

New Hope News

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Fraser Investigation

Persecution Continues, With Questionable Motives, Tactics

by Louise Strait

Persecution of the Unification Church and Col. Bo Hi Pak by the House Subcommittee on International Organizations has gone into high gear this spring. First in the chain of events was the subcommittee's release of a 708 page supplement containing questionable documents relating to the Church and to the Korean Cultural and Freedom Foundation, (KCFF) founded by Col. Pak. Next was the media reaction to the supplement; particularly, the New York Times irresponsible repetition of allegations in the summary brought a \$45 million suit from the Church in response. A week after the release of the supplement, Col. Pak was forced by subpoena to appear before the subcommittee. And finally, on May 18, the fact that two subcommittee staff members, Martin Lewin and Ed Gragert, lied to gain entry into the Washington Unification Church was made public. The following article gives some background to the Fraser investigation, summarizes Col. Pak's three testimonies to the subcommittee, and offers a perspective



House Subcommittee on International Organizations begins questioning Col. Pak on March 22. Cong. Fraser is speaking at the podium on the far right.

from which to view the events.

After observing two of the three hearings involving Col. Pak, I have deep doubts about the purpose of the investiga-

tion I especially wonder at any justification for their cost to the taxpayer: almost \$700,000 so far. The subcommittee's ostensible purpose of investigating ties of foreign governments to individuals or groups in the United States has narrowed to a consideration of Korean Central Intelligence Agency (KCIA) activities in America. One of its primary, though unofficial goals has been to prove that the Unification Church is a tool of the KCIA, or, at least, to leave that impression with the public.

The subcommittee's investigation is not to be confused with the larger "Korea-

gate" hearings conducted by the House Ethics Committee under Leon Jaworski. The Ethics Committee is specifically investigating House members' acceptance of gifts and money from Korean individuals, most notably, Tongsun Park.

BACKGROUND

Fraser's subcommittee's activities while not officially beginning until February, 1977, have been examining possible Unification Church-KCIA ties for about three years. While rumors connecting Col. Pak to the KCIA have been circulating since the appearance of a *Boston Globe*

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Parents' Day Message

"We Will Create the Kingdom of God Through Love"

"Today, on the 19th celebration of Parents' Day, I can't help but think back to 1960, reflecting on how much we have accomplished and how much the world is in turmoil." Father said in opening his Parents' Day 1978 address. Continuing to

reflect, he reminded the members that the very fact that we celebrate Parents' Day indicates that there is something wrong in the world; if there had been no fall, then there would have been no need for Father

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Father on Parents' Day. "In our church Celebrations we gain a realization of God's world of love."

Church Sues NY Times for 45 Million

Following is a press release explaining the \$45 million lawsuit filed against the New York Times on May 17.

MAY 17-The Unification Church today announced the commencement of a lawsuit in the New York State Supreme Court against *The New York Times* and Richard Halloran, a reporter for false, scandalous, malicious and defamatory libel, asking judgement against the *Times* and Halloran for a total of 45 million dollars.

The lawsuit cites three causes of action. The first is based on a March 16, 1978 article in the *Times* written by Halloran which states as fact an unevaluated, tentative CIA memo from an unidentified informant, alleging that the Unification Church was founded in 1961 by Kim Chong Pil, director of the Korean Central Intelligence Agency. The Church was actually founded by Reverend Sun Myung Moon in 1954. The article also quoted an erroneous report that the Church pays members to join and that the Church is run like a Communist organization.

The complaint contends that the publication of this material held the Church up to "scorn, hatred and ridicule" and caused injury to "its professional reputation, credit, evangelical and

humanitarian efforts and ability to attract new members and receive donations."

The lawsuit says that the *Times* was aware that any "purported connection with the Korean government or its Central Intelligence Agency would be viewed in a very unfavorable light."

The second cause of action is based on a March 19, 1978 article in the *Times* which again states as fact an allegation that the Church is a Korean government operation.

The third cause of action is based on a March 21 article which reported on a protest demonstration by the Church in response to the March 16 article. In that story the *Times* tried to confirm its assertion that the Church is connected with the Korean Central Intelligence Agency.

Neil A. Salonen, President of the Unification Church, said the Church is taking legal action because the *Times* refused to print a correction. "The articles appearing in the *Times* were humiliating to millions of members worldwide and have caused irreparable harm to the Church," Salonen stated. "Unfortunately such false reporting as this is taken as fact throughout the world just because it's printed in the *Times*."

Frontier '78 Sweeps U.S. Once More

On the successful foundation of their first tour through the U.S., Father asked the three Frontier '78 teams to make at least one more tour through all fifty states. Thus a new tour was initiated on April 13, with schedules for team leaders President Salonen, Mr. Dan Fefferman and Dr. William

Bergman in Tennessee, Virginia, and South Carolina. The seven-member teams have continued to Mississippi, Arkansas, Houston, Kansas, Colorado, Georgia, Utah, San Francisco, Florida, Alabama, Austin, Oklahoma, Arizona, Los Angeles, Hawaii, Washington, Virginia, North Carolina, Kentucky,

Indiana, Illinois, Wisconsin, Minnesota, Alaska, Wyoming, Iowa, Oregon, and Idaho.

