

United Temple Bulletin

P.O. Box 12202



Portland, Oregon 97212

Vol. 4 - Number XXVI

August 15, 1967

Our Master's Answers to the Questions

"What is the difference between Love and Wisdom?"

"It is important to know the difference between the two because of the existence of Satan. Often I use the word 'Wisdom' as equivalent to 'Judgment' or 'Judgment by Reason'. Because Satan exists and constantly acts against you, you have to have wisdom or the power of judgment or discernment.

"You should know what is evil and what is good. You should constantly resist evil and separate good from evil. Love is different. It is a uniting power. Through love the divided spirit and body can be united. The divided Heaven and Earth can be united. The divided God and man can be united. Love is the uniting power which is absolute and necessary. Wisdom or discernment or judgment is necessary, too."

"Does Love beget Wisdom, or does Wisdom beget Love?"

"They are two sides of the same thing. Let us put it this way: the sun is heat in itself. Because it is heat itself, it has light. When you have love, that love produces wisdom. When you come closer to God, you feel greater love from Him. The greater love you feel from God, the greater wisdom you will have.

"A mother may not be well educated or bright, but for her beloved children she has wisdom. She knows how to please her children. True love begets wisdom. To know truth is not just an intellectual matter. By knowing truth, you must become comparatively good. The highest form of love is good; the highest form of intellect is wisdom, the next is truth.

"So, to know truth is to become good. To be wise is to be loving. Love or good is the purpose; truth or wisdom is the means to reach the purpose. To be good is the goal; to know the truth and to acquire knowledge or wisdom are the means of being good. When you live the truth, you

naturally become good. You may be wise, knowing the difference between good and evil, but if you do not reach for the highest goal of loving God and man, what is the use of your wisdom? Your wisdom will not develop any further.

" Love is the content; wisdom is the form. Good is the goal; truth is its means. Good is higher than truth; love is higher than wisdom.

"There are two aspects to wisdom: one is to know outward things; the other is to know inward things. To know inward things is the wisdom of love. Therefore, true wisdom is to discern what God loves and what God does not love, where the love of God exists. In which teaching, in whom, in what action in your daily life does God's love exist.

"Particularly at this time on God's timetable, you must know through whom and through what God is working and dwelling."

(Source: "Master Speaks", MS-4, The Unified Family,
Washington, D.C.)

New Dangers of LSD (Lysergic Acid Diethylamide)

By Leslie Lieber

About seven years ago, Dr. Franz Winkler had this to say about the new "mind-expanding" drug's alleged power as an aphrodisiac, a panacea for alcoholism and other emotional problems, and a skeleton-key which could unlock buried creative talents: "Waves of exaggerated hope are being stirred across the land. This kind of hope can lead to disappointment and heartbreak."

Winkler's sober prophecy has been corroborated by medical experience:

1. LSD is not a sure cure for alcoholism.

What it can do is substitute instant delirium tremors for the slower escapism of the whisky bottle—a possible lost lifetime instead of a lost weekend.

2. LSD unlocks no creative powers.

Composers, authors and painters, working under the delusion that they are inspired, actually create what they later recognize as pure gobble-degook.

3. LSD is not an aphrodisiac.

"On the contrary", says Dr. Nathan S. Kline of N.Y. Rockland State Hospital, LSD dulls sexual capacities, although it may lower inhibitions."

4. LSD does not straighten out emotional cripples.

In fact, it may cause the emotionally disturbed to go permanently insane.

Far from putting a crimp on the demand, these dangers have led 18-to-25 year-olds with middle and upper-class backgrounds to take the stuff with a vengeance. The eagerness of the misguided, rebellious hipster to sell his soul for a mess of POT or LSD can not be overestimated.

At this moment there are 10,000 students who have tried LSD in the University of California system alone. At UCLA, 10 to 15 per cent of the cases admitted to the Neuropsychiatric Institute are LSD victims and suffer what resident doctor Dr. Duke Fisher describes as "florid psychoses with terrifying visual and auditory hallucinations, marked depression and anxiety bordering on panic - many after suicide attempts."

A million doses of this vicious chemical will be taken by Americans this year. A single dosage, usually 100 micrograms eye-dropped on a lump of sugar or the back of a postage-stamp to be licked, is often a high priced, one way ticket to a psychiatric ward, prison or cemetery.

A single ounce of LSD could provide enough fuel for 300,000 trips - one theory is that a few pounds dropped into New York City's water supply could disorient the megalopolis's nearly 8,000,000 residents.

