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Views on the Future Conditions of the World by Arnold J. Toynbee, English Historian and Philosopher

This article was taken from The Sunday Oregonian in Portland, Oregon on April 12, 1964.

ir. Toynbee states, he is convinced that the future will

bring East and lest together in a new world society.

He said that the mixture of the two civilizations will start mainly on a Vestern basis. He sees history falling into civilization patterns and views them in the whole context of their life span. He forsees a detente between Russia and America.

America is becoming a bit of a socialistic country. Russia is becoming a bit of a free enterprise country. He thinks there will be a compromise between Western civilization and the others. There will be mixture; there will be a common world civilization that will start by being on a Western basis. It will be altered as differnt people come into it.

The change will be gradual. The West will provide the framework for the new world society which will be mainly "estern to start, but as the Chinese become important, and the Africans to some degree; they will put their civilizations into this.

China will overshadow the whole relations of the world. We shall all be thinking about China. It will draw us together. China

will be the greatest single power in the world by 2,000.

The future will see less of a struggle between the United States and Russia. We will become more and more conserned about Shina, and this will draw us together. We states that he does not think that Shina will try to conquer the world. On the whole they are moderate and simple, not bloody minded.

He concluded his remarks by saying that we should be patient and not liquidate the human race. But up with your troubles, restrain yourcelves. Think above all that if you don't liquidate the world there are 2,000 million years still to go. Deventy-ceven million generations are waiting to be born. That is a big responsibility.

It will be hard not to recognize the existence of China when the is half the world. Try not to be fanatical; don't feel that your opponent must be the Devil. on't think the United States

is always on the side of the angels.

Catholics Total 44.8 Million in United States

This article was taken from the May 2, 1964 issue of the Gregon Journal.

Roman Catholic leaders reported an increase of more than one million in membership in the United States to a total of 44,874,000.

Some 123,986 adults were converted to the Catholic Saith

in 1963, the smallest number in 10 years.

This report means the Catholic population of the United States is growing three times as fast as the Protestant community and faster than the over-all population.

Hews from Jashington D.C.

Lt. Col. Pak and his group warmly received our brother Anthony Drooke, who has been travelling all over the United States and receiving very positive receiving very positive reactions! He plans to witness and speak in all the major cities in America refore returning to England.

Mrs. Pauline Phillips, who has planned to set up this work

in Cleveland, Ohio, accompanied him.

He was on radio for an hour and a half in one dity and was interviewed by presemen in several dities. They had several meetings, and Anthony spoke. One meeting had 90 people attending. They were some of the most important people in Mashington: Generals, doctors, lawyers, congressmen, and newsmen. Anthony Brooke, Lt. Gol. Pak and Pauline Thillips each spoke, representing three nationalities: England, Korea, and America. Anthony's motto is, wherever he goes to witness to the fact, "Christ is on the earth now," referring to Master Doon. The other two speakers, Lt. Col. Pak and Pauline Phillips also witnessed to Master, how they had met Master and how they personally felt about Master and Mis message to mankind.

This meeting has a very important significance for the future development on the East coast. We pray it will awaken the key members of the American society for this age of the Second Advent from the East. We pray that Lt. Col. Dak's group expands the

work within his jurisdiction.

Hews from Salem, Oregon

The families from St. Helens, Porth nd, and Bugene gathered at Salem on the Say of the 10th anniversary of our Association (MSAUG). For dinner, Korean Sishes were served. The anniversary was a time of remembering the many unknown struggles of our pioneers in this faith with our Master to give us His heavenly blessing to come.

On that evening, David Kim announced the Bormation of the Trinity Brothers of Vernon Pearson. Garold Johnson, and David Bridges. If. Kim encouraged them to fulfill their heavenly missions and to take over more than 13 northwestern and milwestern states for their battle fields.

We extend our prayers and blessings to this trinity, that they will be richly blessed by Master as they fulfill their heavenly missions.

Bible Study for the Week

Our Dible study this week is found in Wark 13. This chapter is on the Second Coming of Christ.

I. The Dynoptic Gospels: Matthew, Mark and Luke.
They describe the same subject, each in a different way.

L. Prophecy on His Second Coming:
Hatthew 24:1-37 or Chapter 24 and 25
Luke 21:5-36
Hark 13:1-37

On this basis, Orthodox doctrine or theology of the Second Joming is set up.

II. First ifficulty:

What is the difficulty of interpretation in Mark concerning the Second Coming:

1. Verse 14-20: Some say this prophecy indicates the destruction of Jerusalem. They say it indicates the Second Coming was at that time.

2. Verse 21-27: or, it indicates the judgment and destruction of all persons, and the restoration of all things following the Second Coming.

Which do we take?

III. Second Difficulty:

Difficulty arrises because as it is stated, it makes clear this will happen very, very soon; within that generation. But, 2,000 years have passedial

There are three verses on these two theories. Cholars divide the two opinions or theories clearly.

A. The first catagory: Jundamentalists

- 1. The destruction of Jerusalm was complete; fulfilled at 70 A.D.
- 2. But, the judgement will be fulfilled in the remote future.

B. The second catagory: Fiberals

- 1. Some scholars do not divide the two theories or two incidents.
- 2. and all things were fulfilled at 70 A.D. so there is no need to apply any of this to the near future.

G. The third catagory: Other scholars

- 1. They say there is no division between the two catagories.
- 2. yet some have been fulfilled and some have not been fulfilled. Judgment, etc. have not been fulfilled.
- 3. They say Jesus did not know the couplete will of God or how or when God would fulfill the remaining part.

IV. The three difficulties from the three views:

- 1. The Dible does not have such a clear division or make a clear distinction, so we cannot say this is a perfect interpretation.
- 2. There is a slight distinction; a slight difference, so even though they say there is no distinction, this is not a perfect interpretation.
- 3. We cannot deny prophecy on this Second Coming, so we do not have all the answers yet.

This has been an argument of 2,000 years and it is still dead-locked.

Beginning in the next bulletin, we will study Mark's views on the Second Coming.

Announcements:

- May 23,- Birthday of Melvin Hilts, son of Mrs. Chrystine Hilts of Seattle, Washington.
- May 24 Birthday of Gerald Johnson of the Portland Chapel.
- May 24 David Bridges' graduation ceremony. He will graduate from Reed College.

Portland Chapel plans a combination birthday and graduation dinner on the 24th at 7:00 P.M. in honor of Gerald Johnson and David Bridges. All the family and friends are cordially invited.

Correction to Last News Bulletin

Correct date on the Day of All Things should be Harch 30th, according to the Lunar Calendar.

On page three, it should be article number 2 on news from Korea and San Francisco, not 20.

Editor: Mrs. Esther Carroll