The teams have striven for a maximum of public response to the ideas of the Divine Principle through public talks, teaching classes on Unification theology, meeting with groups of

professors, ministers and theologians, and arranging for TV coverage of Center activities, such as morning prayer meetings. While one might think that the response to the second tour, following close on the heels of the first would lessen, the opposite is the case. The three team leaders have full schedules every day and an average attendance of fifty guests at each public talk. Internally, deep questioning about the beliefs of the Unification Church, evident on the first tour, has intensified substantially. For example, President Salonen has changed the focus of his public task from religious tolerance to a discussion of our beliefs—especially the trinity and the mission of Jesus—using his testimony as a springboard. His team has also found that audiences respond well to the film on the 1800 Couples' Blessing.

One member of Dr. Bergman's team commented: "The emotional negativity of the past is really dying out. Our most inflammatory opposition has no power to feed on because their goals were not sincere or constructive. They were like waves, but we are the tide, which is bound to come in. Theology is now the key point of everyone's attention. For the first time, we are really able to bring to the public the essence of our teachings." And a member on another team concurs: "It is so wonderful to get to say what we believe. The atmosphere on the tour is very much one of tolerance. We go into each situation respecting the views of other people, and find that they are genuinely curious about ours. Differences of opinion are for the most part sincere and honest rather than purely emotional."



Father and Mother meeting with Frontier '78 teams prior to their departure. Mr. Salonen is at the center, rear. On his right is Dr. Bergman and on his left, Mr. Fefferman.

Frontier '78: Statement of

At a National Unification Church Conference of State Directors on January 1, 1978, Reverend Sun Myung Moon spoke seriously about the need for a strong common effort by the religious community to spark moral and spiritual rebirth in America, at a time of crisis. A new program, Frontier '78, has sent leaders of the church on a national tour to explain our concerns, and appeal for help from civic and religious leaders, as well as the public. The following is a statement of the purpose of Frontier '78:

America's history has been essentially based on a widely shared commitment to Judeo-Christian belief. Now, however, many no longer find the values of the past an adequate guide for modern life. Yet, now common values have not emerged to replace the old. Consequently, many individuals no longer know where to turn, social problems seem insoluble, and the nation has lost its sense of direction.

The crisis of America—of the individual, the society and the nation—is a crisis of spirit; it is a crisis of hope, will and the understanding to choose the right direction.

Certain questions are fundamental:

"How should I live my life?" "What kind of society do I want my children to grow up in?" "What role should America play in the world?"

The teachings of the Reverend Sun Myung Moon, founder of the Unification Church, speak to these questions, and to America's crisis of spirit.

What are the most serious problems in America today? Reverend Moon has identified three: the decline of morals; the decline of religious faith; and the rise of Communism.

Decline of Moral Values:

Promiscuity, pornography, marital infidelity, drug abuse, homosexuality, corruption and crime: these are the visible signs of America's moral confusion, a problem of the young and old alike. In place of the family and traditional values, concepts of "free love" and license dominate the thinking of many. A way of life based on such a self-centered philosophy is doomed to disappointment.

As the Book of Proverbs says, "Where there is no vision, the people perish." (Proverbs 29:18) Where can we turn for this vision but back to God?

Our goal should be to replace the contemporary obsession with self-seeking by a commitment to higher ideals.

Any individual who sacrifices for his family will become the lord of his family. Anyone who is willing to sacrifice for his society will become its leader. Those who are willing to sacrifice in order to save their nation will be the leading group of that nation. Any nation which sacrifices and serves the world will lead the world.

Rev. Sun Myung Moon

A Prophet Speaks Today [p. 42]

New York, 1975

The family, nation and world are the cumulative form of individuals. Our conclusion is that only if individuals are good, can the society be good. The family is the fundamental

unit of society. If you cannot find the ideal in your homes, you can never create a society or nation which is ideal.

Rev. Sun Myung Moon

A Prophet Speaks Today [p. 65]

New York, 1975

Decline of Religious Faith:

The church has always been at the very center of American society and the problems of today's society can be traced to the decline of the influence of religion in American life.

The Unification Church sees itself as a catalyst to inspire all denominations to work together to revitalize the spirit of the American churches and restore hope in the American community. Reverend Moon calls upon members of the Unification Church to serve other churches and the community as the only way to fulfill God's expectations of us.

Our movement is not to sacrifice the individual, family, tribe or nation for the benefit of the Unification Church, but to sacrifice ourselves for the benefit of the whole nation and other churches.

Rev. Sun Myung Moon

From a speech on December 11, 1971

Church attendance has declined precipitously to 40% of the American public from its mid-50's high of 70%, according to a recent Gallup Poll published in the Yearbook of American Churches. But Sunday church attendance and large congregations are not themselves true measures of religious faith.

Our goal must be...

...to bring God back home. We must have churches filled with fiery faith; we must create new homes, where our families can be really happy, and we must finally create a new society; a new spiritual nation where God can dwell.

Rev. Sun Myung Moon

"God's Hope for America"

Washington, D.C.

October 21, 1973

The Rise of Communism:

As our people have lost their sense of direction our national leadership has foundered. America's defeat in Vietnam and the crisis of the Watergate are only the more obvious examples of this phenomena.

The Unification Church believes that America is in a unique position to serve God as a nation by promoting world peace, prosperity and freedom.

In America you must not think that you have such great wealth because you yourself are great. The blessing of God came so that God could use this nation as His instrument to save the world. Unless the leadership of this nation lives up to the mission ordained

Happy Birthday, Kwon-jin

Performing Arts Groups Reach Out to Country Korean Cultural Nights



Father and Mother celebrating Kwon-jin's birthday on February 27. Hyun-jin also had a birthday on May 16. [Photo in next issue.]