Before taking a closer look at the mental and physical dangers, let's give LSD the benefit of the doubt and see Why Its Users Find It So Irresistible.

One physiotherapist who experimented with LSD said:

"I could see through a file card. I could see the blood vessels in my hand and the thickness of printer's ink."

Dr. Sidnet Cohen, chief of the psychiatry service at the Washington Hospital Veteran Administration Center in Los Angeles, tells what happens on a GOOD TRIP.

"Perhaps the first change under the influence of LSD is a lightening of what we call the screen - the gray-black expanse we normally see when our eyes are closed. A few minutes to half an hour after taking LSD, this becomes lighter, as though one were looking at a bright light through closed eyelids. Everything glows with a luminosity all its own and textures become 3-dimensional."

A Harvard University pamphlet warns:

"LSD is a dangerous form of drug, roulette...in which users run a clear risk of psychotic breakdown and long-run physiological danger."

"Misconceptions may become more complex. A person may feel he has powers he did not previously have and that certain laws of his environment are not operative in his case. Feeling omnipotent, he believes he can jump out of the window with no harmful results."

Charles T. Tart, Assistant Professor of Psychology, University of California says:

"Taking a psychedelic starts people on a radical shift of perception, values and behavior in all areas of life....They are worse persons than before because they are...caught in an alluring world of fantasy... They become vague in thought and conversation, and their life style can only be described as aimless drifting."

The penalties for 12 hours of blissful contemplation may include one, some or all of the following:

1. Psychic Damage
2. Personality Damage
3. Brain Damage
4. Epileptic Seizures
5. Genetic Damage
6. Physical Crippling and Death

(Continued Next Bulletin)

(Source: "This Week", August 6, 1967)

Haight's Hippies Suffer Social Crisis

By Stephen A.O. Golden
New York Times Writer

The influx of thousands of summer, part-time, hippies to the Haight-Ashbury section has caused a social crisis of sorts in the Hippie capital of the world. Oldtimers along the Haight say the reason for the problem is that the people who come, instead of doing their thing, expect their thing to be done for them.

Some hippies-many of who moved to the Haight four years ago, just as the North Beach Jack Kerouac-beatnik era was ending-have seen the Haight go from what they considered its previous good charm to its current period of adjustment or challenge.

How many are here is a statistic not readily available. One police officer, admitting he was being conservative, guessed 5000. Jaj Thalin who, with his brother Ron, opened the Psychedelic Shop January 1, 1966, said that at least 150,000 kids will get here by the summer's end.

Marijuana and LSD are an integral part of the hippie scene. The Hippies say there is not much acid (LSD) around now, but the grass (marijuana) is plentiful. Haight Street is lined with four story houses with steep flights of six to eight steps leading to the front door. At all hours, the steps are covered with hippies, sitting in small groups of two to five people.

Sometimes they are huddled together under blankets with their arms intertwined to fend off the night temperatures of 50-to60 degrees and stiff 20-mile-an hour winds that blow in from the Pacific, across Golden Gate Park and up Haight Street.

Along the street are various Hippie stores. The Psychedelic Shop, the first store of its kind in the country, sells records, books and varbus symbols of the hippie culture such as incense and chatoyant stickers, known as face jewelry.

There are clothing stores, poster shops and many restaurants and snack counters. There is a pizza shop that has become the hangout for the Hell's Angels and the Gypsy Loners, two motorcycle gangs that frequent the Haight.

Adorning each intersection are one to five hippies hawking one of the five or six underground newspapers popular on the Haight. Much of the hippie dress challenges in brightness and color the dress of Romanian gypsies.

(Source: Salt Lake City Tribune, August 19, 1967)

Portland, Oregon

Esther Carroll

On August 6th I spoke for the second time at a spiritualist church.

My topic was "The Mission and Dispensation of Jesus". The people enjoyed it very much and they were inspired.

One woman in the audience was interested to know what was the source of my material. The minister was especially inspired and he said I had opened up many thoughts for him and had given him much food for thought. He also plans to buy a manuscript.

Seoul, Korea

Our Master and His party returned to Seoul, Korea on August 10, 1967 after completing His visit to Japan. Unfortunately He could not come to the United States directly because of visa difficulty. Also, there are urgent matters in headquarters which required Our Master and Real Mother to return to Korea. It is a great disappointment, especially to those who have been waiting for Him for so many years.

Portland, Oregon

Maxine Adamson will graduate from the School of Nursing in Portland, Oregon on September 8, 1967. All family members are cordially invited.

Congratulations to Maxine on your graduation and promotion to Chapel Mother in the Northwest. Good luck to you!