSSIONS... MY MIND OPENED UP & EXPANDED... I REALIZED GREAT THINGS... IT WAS TRUE WHAT THEY SAID. NOW I KNOW ABOUT LIFE... WHY I WAS BORN, EVERYTHING! I FOUND OUT ABOUT GOD AND THAT KINDA MADE ME HAPPY EVEN THO' I WAS STILL MISERABLE... D'YA KNOW WHAT I MEAN?



THEN THEY SAID THAT I COULD TELL OTHERS ABOUT IT SO I COULD INCREASE MY UNDERSTANDING, PERFECT MY CHARACTER AND GROW SPIRITUALLY AND AT THE SAME TIME CREATE MORE PEACE AND HARMONY WITHIN THE WORLD... SO I DID... I BEGAN TO SEE DEFINITE IMPROVEMENT IN MYSELF AND CERTAIN SITUATIONS AND I EVEN MADE SOME PEOPLE HAPPY... EVEN MY MOM AND I WAS KINDA SURPRISED.

THEN THEY SAID THAT I COULD MAKE MY LIFE BETTER BY USING THE KNOWLEDGE AND TRUTH I GAINED BY APPLYING IT TO MY PHYSICAL LIFE... SO I DID... I GOT A JOB... THAT TOOK A LOT. AS I STUDIED AND LEARNED TO APPLY PRINCIPLE MY POSSESSIONS INCREASED. MY PROFICIENCY AT MENIAL TASKS IMPROVED. I BECAME STRONGER AND MORE ENERGETIC AND FELT ACCOMPLISHMENT.



THEN THEY SAID I SHOULD STOP BEING SO SELFISH AND BEGIN TO THINK OF THE NEEDS OF OTHERS AND TAKE CAIN POSITION TO THEM, SERVE THEM & GOD HUMBLBY AND BY DOING THIS I COULD LEARN ABOUT THE TRUE MEANING OF LOVE AND MY FEELINGS OF LOVE WOULD GROW DEEPER STRAIGHTER, STRONGER, TRUER... SO I DID AND THEY WERE RIGHT 'CAUSE IT DID!



GONNA BUILD A KINGDOM

THREE IS SYMBOLIC, Y'KNOW!



GOSH, I FORGOT TO MAKE COFFEE!



AND THE SEPARATION THAT OCCURRED HAS AFFECTED...



ALL AROUND



AFTER THAT THEY SAID I SHOULD WORK HARD FOR THE PRINCIPLE AND REALLY MAKE IT SUCCESSFUL... SO I DID... I GAVE EVERYTHING I HAD TO THE PRINCIPLE... I WORKED HARD... I STUDIED. I PASSED MY TEST... ESTABLISHED A CENTER... FOUND OTHERS TO JOIN THE HEAVENLY FAMILY... I MADE OTHERS HAPPY... NOW I DON'T LACK FOR ANYTHING... MY LIFE IS FULL... PROMISING... I KNOW I CAN ATTAIN THE GOALS I SET.....

SINCE I CAME INTO THE PRINCIPLE A RATHER REMARKABLE THING OCCURRED....



BUT I DON'T REALLY KNOW WHAT IT IS!



THE MILLER DUO ONE OF THEM KNOWS SOMETHING



THIS IS EVA SHANKS "HI THERE, EVA!"

IS A RATTLING CRY FROM THE DISTORTED STOMACH OF A STARVING BABE NO LESS THE CRY OF GOD? WHERE ARE WE IF WE DO NOT HEAR IT? IF WE CAN NOT HEAR THE CRY OF FREEDOM,

IF WE CAN NOT HEAR THE CRY OF HELP, IF WE CAN NOT HEAR THE CRY FOR LOVE...

WHERE ARE WE?



# Gonna Build A Kingdom

Arr. by R. Barlow  
L. Martinez

by Jon Schuhart

Intro Slow-Expressive

Solo *mp*

'Gon-na build a King - dom, on this sad old ground...

Allergro

Tempo *f*

'Gonna build a King - dom all a - round... 'Gon - na call it

Hea - ven 'cause *mp* that's what it'll be... A place of beau - ty, peace &

you for you and me! It will take some hard work, to make this old mud

new... it will take a strug - gle but we'll see it through.

Go and tell your friends if *mp* they want to come, that they're all

wel - come to this land we *mp* call free - dom!!! *f* Fight *ff* determined to be

victors and we'll triumph in the end... and we'll stop this world of

trouble and we'll ease this pain for men. *mf* We've a Kingdom to establish with our

*ff* tears, our sweat, our blood; and we'll kick to Hell this land of Hell and

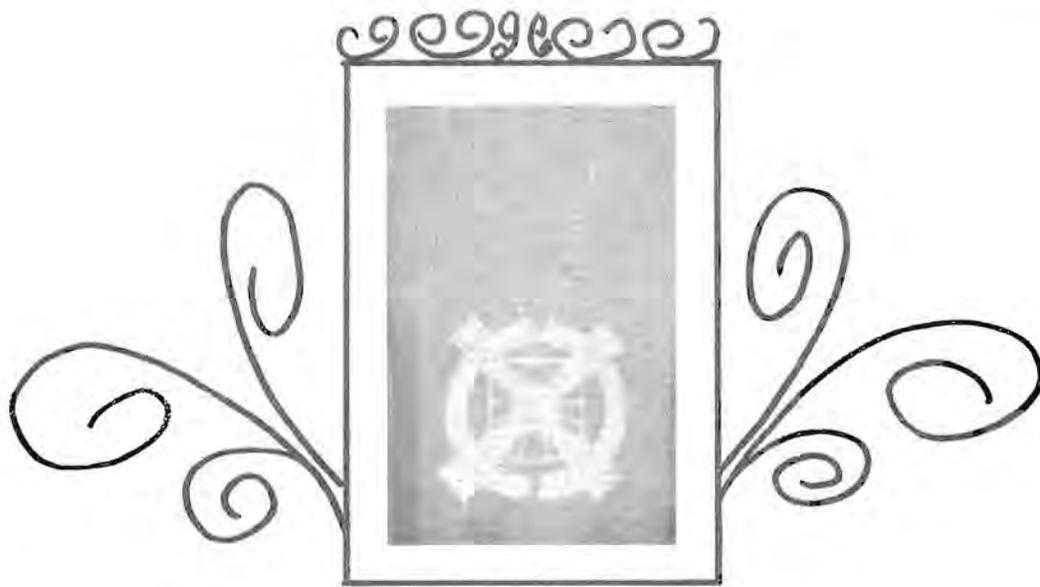
*ff* build a new world for *f* God!!! So come all you peo - ple, it's your Kingdom

too, 'cause it won't be a King - dom with - out you...

so rejoice my Bro - ther, all men of all Lands,

for the Glory of the New World, that wonderful me and

you world, the Kingdom of the New World is at hand!!!!



MAY WE HAVE COMMENT?

THIS IS A PICTURE OF SOME JEWELRY OUR WORKSHOP IS ANXIOUS TO CREATE FOR FAMILY. IT IS MADE OF TIN AND SOLDERED, HANGS ON A METAL CHAIN WHICH CAN BE PURCHASED. WHEN & WHERE CAN WE WEAR IT? WHAT ELSE CAN WE MAKE?  
 ..... DO YOU WANT ONE MADE FOR YOU?