The Performing Arts groups have had a busy spring. In addition to performing in a series of Korean Cultural Nights across the country, they have aided witnessing efforts in Boston, New York, and Washington, D.C. Following are descriptions of the Korean Cultural Nights and a Day of Hope Festival in New York City.

The New Hope Singers International, one of the International Folk Ballet teams, and Sunburst have performed at Korean Cultural Nights in Chicago, San Francisco, Los Angeles, and Atlanta.

Rev. Kwak was the featured speaker on the tour, and Mr. Joong was the master of ceremonies.

The tour was highly successful, bringing audiences in the hundreds in each location. In Chicago, over one thousand people attended the Cultural Night. In Los Angeles, the tour had a change of pace: on May 3, the Performing Arts teams performed before a live audience in a TV studio as part of Director Mike Leone's outreach to the large Spanish-speaking population in the area.

Day of Hope Festivals Brighten New York

by Felice Hart

The New York Church sponsored recently a number of "Day of Hope Festivals" in New York's major witnessing areas. The first of the series was held (in New Jersey) then others in the Bronx, Queens and Manhattan. All four Festivals were quite successful, each reaping successively greater and greater turnouts.

The most recent Festival was held April 4 at the Trocadero Ballroom in upper Manhattan. Another is scheduled for May 23.

A SRO crowd of 270 came. This is particularly significant, considering the fact that only six days were spent witnessing for the event, and most of the witnessing was done by a small team of very young members of the 43rd St. Church. Though most of the witnesses had been in the Church less than two months, they worked so hard from morning till night: going door-to-door in their areas, making contacts through home churches in the area and completing several fasting conditions.

The Manhattan program began at 7 p.m. with music from Sunburst and a Spanish folk dance by Georgia Sherman's ballet troupe (IFB #3). The crowd included guests from many Spanish-speaking countries as well as--an interesting contrast--several Eastern European countries.

The atmosphere, from beginning to end, was pleasantly comfortable, folksy and filled with positive enthusiasm. Both adults and children alike were completely attentive throughout the music of Sunburst, the folk dances of the IFB and Mr. Sudo's speech, "For the Sake of the Happiness of Others."

"The earth is getting smaller and smaller, day by day.... Inevitably, we must become closer and closer to each other. Even if we don't like each other, still we are coming closer and closer to each other. So we must encounter each other face-to-face," Mr. Sudo began. He went on to explain that man has found a "dangerous new toy" in nuclear weapons, and that if we now decide we don't want to live with one another, we can drop bombs, and "all of mankind can be wiped off the face of the earth in only 30 minutes."

"Therefore, we are destined to face each other. If we hate each other, the destiny of mankind is total destruction. But if we can love each other, we can live together in a world of happiness and unity," Mr. Sudo continued.

"But did we love each other in the past?" Mr. Sudo asked. He mentioned the white man's terrible treatment of the American Indians and black slaves. "If we do now as we did in the past, our destiny is catastrophe. The conclusion is, we must change our way of life now, or mankind

has no hope....

"God is love. Man was created from God. Therefore, man was meant to have love. But from some reason, man lost love. So now we must bring back love," Mr. Sudo stressed. He then spoke on the importance of sacrificing ourselves for others: "We have to sacrifice something precious to us for the sake of the happiness of others."

"The life of Jesus was filled with sacrifice, grief, sorrow," Mr. Sudo told his predominantly Christian audience. "He couldn't smile, he couldn't laugh; his whole life was a sacrifice for others. He was born for the sake of the happiness of others. He lived for the sake of the happiness of others. And he died for the sake of the happiness of others."

"Because man became distant from God, man couldn't feel God's heartbeat anymore. Even though God is working, man couldn't understand how God is working. Man became ignorant of God. Man lost God. Then man began to believe that God doesn't exist." Mr. Sudo then explained how man is a mirror of God and that when man lost God, he couldn't see God in himself or his brother anymore.

He then followed this with a very logical explanation of why man came to see the nature of an animal in himself rather than the nature of God, and therefore the theory of evolution became popular, stating that man came from a line of apes.

He then spoke more about the value of giving. "The more you give, the more you receive. If you can give everything, then no matter how much is given to you, no one can accuse you, no one can complain."

Mr. Sudo concluded his speech by expressing the fact that Christianity has been great, but still this world is filled with evil. "Therefore, God wants to speak to us once more. Jesus' message must be rejuvenated, must be given life once more. Christianity must be revitalized."

"But God has no mouth to speak out. God has no body through which to show us. Therefore, God needs someone through whom He can speak. One man was chosen by God. His name is Rev. Moon," Mr. Sudo proclaimed. He then gave a brief testimony about Father's life and the revelation he received from God and Jesus. Mr. Sudo then encouraged his listeners to come to one of New York's weekend workshops to hear the message brought by Rev. Moon.

Nearly everyone stayed throughout Mr. Sudo's speech then for a few more numbers by Sunburst, a Russian folk dance by our ballet troupe, then cake, cookies and conversation with our members. Many guests filled out questionnaires, stating that they would like to get involved with more of our programs: workshops, clean-up campaigns, ballet lessons and English lessons.

Purpose

by God, many troubles will plague it.

Rev. Sun Myung Moon

A Prophet Speaks Today [p. 10]

1975

Frontier '78

Before we can go forward, we need to know what purpose God is calling us to, the vision God has for America and for each one of us. Reverend Moon is calling America to rebirth—not just to return to old beliefs and values, but to pioneer new spiritual frontiers.

Frontier '78 is our campaign to give to others the vision of hope and the inspiration which we, the members of the Unification Church, have received from Reverend Moon. Many had previously seen their friends or even family members destroyed by alcohol or drug abuse. The daily news testifies to America's desperate need for new hope and inspiration. Can anyone confidently deny that Reverend Moon's message may be just what we need?

Just as Jesus Christ was misjudged by his contemporaries 2,000 years ago, accused of breaking the law when he said he had come in "fulfillment of the law," so many contemporaries of Reverend Moon may tragically misjudge him. We who know the truth about Reverend Moon, who for five or ten years have worked with him as members of his Church, have a responsibility to speak out.

Reverend Moon came here from Korea, not able to speak the language, unsure of the reception he would receive, because he knew the importance of America in God's plan to restore the world. Who else is working as hard to save America? What are the churches and governments doing to restore respect for moral decency? The faces of our cities are disfigured by pornography, which is multiplying and spreading like fungus. What are our churches and government doing to restore love to families as people turn away from marital fidelity and responsibility in the name of a "new morality"?

For hundreds of years people the world over associated America with the word frontier. Colonialists came from the Old World to settle the new American frontier. Pioneers pushed the boundary of the frontier further and further back, from the Massachusetts Bay Colony to the shore of the Pacific Ocean. America has been known as a pioneer of other frontiers too. In 1776 the frontier was representative government; in 1865 it was Civil Rights; in 1930, economic opportunity. The innovative and creative genius of the American people has contributed immeasurably to the pushing back of the frontiers of human knowledge too.

The greatest frontier of all remains to be explored and conquered—the frontier of human brotherhood, a frontier of the spirit. Frontier '78 marks the beginning of a new pioneering era in American history. This is our task.

Parents' Day Celebration Brings Joy To All

Several thousand members celebrated the 19th Parents' Day commemoration with our Parents on April 8, 1978. This celebration, well-planned and executed, was the last to be held in the main hall of the Manhattan Center for some time, as its transformation into an opera house is imminent.

Father embraced all the members in his speech centering on creating the love of God. After the speech, he and Mother received a cake, card and gift from the members.

Col. Pak then gave some added inspiration. He explained that he often hears comments on the movie "Oh, God!", comparing its theology to that of the Divine Principle. He told the members that he had recently read the book *Oh, God!* upon which the movie is based. The book's setting, he explained, is New York. After main character, a writer, first met God, he decided to hold a press conference

announcing God's appearance on earth. The place he chose for the press conference was...the Manhattan Center! Then Col. Pak introduced the members from overseas missions who were to be participating in a special leadership training program in New York.

Afternoon activities included a presentation of the play "Ring of Brothers," produced by UTS seminarians. Written by Richard Panzer, it was a detailed interpretation of Jacob's life and mission. Members could also watch the Divine Principle lecturing contest or talent contest, both won this holiday by James Comey, a Philadelphia member.

The evening entertainment program at the Manhattan Center featured performances by the New Hope Singers International, Sunburst, all three teams of the International Folk Ballet, and the Go-World Brass Band, with the following

highlights:

*The stage decoration was breathtakingly spectacular. Beautifully colored roses surrounded the top and sides of the stage; the backdrop was a field of roses gradually disappearing into a spring sunbeam. The stage decoration was designed by Alistair Farrant and executed by Alistair, Carol Van Eaton, and Shugi Nagai.

*The International Folk Ballet initiated a new, strong bold dance -- the Sword Dance.

*A new addition, a barbershop quartet brightened the New Hope Singers' presentation.

*Individual guest performers also took to the stage. Angelo Cruz performed two Spanish vocal solos; Stephen Post played a classical guitar selection, and Glenn Rasmussen played Chopin's Cherso in C#Minor on the piano.

Then Hyo-jin Moon gave us a special performance. With the accompaniment of Sunburst, he sang two Elton John songs: "Your Song" and "Follow the Yellow Brick Road." Afterwards, long-time jazz musician "Doc" Stark presented Hyo-jin with an original musical composition dedicated to him.

To make a full Parents' Day even more outstanding, the program concluded with Father, Mother and the family. First, Father and Mother sang solos and duets. Father then asked Mr. Joong Hyun Pak to sing the theme from Exodus. Father began to sing again. Then the scene became reminiscent of our Parents' birthday. Father danced as he sang, coaxing the children to join him. Soon other Church leaders joined the joyful song-and-dance on the stage, making the holiday of Parents' Day 1978 a day of rebirth for all!



Father and Mother greet the members on Parents' Day, 1978.



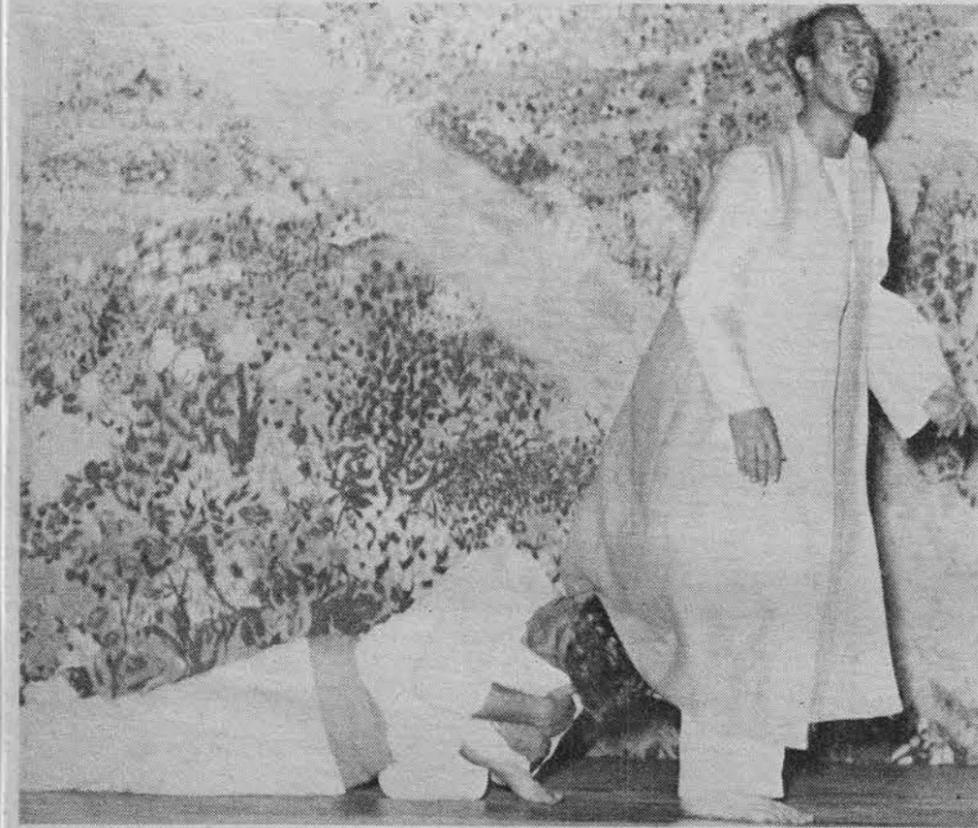
Father and Mother cutting the Parents' Day cake. At right, Col. Pak holds the Parents' Day card, a banner made for the occasion.



The stage forms a beautiful background for the Go-World Brass Band.



Mother and the re...



Jacob, although disabled by the angel, defeats him by surprise in "Ring of Brothers."



Hyo-jin Moon receives a composition from "Doc" Stark in recognition of his musical endeavors.



Father and Mother [below right] dance and sing to close the celebration.



Heung-jin tries to get Sun-jin to dance.



Most of the children watch Father dance.



Fraser Investigation

A Waste of Time and Money

(Continued from Page 1)

article speculated on this topic in 1974, the committee's activities gained momentum in 1975 and especially 1976, when deprogrammers and their fellow travelers launched their heaviest assault on the Church. Slanted testimony by two former Church members as well as increased publicity during the God Bless America campaigns heated the issue. Further fuel was added to the controversy indirectly through the "Koreagate" revelations in late 1976 and directly through several media reports claiming that Col. Pak helped plan the influence-buying schemes in several "Blue House meetings" with president Park and Tongsun Park. (An unverified USCIA source was the origin of this report. No substantiation has ever been found.)

Although no new "evidence" of conspiracy between Col Pak or the Church and either the KCIA or influence buying has surfaced since then the Subcommittee, now given the official go-ahead by Congress, made headlines when it threatened to prosecute Dan Fefferman for refusing to answer a number of the committee's questions based on his First Amendment guarantees of freedom of association and freedom of religion.

The Church responded to the launching of the investigation by appealing to the American people to protest the subcommittee's intrusion into religious freedom guaranteed by the First Amendment.

One example of the subcommittee's oversteering its bounds came on February 3, 1978 when two subcommittee staffers came to the Washington Unification Church building, posing as architects

interested in the structure of the former Mormon chapel. Their cover was blown when the church receptionist recognized them at one of Col. Pak's testimonies. This breach of conduct may be investigated by the House Ethics Committee.

Then, with almost uncanny timing, the subcommittee released its 708-page supplement only one week before Col. Pak's initial appearance. The hodgepodge of letters, cables, memos and speculations, centering mainly on the Korean Cultural and Freedom Foundation, included the contradictory allegations that the Unification Church was founded in 1961 by Kim Jong Pil, KCIA chief, that the Church was formed as an outgrowth of the KCFF (not founded until 1965) for political purposes and that the Church interpreted the Bible in "sexual terms." Each of these allegations received wide circulation especially through the *New York Times*, *Washington Star*, and *Chicago Tribune*.

The subcommittee gained even further attention just prior to Col. Pak's first appearance through its questioning of former Attorney General John Mitchell -- still serving a prison term -- and through the anticipated testimony of Henry Kissinger.

Throughout the subcommittee's hearings conducted in 1978, its basic presuppositions seem to be: 1. that the Korean CIA uses a vast network of Korean nationals in America for intelligence-gathering purposes and 2. that this is done unofficially; that is, these people have not properly registered as foreign agents under the Foreign Agents Registration Act. Its purpose concerning Col. Pak seems to be to prove that Col. Pak is

either a KCIA agent or has acted on its behalf and that the Korean Cultural and Freedom Foundation is a tool of the KCIA. It is easy to see how, if one assumes that the above are true, he can jump to the conclusion that the Unification Church, due to Col. Pak's position, is also a tool of the KCIA. This guilt by association would then naturally reflect upon its founder, Rev. Moon. In his testimonies, Col Pak vehemently refuted these charges, detailed a State-Department conspiracy to destroy KCFF, and sternly called into question the fundamental motives and tactics of the subcommittee.

MARCH 22

Col Pak's March 22 testimony, previously reprinted here, was a detailed answer to the charges brought against him. In it, he:

- *Describe in his testimony his dedication to Korea, America, Reverend Moon, and the fight against Communism.

- *Criticized the subcommittee for continuously allowing unsubstantiated, often false allegations linking the Unification Church to the KCIA to receive wide press coverage without qualification or correction. The most flagrant example was material from the 708-page supplement, which was quoted as fact by Richard Halloran in the *New York Times* on March 16.

- *Accused the subcommittee of in fact directing their investigation towards Reverend Moon and the Unification Church (a breach of First Amendment rights.)

- *Vigorously denied both any participation in Korean influence-buying schemes or

ever being a KCIA agent.

- *Defended the activities of the KCFF, pointing out that it was investigated in 1971 by the FBI and IRS and cleared of charges of being an agent of a foreign country.

- *Clarified that while supporting the Park government in the face of North Korea's imperialistic intentions, neither he nor the Unification Church enjoyed any special privileges from the government but rather are closely scrutinized.

- *Concluded by pointing out the strategic importance of Korea, and American's responsibility for its survival.

APRIL 11

Highlight of the April 11 testimony was Col. Pak's revelation that the 708 page supplement, used by the press against the Unification Church, actually provided evidence of a State Department conspiracy against KCFF. Several documents, he pointed out, indicate the State Department's intentions to muzzle KCFF at the time of the 1971 investigations. Two of the documents relate to Radio of Free Asia, (ROFA), a KCFF project. In one letter, a Justice Department official states: "It is clear from Mr. Johnson's (Under Secretary of State) letter that the State Department considers subject (ROFA) a thorn in the flesh and a potential source of embarrassment...it seems quite clear that what Mr. Johnson has in mind is a suggestion of some means by which to put an end to subject's activities." And another letter says: "Recently in its broadcasts the subject of American prisoners in North Vietnam has begun coming up frequently and there are implications that the KCFF might be able



Congressman Donald Fraser



Col. Pak testifying on March 22.

to do more to obtain their release than the U.S. Government itself. ...The State Department for a long time has desired to allow down or halt these activities. Recently Undersecretary U. Alexis Johnson and Attorney General Mitchell have been discussing ways and means of effecting the slowing down. The Justice Department position has been that if a direct connection could be shown between the KCFF and the republic of Korea government, then a prosecution could be brought for failure to register under the Foreign Agents Registration Act."

In a further State Department memorandum, William P. Bundy recommends Undersecretary of State Alexis Johnson to "inform (a prominent KCFF board member) of our misgivings concerning both the foundation and the radio project and that you attempt to persuade him to sever his connections therewith."

Col. Pak further revealed that during the hearings, Lawrence Mays, a ROFA official, told him that in 1966 he had been requested by the American ambassador to Korea to reincorporate ROFA separately from KCFF. To do this, Mays stole the corporate seal and minutes from the KCFF offices in Washington and secretly incorporated ROFA again in Maryland, with no Koreans on the board!

Col. Pak charged Fraser: "Mr. Chairman, if this Subcommittee is truly interested in the truth about Korean-American relations, then you must find out what happened here -- you must investigate the actions of the State Department and these officials....I demand an answer! Why was that blatant act of racial discrimination allowed to fester within the highest levels of the U.S. Government...I am asking for a full-scale investigation of the State Department and those who were involved. I am a victim of the State Department's plan as if ROFA and KCFF. ROFA failed in 1973 and today KCFF is virtually paralyzed."

APRIL 20

In his April 20 testimony, Col. Pak brought to light the double standard of the subcommittee, exemplified in its overlooking abuses in Communist countries, concentrating instead in finding fault with U.S. allies. He further underlined this by pointing out that Rep. Fraser has leftist sympathies and associations which, if judged by the same standard being applied to Col. Pak, could be interpreted as subversive. They were:

*Fraser's sponsorship of a Capitol Hill luncheon honoring Father James Smith, who had been expelled from Korea for conducting illegal activities.

*Fraser's support for "The Committee for Artistic and Intellectual Freedom in Iran," a project of the Socialist Workers Party (SWP).

*Fraser's close cooperation with the United States Committee for Justice to Latin American Political Parties, another SWP front.

*Allegations of former Communist Ruth Gordienko that Communists worked actively in Fraser's initial successful campaign for the House.

*Sworn testimony by Polish intelligence defector Janusz Kochanski that Fraser was an "agent of influence" on the Hill for Soviet causes.

The major import of Col. Pak's findings was not to prove that Rep. Fraser is a Communist -- the allegations are too thin for that. Rather, the admittedly thin allegations are still no less substantial than those brought by Fraser against Col. Pak. The point is -- of Col. Pak can be implicated as a foreign agent by unsubstantiated reports and rumors, should not the same standard be applied to the subcommittee chairman?

QUESTIONING

After each testimony, Rep. Fraser questioned Col. Pak, who was under oath. The questions were first concerning the formation of KCFF -- the committee

seemed intent on proving that KCFF was founded as a tool of the Korean government while Col. Pak maintained that it was his own idea -- an idea that gained support from many Americans. Questioning moved on to a \$3,000 payment which Col. Pak transported from a Korean government official who happened to be a Korean CIA official to a Japanese woman who participated in anti-Communist rallies in Korea, for her expenses. Other questions related to loans which Col. Pak received for some months from an individual in Japan. Based on what came out in the testimony, one could not conclude that Col. Pak had done anything illegal.

A PERSPECTIVE

What does it all mean? The confrontation between the House and the Unification Church has been difficult to explain to the public and our friends and parents. Indeed, each of the three sessions with Col. Pak were filled the tension as Rep. Fraser continuously tried to cut off Col. Pak's testimonies, while he persisted in stating his case.

The following points may be helpful in evaluating the investigation.

*The investigation has been unable to unearth anything of significance. This was evidenced by the nit-picking nature of the questions asked of Col. Pak by the subcommittee -- on the order of "Did you get a receipt for the \$3,000 you received? Did you ask for one?"

*Any logical purpose of the investigation is elusive. If there were any wrong doings by the Church, Col. Pak, or KCFF, it should be pursued in the proper domain -- the judicial system. But the U.S. judicial system in fact already cleared KCFF in 1971. The American people have a right to know why \$685,000 has been spent on an issue already thoroughly investigated seven years ago.

*Among the possible covert reasons for the investigation are the advancement of Fraser's political career and sabotage of

US-Korean relations. It is no secret that Fraser has ambitions for the Senate -- ambitions that have hitherto been subjugated while Minnesota had such heavyweights as Humphery and Mondale in the Senate. In fact, the 1976 ALMANAC OF AMERICAN POLITICS notes: "In just about any other state, Fraser would have long since been considered prime senatorial material; in talent-rich Minnesota, he has not received a call to higher office." But now, in 1978, the way is clear. The latter motive is probably very strong, considering the leftist bias of the subcommittee members and staff. This is no better exemplified than by the record of the Chairman. In addition to supporting liberal domestic issues such as federal funding for abortions, Fraser has, more significantly, voted against the ABM, the B-1 bomber, and bombing in Cambodia, and for the cutoff in arms to Turkey.

*The subcommittee's target is misplaced. Its focus of investigation has not been limited to the KCIA but has continuously encroached into the Unification Church, harassing both members and parents. Such activities are illegitimate incursions into freedom of religion as declared by the Constitution.

*The subcommittee's tactics are very questionable. Leaks to the press of testimonies given in closed session have been attacked not only by the Unification Church but also by several Congressmen. In an editorial, the *Washington Post* criticized an unnamed committee investigating Korean-American relations for its release of unsubstantiated CIA documents, noting that this was an effective but disreputable way to gain publicity. And the ruse used by two staffers to gain entry to the D.C. Church was very shoddy. The investigation has also served as a revelation of questionable tactics also used by the U.S. government. If the U.S. government is so concerned with domestic interference by other governments, what was the CIA doing bugging the Korean

(Continued on Page 8)



Mr. Salonen leads March 19 rally in front of the New York Times building to protest its indiscriminate use of documents released by the Fraser subcommittee.

Fraser

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Blue House in the first place? Was this action legal? If the government is alarmed at activities of the KCIA in America, should it not consider the damage that unfounded USCIA reports about the Korean Unification Church have had both here and abroad?

*The investigation is perhaps more indicative of a shift in the attitude in the American Establishment than it is about the KCIA. In 1978, it is considered subversive to be associated in any way with an intelligence operation of an ally. But doesn't it seem likely that the U.S. had some role in establishing the KCIA, or is the resemblance in names just coincidental? In 1978, the subcommittee can get away with investigating 19 U.S. allies and only 5 Communist countries. This was not always the case. In 1978, Korea receives the brunt of U.S. isolationist prejudice. It used to be Vietnam. And in 1978, the Unification Church is the focus of bigoted attitudes. It used to be the Catholics, the Jews, or the Mormons. In 1978, we live in the era of "detente" with Communism; not so many years ago, the same protracted confrontation was called the "cold war." So it seems that in 1978, the only crime Col. Pak and the Unification Church are guilty of is being on the wrong side of public opinion.

Parents' Day Message

(Continued from Page 1)

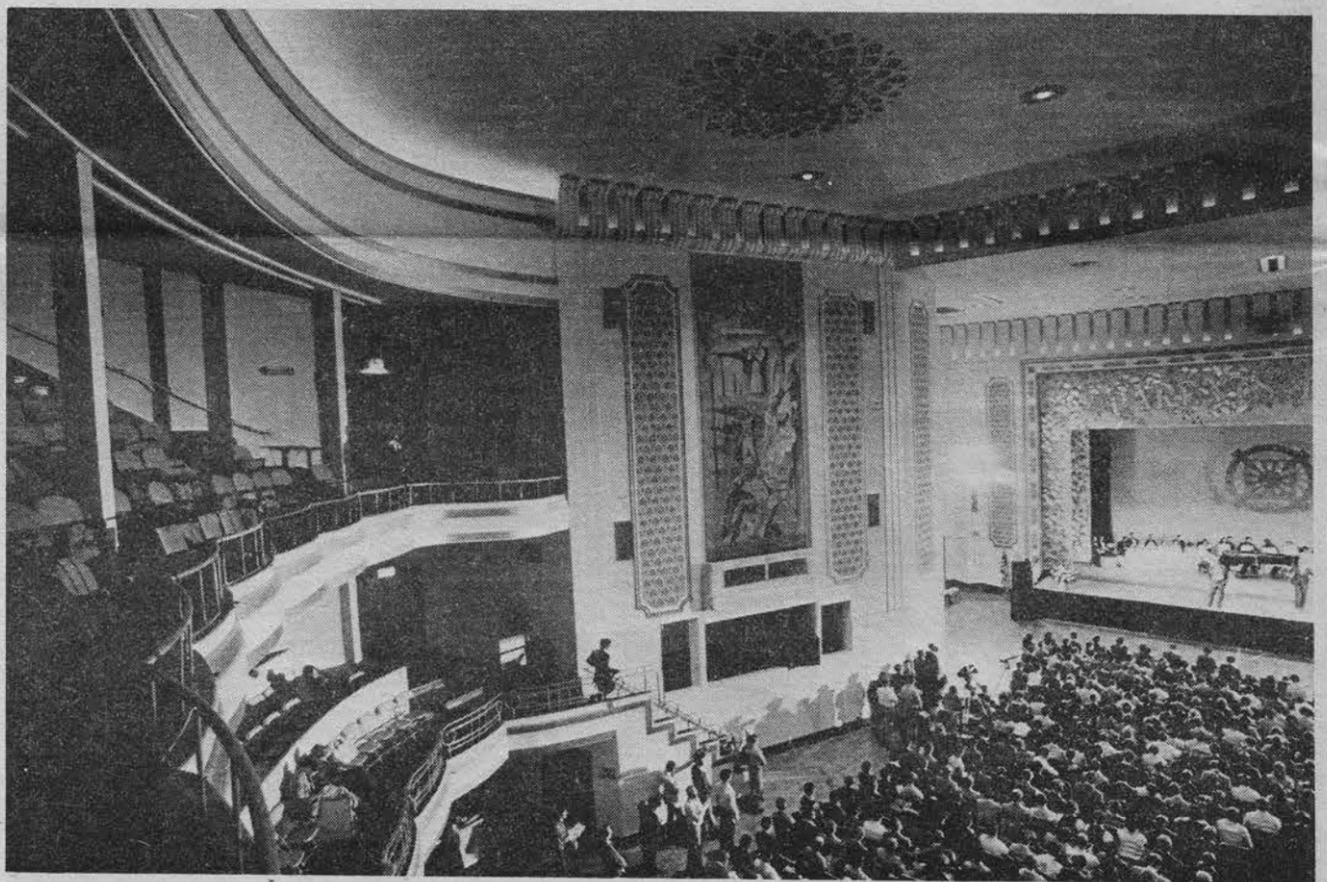
to declare our four church holidays. At Parents' Day, he said, we are reminded that the period of history between Adam and Eve and the present day has been under the dominion of Satan.

"The heavenly realm is characterized by harmony, unity, and service for others," said Father. "Those in the Satanic world cannot imagine what heaven is like and think instead that their world is normal." In particular, he said, people with money, power or knowledge are symbols of the Establishment, viewing departures from the norm with suspicion. On the other extreme are the oppressed people. These people, desiring change, are the most likely to stand up for righteousness.

The people of righteousness, said Father, must work nonviolently for change. "If God intended to establish the Kingdom of Heaven by blood and power, there could be no ideal for the Garden of Eden. The Kingdom of God is the world of love and service to others. Since that is the ultimate goal, the people going that way must practice in the Satanic world the ways of the Garden of Eden. God's method is to pick His champion from among the oppressed peoples of the world, one who will practice his principles in the Satanic world and expand His territory inch by inch." Because it is not God's intention for people to be oppressed, the day will come when all the debts of history will have been repaid and God's ideal will be realized.

"The true instrument for realizing the Kingdom of God is not force but love," Father explained. "In our church celebrations we gain a realization of the world of love." Love, he said, is Satan's worst enemy. "The nature of our fight is to plant the love of God the love which will unite the world. Then the battle will be to serve others. Live life with these attitudes... We are today adopting the resolution to honor God with love."

Father went on to describe man's desire for love, especially the intense search of the adolescent. This, he said, is because God made man in this way, to reach out for the supreme love. The fall took place when Adam and Eve were in their teens; their burning zeal was misdirected by Satan. Thus, he said, the motivations for both good and evil start from love. In fact, love is more powerful than life. The



The Manhattan Center forms a perfect setting for Father's morning message.

worst possible tragedy is the departure of love, since even God cannot control love.

God himself needs love, Father continued. "The stronger you become, the more you need love and compassion. That is why God is so great; He is love, tears, and compassion. God needs a companion more than anyone. He is all-powerful, but also all-lonely. Thus the most important way to be a winner is to be a winner of the love of God. You need to commit your life to get it, but you will never regret it."

Father went on to describe Jesus' heartbreaking path to pioneer the way of the true man and true family. Jesus came on the foundation of the people of Israel, representing the things of creation and the priests, representing the adopted sons of God. All three elements should have united the day Jesus appeared, said Father. But John the Baptist, the highest adopted son, did not live and die in the command of Jesus, as he should have. Father emphasized that the goal of Jesus

is salvation in life, not death.

"Most importantly, Jesus wanted to be someone's Father and someone's grandfather. But Jesus will fulfill God's will in a real sense then true children will be born here on earth. If you ask God, He will say that His desire is to find sons and daughters here on earth. The two pivots of the universe are husband and wife."

Then Father reflected on the Church's current situation. "This is Parents' Day, 1978. Suppose we could expand this celebration to the whole world. That is the realization of the Kingdom of God. We must hasten that day."

Our work from now, he said, is to build successful home churches. He emphasized that we must go the course of Jacob with our home churches and on that successful foundation, to go on to missions in our homes.

Father then concluded his speech. "Without the love of God, nothing is possible. The barriers of tradition, race

and language will remain unbroken without that love. We will create the Kingdom of God through love. This is the tradition of Parents' Day."

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